THE SAINTS IN ART

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THE SAINTS IN ART

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A TRANSLATION

BY

CHRISTOPHER BENSON

FROM THE GERMAN

BY

JOS. M. VON RADOWITZ

EDITED BY A. E. B.

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EDITOR'S PREFACE

The work of which this is a translation is called "*Iconographie der Heiligen*" by a well-known Prussian general and statesman, Herr von Radowitz. He was an intimate friend of Frederick William IV. of Prussia, and held positions of importance both military and political. He was born in 1797, and died in 1853.

I am indebted to His Excellency the German Ambassador at Madrid, for his kind permission to publish this work of his Father's in English, and also for allowing me to make such corrections and additions as seemed desirable on comparing it with later works.

The Alphabetical List of Attributes — a section so valuable in the picture gallery — has been amplified, as well as the section on "The more extended symbolism of Christian Art," and the Appendices have been added. Beyond this my share in the task has been chiefly that of transcription and correction. The translation was made by my husband. Owing to the death of one to whom it had been sent for revision, the MS. was lost for some years, and came unexpectedly into my hands some time after my husband's death.

To his memory my share in the work is dedicated.

AGNES E. BENSON.

Wiesbaden, 1898.

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PREFACE TO THE FIRST EDITION

Amongst the subjects which recur most frequently in the works of Christian art, we find that the representations of saints, prophets, martyrs and other characters of the Old and New Covenants occupy the most important place.

Compositions exhibiting the events of their lives, their works, the commemoration of sufferings undergone for Christ's sake, occupied almost exclusively the pencil of artist, and the chisel of sculptor, until far into the middle ages. Only subsequently, when the course of Art had been led into other than its original channels, did painters in southern lands choose subjects from the history and mythology of the Greeks and Romans, while those in the north sought them in the scenes of every day life.

To attain to a more intimate acquaintance with the works bequeathed to us by the most brilliant epoch of Art, it is of importance to be able to distinguish the personages represented; and an examination of the attributes by which they may be recognised, may be regarded as a not unimportant contribution to the History of Christian Art.

Effort has been made to render the present work as complete as possible, yet to register all the names catalogued in more voluminous Martyrologies is not contemplated. On the contrary, in the alphabetic division, only those martyrs and confessors are noticed who are represented in paintings, sculptures, and coins, or whose biography offers points of special interest.

The aim has been to give as far as possible the costume in which the saint is ordinarily depicted, the emblem by which he is characterised, and what reason can be shown for the adoption of the latter. By far the greater number of these conventional symbols, are the instruments by which these soldiers of Christ suffered martyrdom; some refer to wonders worked, others — the lesser number — are purely arbitrary and symbolical, and refer either to incidents in the life of the saint, or to some supposed peculiarity.

As to costume, we have in most cases simply noted that the saint in question is usually represented as a Pope, Bishop, Father, Hermit and the like, as it is taken for granted that such vestments are sufficiently well known.

As to the habit of the several monastic orders to which frequent reference is made, Helyot's or any other of the well known works of the kind, will afford the required information.(*)

Further it seemed desirable to add the instances in which a saint is regarded as Patron of a country, a town or a trade, or in which his protection may be invoked against sickness, accident or mishap.

This knowledge is not only demanded in the course of enquiry into the details of many works of art, but is also useful in historical and ethnographical researches.

For convenient reference the Index of Patron Saints is placed at the end of the work, arranged according to the alphabetical sequence of the objects with which they are specially connected, and here are also named those saints of whose pictorial representation nothing could be discovered, and whose names have therefore found no place in the alphabetical list of saints. For the informa-

(*) See Apppendix B. Ed.

tion contained in the present compilation, collections of pictures and sculptures may be regarded as the primary sources, wherein we have diligently sought and compared what we have elsewhere collated.

Among the works which have been consulted are:

Images des Saints et Saintes issus de la famille de l'Empereur Maximilian I. d'aprés les dessins de Hans Burgmaier. Original Edition 1517-19. Later Edition Vienna 1799.

Raderus Bavaria pia sancta. Ingolst. 1581.

Icones sanctorum et martyr. Christi. Frankfort, 1558, and a newer edition by Paquot. Louvain, 1771.

Ecclesiae milit: triumphi. Rome, 1585.

Triumphus martyrum Marl. de Vos del.

Sanctorum Galliæ, Belg., Germaniæ imagines.

Galter le Sacré Zodiaque.

Calendarium perpetuum e Gregor collectum. 1615.

Callot les images de tous les Saints et Saintes de l'année. Paris 1636.

Luyken Beschryvinge von het H. Doopsel der Martelarem.

Leclerc l'invocation des Saints. Paris. 1686.

Chauveau Eloges Sacrés ou la vie des Saints.

Poilly figures des Saints et Saintes. 1770.

Abbildung und kurzgefasste Beschreibung verklärter Diener and Freunde Gottes. Prague 1821.

A fertile field is found in the numberless copperplate engravings, and small sacred pictures (Heiligenbilder) which are manufactured by thousands in Germany, France, and southern lands for the use of the people. However slight may be the art value of these pictures, the older ones among them are at least free from the mawkish sentimentality of treatment, which belongs to the period of decadence of Christian Art, and they express faithfully

the traditional character of the subject. As much cannot be said for the pictures of similar kind of the past and present centuries, in which another spirit is manifest, and in which, instead of adhering strictly and simply to the subject, an attempt is made to attain to a superficial expression of mere external beauty. As there is therefore no question of historical correctness in the representations of the characters, the popular pictures of later times are, in their meaningless generalities, with few exceptions, quite useless for a work like the present.

For descriptions of incidents in the lives of the saints to which reference is made, we have consulted the following works:

The Passionale; various editions, especially that of A. Koberger, Nuremberg. 1488.

The *Legenda Lombardica;* Ed. of 1478 & 1501.

The Roman *Martyrologium;* Ed. of Baronius. Antwerp 1589.

Martyrologium Usuardi Monachi: stud. et op. Sollerii S. J. Venetis 1744.

Vitae Patrum; Ed. by J. Zainer. Ulm. 1479.

Sanctuarium; by Boninus Mombritius. Venet. 1474.

Catalogus Sanctorum; by Petrus de Natalibus. Vicenza, 1493.

For the History of the saints of the Greek Church:

Menologium Græcorum jussu Basilii Imper. studio et opera Annib. Card. Albani, Urbini, 1727.

Of later compilations:

Vicelius *Hagiologium;* Mainz. 1544.

Aloy Lipoman *Vitae Sanctorum;* Rome 1551-60.

Rabus *Historien der Martyrer;* Strasburg, 1551.

Molanus *de picturis et imaginibus Sacris;* Lovenii 1570.

Mart Crusius *in Corona anni* T. II.

Surius *Vitæ Sanctorum;* Col. 1617.

Grasius *Vitæ Sanctorum;* Colon. 1616.
Zeillerus *Historischer Anzeiger vieler Heiligen;* Ulm. 1658.
Vitæ patrum; translated by Rottler. Dill. 1691.
Ribadeneira *Flos Sanctorum;* Madrid, 1616.
Rosweydus *Vitæ patrum;* Antwerp 1628.
Solitudo Vivorum; Augsburg. 1609.
Icones Sanctorum per Cleopham Distelmayr. August.Vindel.
Kochem *Legenden der Heiligen;* Frankfurt, 1714.
Les Vies des SS. Pêres des deserts; Antwerp, 1714. 4 vols.
Boillet *La vie des Saints;* Paris. 1701.
Mors et vita; Mainz, 1723.
Collin *Schauplatz der heil: Märtyrer;* Frankfurt 1729.
Columna militantis ecclesiae; Norimb. 1768.
Villegas *Il perfetto Legendario:* ital: translation by Bagno. Venice 1741.
Assemanni *Kalendarium eccl: universæ;* T. V. & VI.
Butler *Lives of the Fathers, Martyrs;* Dublin 1779.
Räs and Weiss *Leben der Heiligen.*
Leben und Thaten der Heiligen Gottes; Augsburg. 1831.
Leben und Thaten der Heiligen; Luzern 1825.
Rousseau *Purpurviolen der Heiligen;* Frankfurt 1835.
Ausführliches Heiligen-Lexicon; Cöln 1719.
Trombelli *de Cultu Sanctorum: Bononiæ;* 1743. 8 vols.

The different religious orders have for their own histories and saints a literature of their own. Thus, for the Benedictines:

Vepes Chr. Gen. ord. S. Benedicti Colon. 1648.
Mahillon *Annales ord. S. Benedicti.* 1724.
Stengelius *Imagin. Sanctor. ord. S. Bened.* Augsburg. 1625.
Rombeck *Heiliges Benedictiner-Jahr.* 1710.
Kirchen kalender aller Heiligen des Benedictiner-Ordens; Donauwerth. 1786.
Calendarium annale Benedict. de Umbach.

Wion *Baum des Lebens*; Augsburg 1607.

For the Augustines:

Curtius *vir. Illust, ex. ord. D. Aug.* Antwerp 1636.

Maigretin *Martyrographia Augustiana;* Munich 1628.

For the Premonstratensians:

Syllog. viror ex. ord. Præmonst. Augsburg, 1771.

For the Franciscans:

Sedulius *Imagin. Sanctor. Francisci.* Antwerp. 1602

Hueber *Menolog. Sanct. quos Franc. in umbr. luc. dat; Munich 1698.*

Gonzaga *de orig. Ser. rel. Franc.* Romæ 1587.

Stiller *Annus Franciscanus*; Prague, 1680.

For the Cistercians:

Henriquez *Menol. Cister.* Antwerp 1630.

For the Camaldolesi:

Mittarelli *Ann. Camald. ord. Venet. 1785.*

For the Servi:

Romer *hist. ord. Serv. B. Mariæ Viry;* Viennæ 1667.

For the Jesuits:

Menology. Soc. Jesu; Cöln. 1708.

Galeotti *Imagines præp. Gen. Soc. Jesu;* Romæ 1758.

Imago primi seculi Soc. Jesu.

For the Dominicans;

S. Marie *Vie des bienheureux de l'ordre de S. Dominique.* Paris 1636.

For the Jeronymites:

Sajonelli *Hist. ord. S. Hieronymi*; Patav.1758.

The richest branch of this class of Literature is that relating to the Hermit saints.

Blomaert *Eremyten ende Eremytinnen van Ægypten*; Antwerp. 1619; also under the title *Silva anachoretica.*

Arnauld d'Andilly *Saints Péres des déserts;* Anvers 1714.

Bourgoin de Villefors *Vie des Saints Péres d'Orient*; Paris 1706.

Solitudo sive vitæ foemin. Anachoretic. 1666.

A special literature attaches to the lives and histories of the saints of particular countries. Under this head we may mention the following writers:

For France;

And. Santoagnus; Raynardus; and with special reference to Brittany Alb. de Morlaix.

For Belgium:

Aubertus Myraeus; Ant. Sanderus; Henr. Andrinai; And. Bogus; Joh. Molanus.

For Germany:

Becking; Petrus Cratepolius; Chr: Broverus.

For England:

Tob. Wilson; Challmes; Porter &c.

For Scotland:

Camerarius; Ad. Regius.

For Ireland:

Henrique Fitz Simon.

For Spain:

Marietta; and for Catalonia in particular Ant. Uncentius.

For Portugal:

The *Martyrologium Coninbricum.*

For Italy:

Bernardus Calaguritanus; Ch. Ferrarius. and in particular, for Sicily Oct. Caetanus; for Naples Paulus Regius, and for Tuscany Silv. Razzius.

For the purpose of verifying special circumstances we have also made use of the Bollandists.

Most of the above named works are illustrated, which enhances their value.

In determining the Patron Saints of countries, and towns, we have also found coins of much service, especially for Germany and Italy, and on these the numismatic works of Köhler, Madai, Appel, Zepernick, Zanetti, &c, give satisfactory information.

For Spain and Portugal we have consulted:

Florez *Espanoa sagrada;*

Salaza *Anamnesis sive Commemoratio Sanct Hispaniæ;* Lugduni 1651.

Macedo *de Diis tutel. orb. Christ. Liss.* 1687.

Ibanez *Diss. eccl. por el honor de las antig. tutelares;* Zaragoza. 1671.

France presented the greatest difficulties, for we were unable even in the *Gallia Christiana* — the most comprehensive work upon the history of the various Churches — to obtain the required information. Antiquated geographical works have afforded only scanty and accidental aid.

As to the Patrons of trades and professions, and those saints whose protection may be invoked against sickness, accident, or misfortune (Protectors), our information has been generally taken from their biographies and from the traditions of special Dioceses. Controversial writings are also very useful in connection with this subject amongst which we may mention:

Melancthon in *Apol. Aug. Conf. Art. IX de invocatione Sanctorum.*

Ph. de Marnix de S. Aldegonde *tableau des différents de Religion.* T. II Part. III Ch. VII.

Gisb. Voetii *Select. Disput. Theol. Pars III. Ultraj.* 1659 No 428-430.

Gerhardi *Loci Theol. Locus XXVII* Cap VIII Sect. IX.
Chemnitii *Examen Concil. Trident. III*, 234-235.

Berlin. July 1834.

PREFACE TO THE SECOND EDITION

Since the publication of this first attempt to obtain a comprehensive survey of the traditional representation of the Saints in Art, increased material has come into the hands of the Author; hence the present edition has been enlarged to almost double its original size.

The often expressed wish that this branch of Art Literature might be rendered more complete, has been met by giving in the foregoing introduction, a list of books requisite for a closer study of the subject; the titles of some books are given even when the author has not been able to refer to them himself.

The work has further been rendered more available for reference by the addition of an alphabetical list of attributes, for the question — what accessories accompany certain saints? — occurs just as frequently as — with what attributes a saint ought to be represented?

A second addition has been made by appending the list of attributes by which the great characters of the Old Testament are usually known in Art.

In conclusion, some notes have been added concerning the more extended symbolism of Christian Art. The field is extensive, as yet almost unexplored, and needs earnest investigation; Guénebault, Didron, and other scholars have led the way with valuable works; more

comprehensive conclusions may be anticipated when the great and able work is concluded on which Piper is engaged. (*)

The first attempt made by the compiler of this work (which now appears in enlarged form) to supply an easily accessible, and comprehensive Handbook of Christian iconography, has called forth several works of like nature in Germany, France, and England. Those with which we are acquainted, each of which possesses its own particular merit, are;

Helmsdorfer *Christliche Kunstsymbolik und Iconographie:* Frankfurt a M. 1839.

Die Attributen der Heiligen; Hannover, 1843.

Alt; *Die Heiligen bilder*; Berlin, 1845.

Otte; *Abriss einer Kirchlichen Kunst-Archäologie;* Nordhausen, 1845.

Jameson; *Sacred and Legendary Art;* London, 1848.

Crosnier; *Iconographie Chrétienne;* Paris, 1847.

Husenbeth; *Emblems of Saints;* London 1850.

Guénébault; *Dictionaire iconographique.* Paris, 1850.

ERFURT, *May 1852.*

J. VON RADOWITZ.

Later works are:

Christian Symbols and Emblems. L. Twining. John Murray, 1852. New Ed. 1885.

Christian Symbols and Stories of the Saints. Clara Erskine Clement. Boston & New York. 1891.

Ed. Note.

(*) Unfortunately Piper did not live to complete the portion of his works on "Christliche Kunst Symbolik." *Ed.*

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I.

SAINTS AND THEIR ATTRIBUTES

Abbreviations. 'M' signifies martyrdom by means of the attribute named immediately before. 'P' stands for Patron Saint. 'G' that the saint is specially honoured in the Greek Church: The usual manner of representing a Saint is put first, as: Bishop, Hermit, Abbess and the like.

A

S. Abraham of Chidane — Hermit, clothed in skins.

S. Abraham Persa — G. Sword. M.

S. Abundius, or Abbondio. — Lance in his hand — Sword. M.

S. Accacius, or Achates. — One of the 14 Helpers-in-need (See Sect ix.) Bishop — carrying sacred vessels.

S. Achilleus (see Nereus).

S. Accursius. — Dominican — Sword in his breast.

S Adalbert. — Bishop, with club and lance M. P. of Frankfort on Oder, Lebus, Prussia.

S. Adanctus. — Roman soldier. Sword. M.

S. Adelaide. — Imperial crown on her head.

S. Adeltrudis. — Abbess, Staff in her hand.

S. Adjutor. — Benedictine; casting a piece of his fetters into an abyss, which was thereby closed. To be invoked against drowning.

S. Adrian. — in Knightly armour; an anvil beside him (on which his hand was struck off); a lion at his side. P. of soldiers and brewers. Protector against pestilence. P. of Lisbon and Grammont.

S. Adrian Becan — in the habit of a Premonstratensian; holding a book; at his throat a stone.

S. Ægidius or Giles — one of the 14 Helpers-in-need: with a hind pierced by an arrow (he was found in the desert by huntsmen who were chasing a hind); or the arrow in his own breast and the hind in his arms. P. of the woodland, of lepers, beggars, cripples. P. of Juliers. Osnabrück, Klagenfurt, Grätz, Oschatz, Heiligenstadt, Edinburgh.

S. Æmilianus of Nantes — Bishop; sword in his hand as leader against the Saracens. One of the P. of Spain.

S. Æmilianus of Trevi — Bishop, with caldron and sword; M. Near him a beam which he lengthened by his prayers. P. of Trevi and Trent.

S. Afra of Augsburg — tied to the stake and surrounded by flames. P. of Penitent women, and of the towns of Augsburg and Meissen.

S. Afra of Brescia — richly dressed; on a scaffold ready for execution; in a group with S. Apollonius and SS. Faustinas & Jovita. P. of Brescia.

S. Agape — in, or near a fiery furnace. M.

S. Agapitus — hung head downwards over flames. M.

S. Agatha — with a long veil; in her hand or near, pincers or shears with which her breasts were torn or cut off; or carrying her breasts on a dish or salver. M. To be invoked against conflagrations. P of the breasts; of women in Rome; of the order of S. John of Malta, and of Mirandola and Catania.

S. Agathocles — G. Near him a glowing iron spike. M.

S. Agathos — beside him a broken pitcher which once excited him to reprehensible anger; sword in his hand. M.

S. Agericus, or Airy — a child lying in a cornfield; or as a Bishop calling down rain from heaven by his prayers.

S. Agnes — a lamb beside her or in her arms (possibly on account of her name)— sometimes crowned with olive — on a pile of faggots — holding sword or dagger. M. Presenting a nun to the Virgin (as P. of maidenhood).

S. Agnellus — Bishop, standing on a wall holding a banner, (he defended the wall during an assault.)

S. Agritius — Bishop. Specially reverenced in Tréves and Cologne.

S. Aidan — Bishop, a stag at his side — extinguishing a fire by his prayers — stilling a storm.

S. Alban of England — Bishop; spreading out his cloak — a sun above him — carrying his head in his hand.

S. Alban of Mainz — Sword. M. P. of farmers and of Mainz.

S. Albertus Magnus — Bishop, a book in his hand.

S. Albert of Ogna — a farmer; cleaving a stone with a sickle — a dove bringing him the consecrated wafer.

S. Albert Siculus — Carmelite (he was founder of the order) — a lily and light in his hand. P. of Messina. To be invoked against yellow fever.

S. Albert of Siena — Hermit, a hare in his sleeve (it took refuge with him) — dispersing a whirlwind by his prayers — tearing himself in a thornbush (when Satan in the form of a woman tempted him.)

S. Albert of Vercelli — Bishop — a knife in his hand. M.

S. Albinus, or Aubin of Angers — in episcopal robes — restoring sight to the blind. P. of Namur.

S. Aldegonde, or Aldegund; — at S. Omer called S. Orgonne — Royal robes; an Angel leading her across a river — walking on the sea — the Holy Ghost as a dove holding her nun's veil. P. of Maubeuge and Emmerich. To be invoked against cancer.

S. Aldericus, or Audri — Swineherd; a spring of water rises as he touches the ground with his staff. P. of Zülpich and Sens.

S. Alexander — Pope, holding a chain and a sword. M. P. of Mirandola.

S. Alexander — Bishop, with the badges of a Charcoal-burner (as such he had worked). P. of Charcoal-burners.

S. Alexander the Martyr — Roman soldier, an altar near (which he overthrew in the Emperor's presence) — with a sword. P. of Freiburg in Breisgau, Bergamo, Fiesole, Rastadt.

S. Alexis — Pilgrim, with the beggars dish — palm — dying, near a flight of steps; (since in this way he lived unrecognised in his parents' house, and died). P. of beggars.

S. Alo — See S. Eligius.

S. Aloysius, or Louis Gonzaga — Jesuit: Cross and lily in his hand. P. of Mantua.

S. Alphege — See S. Elphege.

S. Alpheus — (Greek Ch:) Sword. M.

S. Alphonse — See Ildefonso.

S. Alto — Benedictine; Knife in his hand. P. of Vineyards.

S. Amabilis — Priest. P. of Riom.

S. Amadeus — with princely insignia — The Blessed Virgin giving him gloves. P. of Savoy,

S. Amandus of Maestricht — Bishop — holding a large serpent or dragon. P. of Flanders and Urach.

S. Amandus of Nevers — Bishop: sword. M. P. of Rhodes. To be invoked against lightning.

S. Amatus — Benedictine Abbot — smiting with his staff a rock whence water gushes out. P. of Douay,

S. Ambrose — Bishop — scourge in his hand or beside him (on account of the penance inflicted on the Emperor Theodosius) — holding two human bones (because of his discovery of the remains of SS. Gervasius and Protasius), often with a beehive beside him. P. of domestic animals: P. of Milan.

S. Amelberga — as nun — a large fish at her feet — sometimes a spoon in her hand.

S. Ammon — priest — the executioner placing a red hot bowl on his head.

S. Ananias — G. Bishop — being stoned.

S. Anastasia — pile of faggots near. M. Her tongue and teeth being torn out, and hands and feet mutilated.

S. Anastasia — See S. Basilissa.

S. Anastasius — Axe. M. One of the P. of Granada.

S. Anatolia — protecting a man from a dragon — torches and snakes near (with which she was tortured).

S. Anatolius — globes and mathematical instruments near.

S. Andrew the Apostle — bearing a cross saltire — M. P. of Agde, Austria, Avranches, Bordeaux, Brabant, the Burgundian order of the Golden Fleece, the House of Brunswick, Holstein, Lüneburg, Luxembourg, Minden, Orange, Pesaro, Scotland, Wolfenbüttel, Zelle.

S. Andrew Avellino — Theatine. One of the P. of Naples and Sicily.

S. Andrew Corsini — Bishop and Carmelite; Pastoral Staff and Sword.

S. Andrew of Crete — Basilican — sacred pictures in his hand or near him (he suffered martyrdom in defence of them).

S. Angela — Ursuline nun of which order she was foundress.

S. Angelus — Carmelite — roses and lilies falling from his mouth (said to happen when he preached) — bound to a tree, his breast pierced with an arrow.

S. Anianus of Alexandria (1) — healing the hand of a shoemaker which had been pierced by an awl.

S. Anne — with the Virgin Mary as a child standing before her. P. of grooms. Protectress against poverty. P. of Brunswick.

S. Ansanus of Siena — a youth richly dressed — Palm. M. Holding a palm branch with a cluster of dates — City of Siena in the background or in his hand; standard of the Cross. P. of Siena.

S. Ansbert — Bishop; holding a Chalice.

S. Anscharius (Anskar) — Bishop — converted Danes (to whom he preached Christianity) at his side — fire falling from heaven. P. of Bremen, Denmark, Sweden Norway, and Upsala.

S. Anselm of Canterbury — Bishop and Doctor of the Church, beholding a Vision of Christ and the Blessed Virgin — a rose without thorns in his hand, (because he preached the doctrine of the Immaculate Conception).

S. Anselm of Lucca — Bishop — healing the sick by sprinkling with water. P. of Mantua.

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(1) According to Alban Butler S. Anianus was a shoemaker and pierced his hand with an awl and was healed by S. Mark. He was afterwards Bishop of Alexandria.

S. Ansovinus — Bishop — Barn near, which through his prayers was filled during a famine. P. of Camerino.

S. Anthemus — G. Bishop: Sword. M.

S. Antonina — a barrel beside her (in which she was suffocated).

S. Anthony — Hermit, with crutch — with the beggar's bell and staff — a pig at his side. P. of pigs. Protector against erysipelas and pestilence. P. of Ethiopia.

S. Anthony of Padua — Franciscan — preaching to the fishes — carrying the Infant Saviour, with a lily, sometimes with an ass kneeling before him. To be invoked for the finding of lost property. P. of Padua, Paderborn, Hildesheim.

S. Anthony of Florence — Dominican, with a Bishop's mitre. P. of Mirandola, Castiglione, Piacenza, Pesaro.

S. Anthony of Sorrento — Abbot — banner in his hand — near him the walls of the city (in which he was buried). P. of Sorrento and Pamiers.

S. Apelles — Hermit — Surrounded with blacksmith's tools.

S. Aper, or Evre — healing those possessed with devils.

S. Apollinaris of Ravenna — Club. M. — sitting in the midst of flames — preaching to sheep. Protector against stone. P. of Clermont and Valencia,

S. Apollonia — holding pincers with a tooth in them. M. Protectress against toothache.

S. Apollonius (1) — pile of faggots — drowned in the sea. M. P. of Braga and Brescia.

S. Aquila and S. Prisca, or Priscilla — shoemaker's tools near them. Sword. M.

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(1) As Bishop. He preached at Brescia and was afterwards Bishop. He is found with S. Afra and SS. Faustina and Giovita.

S. Aquilinus — Bishop or as warrior — his neck pierced by a sword — holding a book.

S. Arcadius — the dismembered Martyr. Chopper in his hand (with which his limbs were chopped off one by one) — sometimes with a club and burning tapers near him.

S. Ariadne — G. — taking refuge in a rock which opened in order to conceal her from her persecutors.

S. Arianus — G. — cast into the sea in a sack — a dolphin carries his body ashore.

S. Arbogast — Abbot — healing the sick.

S. Aribert, or Heribert — Bishop — standing on an iron bar which is made fast by two nails — holding the model of a Church.

S. Aristion of Alexandria — G. — pile of faggots. M.

S. Arnold — a fish with a ring in its mouth near him. P. of millers. Protector against losses.

S. Arnulph, or Arnoul of Metz. — Bishop — loaves beside him (which were multiplied by his prayers) extinguishing a fire by his blessing — sometimes he is preceded by a wolf (which led him through the desert.) P. of Metz.

S. Arnulph, or Arnoul of Soissons — Bishop — casting out devils — sometimes a dog at his side.

S. Arsenius — Hermit, sitting in the wilderness.

S. Artemius — G. Sword. M.

S. Ascylus and S. Victoria — crowned with roses.

S. Athala — holding her hand which had been chopped off.

S. Athanasia — Abbess — a loom beside her; a brilliant star on her bosom.

S. Athanasius — Bishop — standing between two columns — a book in his hand. Protector against headache. P. of Ciudad Rodrigo.

S. Attalus — burnt upon a red hot chair.

S. Andomarus — Bishop — lying amongst thorns.

S. Audry — see S. Aldericus.

S. Augusta — pile of faggots and sword. M.

S. Augustine — Bishop and father of the Church — in his hand a pierced and burning heart (referring to his use of this metaphor in Chap. IX of his Confessions); sometimes an eagle near him — a child at his side taking water from the sea in a muscle shell. P. of Theologians. P. of Piombino and Palermo.

S. Augustine of England (Canterbury) — Benedictine — crucifix in his hand, preaching.

S. Aurea — cast into the sea bound upon a millstone, sometimes holding a torch.

S. Auxentius — his head amongst branches of a tree upon which sits a raven (the bird led to his discovery) — Sword. M.

S. Aventinus of Troyes — in priestly vestments extracting a thorn from a bear's paw. P. of Chateaudun.

S. Avitus — Bishop; holding a staff and a book. P. of Volvic.

B

S. Babaea — lying on the ground pierced by a spear — her brother S. Tathael crucified near her

S Balbina — chains in her hand, (she found the lost chains of S. Peter the Apostle.) Protectress against croup.

S. Baldomer; in France Galmier — with locksmith's tools, pincers etc. in his hand.

S. Barbara — one of the 14 Helpers-in-need, Chalice and the Host in her hand — a tower near (in which she was imprisoned) — sometimes holding a pea-

cock's feather — Sword. M. P. of Pyrotechnists, of Engineers & Artillerymen. Protectress against lightning and to be invoked against sudden and impenitent death. P. of Guastalla, Ferrara, Mantua.

S. Barlaam and S. Josaphat — praying in a cave, the one as an old man, the other as a youth.

S. Barnabas — stones in his hand, or lying on the faggot pile. M. One of the P. of Milan.

S. Bartholomew — carrying his own skin — knife in his hand (with which he was flayed). P. of Fermo, Bethune, Pilsen, Altenburg, Frankfort am Main. P. of bookbinders and tanners.

S. Basil the Great — Bishop of the Greek Church; a dove on his arm — a fire beside him.

S. Basil the Martyr — G. — Lioness at his side. M.

S. Basilides — Roman senator — the executioner cuts open his body.

S. Basilissa & S. Anastasia — burying martyrs.

S. Bathildis, or Baudour, or Bauteur — as a nun with a royal crown — holding the model of a church — in the background a ladder with angels ascending it (Vision).

S. Bavon — Hermit, a large stone in his arms, a hollow tree near him — or knight with a falcon on his wrist — healing a man whose leg had been broken by a waggon. P. of Ghent and Harlem.

S. Beatrice — rope in her hand. M.

S. Beatrice of Este — Carthusian abbess — holding a cross and a nail in her hand.

S. Beatus — Hermit, cave near — dragon beside him. P. of Thun and Lausanne.

S. Bede (the venerable) — Benedictine, book in his hand— mathematical instruments beside him.

S. Begga — in the habit of a Beguine (foundress of the

Order) — holding the model of a Church — book in her hand on which lies a ducal crown.

S Benedict — Bishop, or in the habit of his order — at his side a raven with a piece of bread in his beak— thorns near him (on which he once flung himself in order to withstand temptation,) — holding a piece of bread out of which creeps a serpent (to indicate poison which he miraculously escaped.) To be invoked against erysipelas and inflammation and also against poison. P. of the Stift of Seligenstadt, of Mons, Palermo, Biel.

S. Benedict, or Bennet of Wearmouth, commonly called S. Bennet, or Benedict Biscop — Bishop — in the background two monasteries separated by a river. (he founded them.)

S. Benedict, or Benoit of Aniane — Benedictine; giving the habit of the order to William of Aquitaine.

S. Benezet, or Little Bennet — Shepherd — a bridge near him (he built the bridge at Avignon).

S. Benignus — Priest, giving the benediction, holding a key — his body pierced by two lances — sometimes represented with feet fastened into a stone with molten lead — dogs near (which refused to hurt him). P. of Piedmont, Burgundy, Dijon.

S. Benignus of Rome — Knight in armour with a banner in his hand, often on horseback.

S. Benno — with a fish in his hand; in the mouth of the fish a key (because thus the key of the Church at Meissen was miraculously recovered.) One of the P. of Bavaria. To be invoked for obtaining fertilising rain.

S. Benvenutus of Osimo — Bishop.

S. Berardus — Franciscan; Axe. M. — near him a horse kneeling before an altar.

S. Berenwardus or Berenward — Bishop — golden vessels and goldsmiths tools around; one of the P. of Hildesheim.

S. Bernard of Clairvaux — Cistercian; a book in his hand, sometimes three mitres on it or at his feet — writing implements before him — a dog, or demon near. He is sometimes represented with the beehive in allusion to his title of *Doctor Mellifluous*. P. of Baden.

S. Bernard Ptolemy or dei Tolomei — white Benedictine habit, holding olive branch (allusion to the Olivetani which he founded) — kneeling before the Virgin — at his feet a small hill with olive tree and cell — receiving from the Virgin branches of Olive.

S. Bernardo degli Uberti — Order of Vallombrosa: Abbot; Cardinal.

S. Bernard of Tironio — Hermit — surrounded with turner's tools — a wolf brings back to him a calf which had strayed. P. of turners.

S. Bernardino of Siena — Franciscan — in his hand a tablet on which, within a circle of golden rays, is inscribed the sacred monogram I.H.S. (this sign once shone above him.)

S. Bertha — Abbess — holding a staff and a model of a church — sometimes in a robe embroidered with lilies.

S. Berthold — Benedictine Abbot — carrying bread and fish (which he miraculously multiplied).

S. Bertinus or Bertin — Abbot — walking on the water, the sacred wafer in his hand.

S. Bertulphus — Abbot — holding a small ship: leaning on a spade — turning water into wine — an eagle poised above him shelters him from rain.

S. Bibiana — rod in her hand — Palm — dagger in her breast — a dog finds her body. Protectress against headache and epilepsy. One of the P. of Seville.

S. Birinus — restoring sight to the blind — walking on the sea with a chalice in his hand.

S. Blandina — a heifer at her side — a net in her hand. M. P. of maidens.

S. Blasius or Blaise or Blase — one of the 14 Helpers-in-need — Bishop — iron comb. M. Wax tapers in his hand. P. of woolcombers. Protector against diseases of the neck, and cough, and against wild beasts. P. of Ragusa.

S. Bona or Beuve — nun — cross crownlet in her hand.

S. Bonaventura — (Doctor Seraphicus) Franciscan with the insignia of a Bishop and Father of the Church—book in his hand — an angel administering the Blessed Sacrament to him — before him a crucifix to which he points. One of the P. of Lyons.

S. Boniface — Bishop — sword M. — holding a book, which is transpierced with a sword. P. of Thuringia. Hamelin, Fulda.

S. Bridget or Brigida or Bride of Kildare — Abbess or in the long white veil and ample robe given to Christian converts — cross and lamp in her hands — a tongue of flame over her head. P. of Ireland.

S Bridget of Sweden — Nun — in her hand a heart signed with a cross — sometimes a cow and a child near her — crown in her hand. P. of Sweden.

S. Briocus or Brieuc or Brioche — Bishop — a column of fire over him (which appeared when he was ordained Priest) P. of Brieux.

S. Britius or Brice of Tours — Bishop — carrying

live coals in his robe (he did so to prove his innocence). Protector against stomach ache.

S. Bruno, also called Boniface — Carthusian — sometimes holding a cross the ends of which are sprouting into leaf. Protector against pestilence.

S. Burckard — Bishop — holding the sacred wafer. P. of Worms and Wurzburg. Protector against pains in the limbs.

S. Burckard of Muri — Priest — near him a jackdaw with a broken wing.

C

S. Cajetan of Thiene — as one the "Regular Clerks," of which he was the institutor) a Lily in his hand. (See Appendix C.)

S. Cajus — Pope — Sword. M. One of the P. of Malaga.

S. Calixtus — Pope — a stone bound to his neck, being thrown into a well. One of the P. of Seville.

S. Calliopa — bound to a stake — red hot iron on her breast — rolled on potsherds.

S. Cæsarius of Arles — Bishop extinguishing a conflagration by his prayers.

S. Callistratus — Sword. M. — borne upon the backs of two dolphins.

S. Candida — beaten with rods.

S. Candidus — Hermit — grinding corn in a handmill.

S. Canute — royal crown on his head — Arrows and spears. M.

S. Caradoc — Hermit or Knight — model of a church in his hand.

S. Carilephus — Abbot — a buffalo kneeling before him awaiting his blessing.

S. Carlomannus — Benedictine holding a Crucifix from which spring three lilies; a crown at his feet (he was son of Charles Martel).

S. Carolus Magnus — (Charlemagne) Emperor with crown and sceptre. P. of Aix la Chapelle and Hildesheim.

S. Carpophorus — beaten to death with leaden scourges — wolves near his body.

S. Casilda — Roses in her lap (into which was changed the bread she was carrying to the poor). Protectress against hemorrhage.

S. Casimir — in Polish costume, crown and sceptre at his feet (he resigned) — lilies in his hand. P. of Poland and Lithuania

S. Cassian — Bishop — with styles and school apparatus round him. (He was stabbed to death with styles) P. of Marseilles, Brixen, Imola.

S. Castor — Priest — saving a sinking ship. P. of Coblenz.

S. Castorius — as a sculptor at work on a statue.

S. Catherine of Alexandria — a broken wheel armed with blades beside her — a roll in her hand — a cross at her feet — the Infant Saviour giving her a ring — with a royal crown, the Emperor Maximin beneath her feet. P. of philosophers, orators, and of schools and colleges. To be invoked in diseases of the tongue. P. of Saxony, Magdeburg, Oppenheim, Zuickau, Venice.

S. Catherine of Bologna — in the habit of the Order of "Poor Clares" carrying the Infant Saviour.

S. Catherine of Genoa — Nun — holding a heart pierced with an arrow.

S. Catherine of Siena — ring in her hand, or receiving it from the Infant Saviour — crucifix in her arms —

crown of thorns on her head — lily — with the stigmata.

S. Catherine of Sweden — with insignia betokening royal descent — by her side a doe (which protected her from the attacks of profligate young men).

S. Cecilia — musical instruments round her — a wreath of roses on her head — lying on her face with a wound in her neck (as she was found in her grave). Sword. M. P. of Music. P. of Blois. Alby, Verden.

S. Chad. — as Bishop — holding model of Church.

S. Charitina — G. — with pincers for wrenching out teeth and the nails from hands and feet, M. — an Angel extinguishes the fire in which she was to have been burnt. One of the P. of Carthagina.

S. Charles Borromeo — Bishop — with plague stricken people beside him. P. of Milan and Guastalla.

S. Cheron — Bishop — carrying his head.

S. Christian — Bishop. Sword. M.

S. Christina — a millstone (bound to it and thrown into the lake she floated) — Pincers and Knife — Arrows. M. — with serpents in her hand and round her (unharmed by them). P. of Venice and Bolsena.

S. Christopher — one of the 14 Helpers-in-need. Of gigantic stature wading through a river, carrying the Infant Saviour on his shoulder. One of the P. of Mariners. P. of Brunswick, Stuttgardt, Tourcoing. P. of Water. Protector against pestilence.

S. Christopher of Cordova — Benedictine — Sword. M.

S. Chrysanthus — San Grisante — (S. Chrysanthus & S. Daria. (1) G. a ditch full of mud beside him (in which

(1) S. Daria is said to have been buried alive.

he was suffocated) — with torch and axe. — One of the P. of Salzburg.

S. Chrysogonus — crown in his hand — Axe M.

S. Cinthia — crowned with thorns holding lily. Sword. M.

S. Clair — carrying his head. M.

S. Clara — in the grey habit of her Order with the staff of an Abbess — lily — a monstrance or pyx in her hand (because holding this before her she compelled the Saracens to retreat). Protectress of the eyes.

S. Clara of Montefalco — Augustine nun — three balls and three lilies in her hand.

S. Claudius — Bishop — a child by his side.

S. Clement of Rome — with the papal crown — Anchor M. P. of Metz.

S. Clodoaldus or S. Cloud — Benedictine with insignia betokening royal descent — his hood which he had given to a beggar, in flames.

S. Clotilda — in royal attire — attended by an Angel bearing a shield on which are the three lilies (fleur de lys) of the arms of France (said to have been introduced in consequence of a vision she had.)

S. Cointhia — dragged by the feet and stoned. M.

S. Colman — Pilgrim — rope in his hand. M.

S. Columba the Abbot; or Columkill — Benedictine — basket of bread beside him — before him the globe floating in a ray of sunlight (Vision).

S. Columba of Cordova — faggott pile and flames — M. an angel near her (whom at her death she saw.) One of the P. of Cordova, and Zamora.

S. Columba of Sens — crowned with thorns — a she bear beside her (which protected her when she was pursued).

S. Columban — Bishop — a bright sun on his breast or over him (seen by his mother at his birth) a bear at his side (which once spared him).

S. Comgallus — Abbot — redhot stone in his hand (which he carried unhurt) — an Angel brings him fish.

S. Congordia — scourged with leaden scourges.

S. Conrad of Constance — Bishop — Chalice, over which a spider is spinning its web, in his hand — (he once swallowed a spider in the consecrated wine and it afterwards crawled from his mouth). P. of Swabia and of the monastery of Constance.

S. Conrad of Mantua — a burning faggot pile at his side. M.

S. Conrad of Placentia — Franciscan — small birds about him — making baskets.

S. Constable — as Abbot — saving a sinking ship.

S. Constantia — faggot pile near. M.

S. Constantine — in Imperial robes — sceptre or Labarum — as warrior, with lance surmounted by Christian monogram.

S. Constantius — Roman soldier with sword and banner. P. of Saluzzo, Perugia and Monastery of Havelberg.

S. Corbinian of Freysingen — Bishop — a bear carrying his pack (he compelled a bear which had devoured his mule, to carry his luggage to Rome). P. of the monastery of Freysingen.

S. Cornelia — a cross in her hand — a dove flying towards her.

S. Cornelius — Pope — holding in his hand a horn for anointing oil. (1) Sword. M. To be invoked against

(1) Some say a drinking horn.

epilepsy. One of the P. of Malaga, and Compiegne.

S. Corona — rent in twain between two trees M.

S. Coronatus — Bishop — lance in his hand. M.

S. Cosmo & S. Damian — as physicians, holding cup of medicine or surgical instruments. P. of Doctors and Apothecaries. Protectors of the glands. P. of the monastery of Eossa, of Salamanca, and Bohemia.

S. Costanzo — Bishop; chiefly venerated in Perugia.

S. Crescentia — a gridiron near her. M.

S. Crescentius — in the vestment of a subdeacon — sick people, round him. P. of Siena.

S. Crispin & Crispinian — with shoemaker's tools. P. of shoemakers and weavers. P. of Osnabrück and Soissons.

S. Crispin of Viterbo — Capuchin.

S. Cunibert of Cologne — Bishop — model of a church in his hand — over him a dove (signifying his election as Bishop.)

S. Cuniganda — See Kunigunda.

S, Cuthbert — Abbot or Bishop — a column of bright light over him — Swans beside him, others doing him service — An Angel bringing him three loaves. P. of shepherds.

S. Cyriacus — one of the 14 Helpers-in-need. — Deacon — dragons beneath his feet — boiling pitch being poured on his head — Sword. M. P. of Ancona. Protector against evil spirits.

S. Cyril (1) — Bishop — converted Bulgarians round him, (Apostle of Bulgaria). One of the P. of Bohemia.

S. Cyril of Alexandria — Patriarch — on his head a veil on which a cross is embroidered.

(1) Generally with S. Methodius.

S. Cyril the Carmelite — in the habit of his Order. Out of the clouds an Angel gives him two tablets.

S. Cyrilla — holding incense in her hand over burning coals (she chose rather to burn her hand than to offer incense to idols).

S. Cyprian of Antioch — generally in company with S. Justina — burning his books of magic or trampling them under his feet — red hot gridiron or sword. M.

S. Cyprian of Carthage — Bishop and Doctor of the Church — Sword. M.

D

S. Dagobert — Royal crown and sceptre — holding nails. M.

S. Daniel Stylites — standing on, or at the foot of a pillar — deaths head and cross in his hand.

S. Daria (See S. Chrysanthus) — buried alive up to her neck — Sword. M. One of the P. of Salzburg.

S. David of Wales — Bishop — dove on his shoulder-standing on a hill (which rose beneath him as he preached). P. of Utrecht.

S. Davinus — Pilgrim — bearing a cross on his shoulder — a vine growing out of his grave.

S. Delphine (See Elzear).

S. Demetrius — holding spear and arrows, M.

S. Demetrius of Spoleto — Hermit — round his head golden rays.

S. Dentelinus — as a child — P. of Rees.

S. Deodatus or Dié — Abbot — moving the trunk of a large tree without help.

S. Deodatus of Nola — Bishop or Hermit — healing a

woman possessed. Protector against thunderstorms. P. of S. Diez.

S. Deodolus — Hermit — making baskets — a wild boar beside him (which took refuge with him when pursued by huntsmen).

S. Desideratus of Bourges — Bishop — To be invoked for fertilizing rain.

S. Desiderius or Didier of Langres — Bishop. Sword. M.

S. Desiderius or Désiré of Vienne — Bishop — rope (with which he was strangled) in his hand. P. of Lons le Saulnier.

S. Didacus or S. Jaimè or S. Diego of Alcala — also called Frère Jacques — as a Franciscan — cross and rosary in his hand — cooking utensils near him.

S. Didymas — G. — treading on Serpents — hanging on the cross and mutilated. M.

S. Dionysius the Areopagite — as a Father of the Church, writing. Sword. M.

S. Dionysius or Denis of France — one of the 14 Helpers-in-need; Bishop — carrying his head in his hand (he carried it to Mont. Martre after he was beheaded). P. of France. Protector against headache.

S. Dionys (See Seven Sleepers).

S. Dioscorus — burning torches in his hand. M.

S. Dismas the good thief — with the Cross beside him. P. of condemned criminals.

S. Dominic — in the habit of his order — Lily in his hand,star on, or just above his head — a black and white dog at his side with a gleaming torch in his mouth (giving light to the world; this was his mother's dream) — sometimes a sparrow beside him (the devil appeared to him in this form) one of the P. of Madrid, Cordova, Palermo.

S. Dominic of Sora — Benedictine Abbot — changing fish into snakes. To be invoked against the bites of snakes and mad dogs.

S. Donatian — Bishop — spear and Sword, M. P. of Ghent and Bruges.

S. Donatilla — red hot gridiron by her side M.

S. Donatus — Bishop — Sword or Axe M. — holding a wheel surrounded with lights — or a glass chalice (the broken pieces of which were re-united at his prayer) — P. of Meissen, Vicenza and Arezzo. Protector against danger from fire, water and thunderstorms.

S. Dorothea or Dorothy — roses and fruit near her, or in a basket carried by an Angel — or with three apples and three roses (sent by her at her Martyrdom to one who had mocked her) — crowned with roses — Sword. M. P. of Brewers.

S. Dorotheus of Tyre — Bishop — G. — club or scourge in his hand. M.

S. Drogo, or S. Druon — shepherd, P. of shepherds. To be invoked against dumbness.

S. Dunstan — Bishop — with smiths' tools — holding the devil with tongs — playing the harp — the heavenly host surrounding him. P. of goldsmiths.

S. Dympna — G. — Sword in her hand (with which she stabbed her father to save herself from his assaults) — sometimes a calf at her side (which drew away her corpse). Protrectress against insanity. P. of Gheel.

E

S. Eanswide — Abbess — carrying two fishes on a half hoop.

S. Ebba, or Tabbs or Abbs — cutting off her nose and upper lip (so as not to fall a victim to the violence of the barbarians).

S. Eberhard — Feeding the poor and lepers. P. of swineherds.

S. Ecianus, or Echenus — Bishop — plough beside him drawn by stags (thus he cultivated the land).

S. Edessus — lying on a red hot gridiron.

S. Ediltruda — Queen — reading — a demon beside her.

S. Edith of Wilton — Nun, with insignia betokening royal descent.

S. Edmund — in royal apparel — an arrow in his hand or bound to a tree and pierced with arrows. M. beside him a greyhound (which discovered Lodbrog's corpse) — or a bear or wolf near (which guarded his dead body).

S. Edmund, or Edme of Canterbury — with the insignia of an Archbishop — the Infant Saviour appearing to him in a vision.

S. Edward the Confessor — royal robes — carrying a sick man (who was thereby healed).

S. Edward the Martyr — royal insignia— a cup out of which rises a snake, and a dagger in his hand, (he was stabbed while drinking the stirrup-cup).

S. Egwinus, or Egwin — Benedictine — before him a large fish in the jaws of which the lost keys were found.

S. Eleutherius of Rome — pope — glowing oven or Sword. M. — an Angel delivers him from scourging.

S. Eligius, or Alo, Eloi, Loo — Bishop — with hammer and tongs in his hand, an anvil beside him (he had been a goldsmith). P. of locksmiths, goldsmiths, smiths. P. of horses. P. of Noyon, Dunkirk, Bologna.

S. Elizabeth of Hungary, or Thuringia — a crown on her head, or three crowns (representing her sanctity as a virgin, wife and widow) — carrying a basket of bread and a wine jar — beggars near her — beside her a basket of roses (into which her charitable gifts were changed). P. of Hesse, Thuringia, Isny.

S. Elizabeth of Portugal (1) — with a royal crown — beggars about her — or in the habit of a Franciscan nun, rose in her hand.

S. Elizabeth of Schönaug — Abbess — treading on a dragon (to signify victory over temptation of the devil).

S. Elmo (see Erasmus).

S. Elphege, or Alphege — Bishop — holding his robe full of stones — Axe in his hand M.

S. Elzear, or Eleazar — Knight holding a net and a lily — a coroneted helmet at his feet — (holding a packet of sealed papers — usually represented with S. Delphine, Mrs Jameson).

S. Emeran — Bishop — spear and ladder. M. — with severed hands and feet. P. of Ratisbon.

S. Emerentiana — carrying stones in her lap. M.

S. Emilion — a wild boar at his side (which took refuge with him).

S. Emmerich — in Hungarian costume with princely insignia — Kneeling before an altar.

S. Engelbert of Cologne — Bishop — Sword M. P. of the monastery of Essen.

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(1) Mrs Jameson says : distinguished from S. Elis : of H. by her venerable age, or by having the arms of Portugal or Aragon placed in some part of the picture.

S. Engelmund — as pilgrim — spring of water beside him.
S. Ephesus — kneeling unscathed in a fiery furnace.
S. Ephrem — as Hermit — a column of light over him. One of the P. of Asturia.
S. Epimachus — holding nails in his hand. M.
S. Erasmus, or Elmo, or Elme — one of the 14 Helpers-in-need. A reel or windlass near him on which his entrails were drawn out. Protector against storms at sea.
S. Ercolano (see Herculanus).
S. Erentrude — Nun — washing lepers.
S. Erhard — Bishop — healing the sick — Axe. M.
S. Eric of Sweden — in royal robes. P. of Sweden.
S. Ermelind — led by an Angel (who concealed her from assault).
S. Erpho — Bishop — armour beneath his episcopal robes (refering to the name by which he was known: Miles Christi).
S. Ethelburga — Benedictine Abbess — pastoral staff and books .
S. Ethelbert — with royal insignia — slain by a soldier before the altar.
S. Ethelreda or Audrey — in royal ornat or as Abbess. — lily and pastoral staff.
S. Etto — as Bishop — oxen and cows near him.
S. Eubulus — lions licking his feet. Sword. M.
S. Eucharius, or Eucherius — Bishop — standing before open grave out of which a devil rises.
S. Eudoxia — Sword. M.
S. Eudoxius — Roman soldiers — holding a scourge with heavy balls.
S. Eugenia — swimming with a stone tied to her neck — Sword. M. One of the P. of Cordova.

S. Eugenius (1) — Bishop — club M. — sometimes a dragon at his side. P. of Toledo and Trebizon. P. of Millers.

S. Eulalia or Aulaire — cross. M. — Sword in her breast — flames and hooks as instruments of torture — her soul issuing from her mouth in the form of a dove. One of the P. of Barcelona, Merida.

S. Eulogius — Bishop — lance, or Sword. M. — One of the P. of Oviedo, and Cordova. P. of Carpenters.

S. Euphemia — wheel at her side M. The manner of her death is sometimes betokened by a bear or lion; according to others she is represented with an oil-spoon or a lance in her hand. P. of Antequera.

S. Euphrasia — Nun of the order of the Minimes — carrying a stone.

S. Euphrasia of Nicomedia — a soldier with a drawn sword at her side (she persuaded the man to behead her by declaring that she possessed a remedy against all wounds).

S. Euphrosyna of Alexandria — dying — in the habit of a monk (which she wore instead of woman's clothes).

S. Eupsychius — G. — Sword M.

S. Eusebia — Sword. M.

S. Eusebius of Rome, or of Vercelli — (Verceil) speaking without a tongue — leaden club. M. P. of Venice, Vercelli, Arnheim.

S. Eusebius of Samosata — a tile in his hand (with which he was killed by an Asian woman).

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(1) There were 2 Saints of this name, one who was Bishop of Paris, the other Archbp of Toledo. There was also a Bp of Carthage of the same name.

S. Euseus — Hermit — surrounded with shoemaker's tools. P. of Cobblers.

S. Eustace — one of the 14 Helpers-in-need; as a Roman soldier — a stag with a Crucifix between its antlers — burnt in a red-hot bull. M. P. of huntsmen. one of the P. of Madrid.

S. Eustatius — Abbot — healing the sick.

S. Eustorgius — Bishop — near him a carriage drawn by an ox and a wolf.

S. Eustratius — lying on a red hot gridiron.

S. Eutropia — G. — Torch at her side (she was burnt with torches).

S. Eutropius — with shoes through which nails were driven into his feet (torture) — at his side the stem of a tree putting forth leaves (as did the stake to which he was bound) — Sword. M. Protector against dropsy. P. of Saintes.

S. Eutychius — Priest — wild beasts surround him in the circus without attacking him.

S. Evaristus — Pope — Sword. M.

S. Evasius — Bishop — sword. M. P. of Casale.

S. Evermundus — Bishop — breaking the chains of a prisoner by sprinkling them with holy water.

S. Evrolt, or Evron of Luxen — Abbot — a piece of bread in his hand (his sole possession when he left the court) — an ass near him which brought him provisions.

S. Ewald — the Black and the Fair; so called from the colour of their hair and complexion; twin brothers — as priests — their bodies floating against the stream. sword and club. M. bright ray from heaven over them. P. of Westphalia.

S. Exuperantius — Bishop — carrying his head in his hand. P. of Zürich.

S. Exuperius of Toulouse — Bishop — a plough near him.

F

S. Fabian — Pope — dove at his side (by which he was designated pope) — sword. M.

S. Fora — Abbess — holding six ears of corn.

S. Fausta — pierced with nails in all parts of her body. — caldron M.

S. Faustinus, and S. Jovita or Giovita — Priests — wild beasts round them (which refused to attack them) holding a ladle of molten lead. Sword. M. P. of Brescia.

S. Faustus — priest — bound to the stake — holding arrows. M. One of the P. of Cordova.

S. Febronica — crown at her side — Sword. M.

S. Felicianus Bishop — hands and feet pierced, tongs and hooks. M. P. of Foligno and Placentia.

S. Felicitas — Caldron of oil beside her — sword. M. — often represented with her seven sons. To be invoked for the blessing of heirs male.

S. Felix — as pope — sword. M. P. of Zürich, Seville, Evora.

S. Felix de Cantaliccio — Capuchin, carrying the infant Saviour — beggars wallet on his shoulder — an Angel pouring wine into two jars.

S. Felix of Nola — in a cave before the entrance to which is a spider's web (which concealed him from his pursuers) a jar at his side (he lay upon potsherds in prison) gathering grapes from a thornbush. Protector against perjury.

S. Felix in Pincis — Bishop — pierced with styles by children.

S. Felix of Valois — Trinitarian — royal insignia beside him — a stag with a cross on its antlers near him, or sitting by a fountain at which a stag is drinking, P. of Valencia.

S. Ferdinand of Castile — with royal insignia — on his breast a cross with thorns (which he wore). P. of Seville.

S. Feriolus or Ferreol — Gallows beside him (he offered to be hanged in place of a criminal) — broken fetters in his hand. P. of geese.

S. Fiacrius or Fiaker, Fiacre, Fefre — cleaving the ground with his staff — a doe at his feet. Protector against hemorrhoids.

S. Fidelis of Sigmaringen — As Franciscan — thorny club. M.

S. Fides, Spes and Caritas — three children — Sword M.

S. Filomena (see Philomena).

S. Fina — specially commemorated in Gemignano.

S. Fintanus or Fintan — royal insignia — dove on his shoulder (S. Blasius appeared to him in this form). P. of Salzburg and the monastery of Rheinau.

S. Firmina — at the Stake — two angels near her.

S. Firminus or Firmin of Amicus — Bishop — sword. M. One of the patrons of Pampeluna, Navarre, Beauvais.

S. Flavian — Bishop — sword M.

S. Flavia Domitilla — in a room surrounded by burning braziers (she was thus suffocated).

S. Flora of Cordova — palm and sword M.

S. Florens — as shepherd — near him a bear keeping the sheep.

S. Florens or Florentius of Strasburg — Bishop or Hermit — wild animals round him.

S. Florentinus Vindemialis — slaying a dragon with the sign of the cross. P. of Amboise.

S. Florentinus of Scotland — royal insignia at his feet — herding swine.

S. Florian — Roman soldier — a pitcher in his hand from which he pours water into the fire. P. of Austria, Poland, Bologna Cracow. To be invoked against conflagrations and against barrenness.

S. Fortunata — holding a palm branch and a vessel.

S. Fortunatis — Bishop — shears. M.

S. Francesca Romana — Nun — kneeling before the monstrance, while rays proceed from the consecrated wafer and fall upon her heart — a guardian Angel near her.

S. Francis of Assisi — in the habit of his Order — with the five sacred wounds, sometimes also crowned with thorns — offering red and white roses to the infant Saviour (they grew on the thorns on which he laid as penance) — lily in his hand. P. of Mirandola and Castiglione.

S. Francis Borgia — Jesuit and Cardinal — prince's coronet near (he was of princely lineage) — in his hand a crowned skull (because he was converted through the death of the Empress Isabella).

S. Francis de Paula — in the habit of the Order of the Minimes (of which he was the Founder), with a long beard — before him the word *Caritas* in a glory — standing on his mantle which is spread out upon the Sea.

S. Franciscus Regio — as a Jesuit — a small cross in his hand.

S. Francis de Sales — Bishop — holding a heart pierced, and crowned with thorns — a dove descends on his shoulder while he is celebrating mass.

S. Francis Solanus — Indians near him (he preached Christianity in Peru).

S. Francis Xavier — Jesuit — pilgrim's staff and Crucifix in his hand. One of the P. of Navarre; East Indies, Bologna.

S. Friardes — Benedictine — watering a withered shrub.

S. Frideswide — Abbess — an ox at her feet.

S. Fridolin — Abbot — awakening the dead. P. of Säckingen, Glarus, Strasburg.

S. Frederick of Utrecht — Bishop — pierced by two swords.

S. Frigdianus, Frigidian, Fridian, Frediano — Augustine — an iron comb in his hand.

S. Fructuosus — Bishop — at the stake, singing. One of the P. of Segovia and Tarragon.

S. Fulgentius — Bishop — idols beneath his feet.

G

S. Gabinius — Priest — in a prison of which the doors stand open — bradawl in his hand.

S. Galla of Rome — Nun, with a beard which grew to conceal her from persecution.

S. Gallus or Gall — Hermit, with staff and bread, a bear at his side (a bear waited on him in his Hermitage) P. of cocks. P. of the monastery of S. Gall; and of Ladenberg.

S. Gaudentius of Novara — Bishop — P. of Novara.

S. Gaudentius of Rimini — Bishop — administering the Holy Comunion — Sword. M.

S. Gaugericus, Géres, or Gery — Bishop — Beside him a dragon or demon.

S. Gebhard of Costnitz — Bishop — holding a stick with which he once healed a lame man.

S. Geminianus — Bishop — near him a devil which he had cast out — often the model of a Church in his hand — a mirror before his breast on which is seen the image of the Blessed Virgin — Sword. M. P. of Ferrara, Modena, Castiglione.

S. Genesius — In the costume of a Roman actor — (he was on the stage when he was converted and professed Christianity) Sword, M. P. of actors.

S. Gengulphus. or Gaudoul — Knight — with a javelin, with which he was slain. P. of Cahors.

S. Genovera or Genevieve of Brabant — in a cave, a doe near her (which nourished her and her son. when, being innocent, her husband put her away),

S. Genoveva or Geneirève of Paris — holding a lighted taper, at her feet a devil holding a pair of bellows (she drove him away with consecrated candles; according to others she rekindled by her prayers the tapers which the devil had blown out during her vigils) — as a shepherdess, distaff or spindle in her hand or near, a lamb beside her — holding a loaf — holding keys. P. of Paris. To he invoked against drought.

S. George — one of the 14 Kelpers-in-need — Knight — often on horseback, the dragon at his feet — the white banner with red cross in his hand. P. of soldiers. P. of Alexandria, Amersfort, Aragon, Bavaria, Catalonia, Constantinople, Dinkelsbühl, Eisenach, England, Ferrara, Friedberg, Genoa, Germany, Liege, Limburg. Lithuania, Mantua, Mansfeld, Nördlingen, Nymwegen, Philippsburg, Piedmont, Portugal, Schleswig, Schlettstadt, Stade, Sweden, Tübingen, Ulm, Valencia, Venice, Vigevano.

S. Gerasimus — a lion at his side carrying a basket in his mouth (because in his monastery a lion did duty as house-dog).

S. Gereon — as a warrior — thrown into a well — sword. M. P. of Cologne, Magdeburg.

S. Gerhard or Gerard — Bishop — lance and stones. M. — bird bringing him a fish.

S. Gerlacus — Hermit — near him a hollow oak (in which he lived) a thorn in his foot (he wounded himself with a thorn in the foot with which, when a boy, he once kicked his mother) — an ass at his side.

S. Germana — palm branch in her hand — standing on a mountain — angels' heads around her.

S. Germanus or Germain of Amiens — Bishop — crossing the sea on a carriage wheel — wrapping a dragon in his robe — throwing down a wall with his foot — sword. M.

S. Germanus or Germain of Auxerre — Bishop, with Crozier — or as a Huntsman with slain animals round him. P. of Auxerre and Toulouse.

S. Germanus or Germain of Granvelle — Abbot — lance in his hand. M. P. of Tillemont.

S. Germanus or Germain of Paris — Bishop — extinguishing fire by his prayers — giving alms. One of the P. of Paris,

S. Gertrude of Aldenburg — Premonstratensian Abbess, a lion at her feet (referring to the heretics whom she overcame.)

S. Gertrude of Eisleben — Benedictine Abbess — holding a burning heart and a book.

S. Gertrude of Nivelle — Nun, with insignia betokening princely descent — standing by the sea, a lily in her

hand — mice about her (which were driven away by the efficacy of the water from her spring). P. of widows. Protectress against mice. Patron of Breda and Bergen op Zoom.

S. Gervasius & S. Protasius — scourges loaded with lead in their hands (with such they were beaten to death) — with an eagle near. Protectors against theft. P. of Milan, Macon, Nevers, Soissons.

S. Gilbert — Premonstratensian — helmet and armour at his side — healing sick children.

S. Giles — (see S. Aegidius.)

S. Girardus — Hermit — a large stone hanging by a chain round his neck.

S. Gisela — Abbess — a crown beside her.

S. Gislenus — Bishop — over him a flying eagle, beside him a bear.

S. Goar — three does at his side (which nourished his companions) — his hat hanging on a sunbeam — devil on his shoulder — jar in his hand. P. of potters.

S. Godfrey of Amiens — Bishop — a dead dog at his side (which swallowed the poison intended for the saint).

S. Godfrey of Cappenberg — Premonstratensian. Dish with loaves in his hand — carrying the model of a Church. — P. of Ilmstadt, and Cappenberg.

S. Godoleva — rope round her neck (with which she was strangled).

S. Goericus or Goëry of Metz — Bishop — his eyes before him (he was blind, and his prayers for the restoration of his sight were heard.)

S. Gordianus — Roman soldier — Stake and faggot pile beside him.

S. Gotthard — Bishop — the Virgin Mary appearing

to him — the dead rising from their graves. P. of Hildesheim.

S. Grata — carrying the head of S. Alexander in a napkin. P. of Bergamo.

S. Gregory of Armenia — G. — on horseback, a boy behind him. P. of Armenia.

S. Gregory the Great — Pope and Doctor of the Church — dove on his shoulder (Paul — or John? — the deacon saw the Holy Ghost in the form of a dove on his shoulder). P. of scholars. One of the P. of Granada, and Petershausen.

S. Gregory the Hermit — with an iron ring round his body. To be invoked against toothache.

S. Gregory Nazianzen — Bishop and Doctor of the Church — a book in his hand.

S. Gregory Thaumaturgus — Bishop — driving devils out of a temple — removing a mountain by his prayers.

S. Gregory of Tours — Bishop — pen and scroll in his hand — near him a fish (with the liver of which he healed his father).

S. Grimwald — as Deacon — Halberd. M.

S. Gualfardus — Hermit — beside him a stone coffin (which came down from Heaven to receive his body). P. of sadlers.

S. Gualterius (see S. Walter).

S. Guarinus — Cardinal.

S. Gudule — a lantern in her hand to which a little demon is clinging (her lantern was re-kindled by her prayers after the demon had blown it out). P. of Brussels.

S Guibertus — Benedictine. — P. of Gemblours.

S. Guido or Guy of Anderlecht; called "the poor man of Anderlecht" — as a peasant — domestic animals

around him (waiting to be healed). P. of oxen.

S. Guido of Ravenna — Hermit.

S. Guglielmus (see William.)

S. Gunther — Hermit in a desert — One of the P. of Bohemia.

S. Guntram — with royal insignia — dividing a treasure among the poor.

S. Guthlac or Guthlake of Croyland — Benedictine — Holding a whip.

H

S. Hedwig, Hedwiges or Avoice — nun — crown and royal mantle at her side — carrying a picture of the Virgin Mary and the Infant Saviour — or a model of a Church — a representation of Christ on the Cross blessing her — barefoot, carrying her shoes in her hand. P. of Poland, Monastery of Lebus, Bamberg, Frankfort on Oder.

S Henry of Bavaria — Imperial crown on his head — carrying the model of a Church. P. of Bamberg, Basle. Finland.

S. Henry of Tongres — Abbot — chalice in his hand.

S. Helena — Imperial crown on her head — holding a large cross and nails (at her instigation the cross of Christ was sought and found). P. of Pesaro and Trèves.

S. Hemma — as Queen — three crowns at her feet — teaching her children to pray.

S. Herculanus — in the habit of a Benedictine with a Bishop's mitre. — Sword. M. P. of Perugia.

S. Heribert — Bishop — causing it to rain by his prayers — his grave opening to receive his body.

S. Herluinus — Benedictine — baker's implements about him.

S. Hermagoras — Bishop — P. of Aquileja.

S. Herman Joseph — Premonstratensian — near him Christ with an axe (he appeared to him thus) — as a boy with an apple which he is offering to the Virgin Mary

S. Hermas — Bishop — holding a roll of parchment (as author of the 'Pastor').

S. Hermengild — royal crown — axe. M.

S. Hermes — on horseback — casting a devil out of a woman.

S. Hermione — sword. M.

S. Hervacus or Hervé — as Hermit — riding on an ass to which a wolf is bound (the wolf had attempted to tear the ass).

S. Hesychius — a scourge in his hand — sword. M.

S. Hieronymus (see Jerome.)

S. Hilarion — Hermit, clothed in skins — pile of faggots. M. — driving away a dragon with the sign of the cross.

S. Hilary of Arles — Bishop— over him a dove (which pointed him out for election as Bishop). P. of Parma.

S. Hilary of Poitiers — Bishop—carrying three books — a child in a cradle at his feet — driving away or treading on serpents — P. of Poitiers.

S. Hilda — Benedictine nun — snakes and birds beside her (she prevented them from destroying a cornfield).

S. Hildegard of Bingen — Abbess — holding a book (in which she wrote her prophecies).

S. Hildegard of France — in royal apparel. P. of the convent of Kempten.

S. Hildegund. — usually in man's clothes (which she

adopted in order to travel to the promised land) — an Angel on horseback beside her (who delivered her from being hung by the enemy).

S. Hildulph of Trèves — Bishop — casting a devil out of a boy — holding a bowl in which lie two children.

S. Hippolytus — warrior — bunch of keys at his girdle — dragged by horses. M. — holding a small iron instrument something like a currycomb. One of the P. of Carthagena, and Delft.

S. Hippolytus of Porto — Bishop — thrown into a pond.

S. Homobonus (Omobuono) — in the dress of a Burgher — beggars and sick people round him — bottle near (he turned water into wine). P. of tailors and shoemakers. One of the P. of Lyons and Cremona.

S. Honoratus of Arles (1) — Bishop — P. of bakers. One of the P. of Toledo, Perpignan, Toulon.

S. Honoratus of Lerins (2) — Abbot — treading on a dragon.

S. Honorius of Amiens — Bishop — holding a baker's shovel on which are three loaves.

S. Hormisdas — camel near (he had been a camel keeper).

S. Hubert — Huntsman — sometimes as Bishop — stag near bearing a crucifix between its antlers. P. of hunting. To be invoked against mad dogs. P. of Liége, Jülich, Augsburg.

S. Hugh of Grenoble (1) — Carthusian habit, Bishop's

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(1) and (2) probably the same. S. Honoratus was abbot of Lerins and afterwards Bishop of Arles.

(1) This S. Hugh became Bishop of Lincoln — known in England as S. Hugh of Lincoln.

mitre, cope, and pastoral staff — three flowers in his hand — swan by his side — seven stars appear to him (to announce the coming of S. Bruno) — an angel shielding him from lightning. P. of Grenoble.

S. Hugh of Clugny — Benedictine Abbot — healing the possessed — Angel shielding him from lightning. Protector against fever.

S. Humbert of Marolles — in priestly vestments — an Angel impresses a cross on his forehead — bear beside him carrying his baggage.

S. Hunna — holding a piece of linen. P. of washer-women.

S. Huvarus — Abbot, blind — frogs near (which he silenced).

S. Hyacinth — Bishop and Dominican — carrying the Pyx containing the Host, and an image of the Blessed Virgin. (When the Tartars destroyed Kiew he escaped through the flames carrying these sacred treasures). One of the P. of Poland.

I

S. Ida of Ireland — Benedictine nun — crown of thorns and the stigmata.

S. Ida, (Itta) of Toggenburg — nun — at her side a stag with 12 tapers on his antlers (which lighted her during her nightly devotions) — raven with a ring in its beak.

S. Ignatius — Bishop — holding a heart on which is the sacred Monogram (after his death his heart was found to be thus marked) — lions near him. M.

S. Ignatius Loyola — Jesuit — The I.H.S. on his breast or in a glory in his hand, or in the sky. One of the P. of Biscay.

S. Ildefonsus or Alphonsus — Bishop or Benedictine — near him the Blessed Virgin from whom he receives a priestly vestment. One of the P. of Zamora; and Toledo.

S. Inna — with 2 companions, bound to stakes on melting ice.

S. Irene — idols at her feet, horse at her side (on which she was bound) — arrows and sword. M. P. of female servants.

S. Irenæus — Bishop — pierced by a sword at the foot of the altar. M.

S. Isabella — with princely insignia — holding the model of a church.

S. Isidore of Chis — Roman soldier — Sword. M.

S. Isidore of Madrid — Peasant, holding a spade — Angels ploughing the land behind him with white oxen. One of the P. of Leon, Madrid, Saragossa. P. of husbandmen.

S. Isidore of Pelusiota (Pelusium) — Doctor of the Church, book in his hand.

S. Isidore of Seville — Bishop — holding a book. P. of Seville.

S. Ivo (Ives, Yves), of Rennes (1) — Priest — roll of paper in his hand. P. of jurists and of orphans. P. of Rennes.

J

S. Ja (Ia) — G. Sword. M.

S. James the Great, Apostle — Pilgrim, with staff and scallop shell — (on horseback in spanish pic-

(1) In legal attire. (Mrs Jameson.)

tures). — Sword. M. P. of Chemnitz, Coimbra, the East Indies, Eimbeck, Göttingen, Innsbrück, Lorch, Neisse, Pisa, Portugal, Spain, Straubing, Villach, Wasserburg.

S. James the Less, Apostle — In his hand the club of a cloth fuller (with which he was beaten to death). P. of Dieppe and Friesland.

S. James Allemannus — Dominican — P. of glaziers.

S. James Intercisus — his limbs being cut off.

S. James de Marchia (of La Marca) — Franciscan — beaker with snake near him (the poison did not harm him).

S. James of Nisibi — Bishop — women washing near him — awakening a person from a trance.

S. James of Tarentaise — Bishop — bear drawing a plough (he compelled a bear to work thus).

S. Januarius — Bishop — small bottle in his hand (containing his own blood) — Vesuvius in the back ground (he protected Naples from its eruptions) — surrounded by wild beasts, fiery furnace near him (he escaped both uninjured) — bound to a tree — sword. M. P. of Naples and Sassari. P. of Goldsmiths.

S. Jerome — Cardinal's hat — lion at his side — skull near, stone in his hand; (emblematic of contemplation and mortification). P. of the schools. P. of Pesaro.

S. Jerome Emilianus. — Chain and balls beside him.

S. Joachim — carrying the Blessed Virgin as a child — basket of doves beside him.

S. Jodocus (Jodoc, Josse) — crown at his feet — driving a stick into the ground out of which gushes a spring of water — small birds round him. P. of field produce. Protector against conflagrations. P. of Ravenspurg.

S. Joanna — Box of sweet odours and censer in her

hand — lamb at her side — the cross in her arms.

S. Joanna (Jeanne Françoise of Chantal) — in the habit of the order of the Visitation of S. Mary — holding a cross, and a heart with the sacred monogram.

S. Joanna (Jean, Joan) of Valois — royal insignia — holding the Infant Saviour by the hand — carrying a basket of bread and a cup of wine.

S. John Baptist — Girdle of camels hair — staff terminating in a cross in his hand — lamb in his arms — holding a lily. P. of lambs, also of tailors. To be invoked against hail and epilepsy. P. of Amiens, the Bishoprics of Breslau and Cambray, Besançon, Brandenburg, Cleve, Dürkheim, East Friesland, Florence, Frankfurt, Genoa, Ghent, Gouda, Gröningen, Guelders, Herzogenbusch, Ingolstadt, Leipzig, Lubeck, Luneburg, Lyons, Malta, Montserrat, Naples, Nördlingen, Oppenheim, Parma, Poitiers, Saalfeld, Savoy, Sweden, Utrecht, Wesel.

S. John the Evangelist — in his hand a chalice from which rises a serpent (as he was about to swallow the poison it miraculously issued from the cup in the form of a serpent) — eagle, as symbol, beside him. P. of the feet. Protector against epilepsy, poison, and wounds from burns. P. of Cleve, Dillenburg, Mecklenburg.

S. John Calybite — Beggar — the book of the Gospel in his hand.

S. John Capistran — Franciscan, red cross on his breast, standard with the cross in his hand (he bore it in the fight against the infidels) — holding 3 nails.

S. John Chrysostom — Bishop and Doctor of the Church with book in his hand — beehive beside him. To be invoked against epilepsy.

S. John Climacus — carrying a ladder (his book was entitled "Climax or the Ladder to Perfection").

S. John of the Cross (San Juan de la Cruz). — Carmelite — image of the Blessed Virgin in his hand.

S. John Damascene — Bishop and Doctor of the Church — carrying baskets to market — holding his amputated hand (which the Blessed Virgin caused to reunite with his arm).

S. John of God (San Juan de Dioz) — Capuchin — wearing a crown of thorns (placed on his head by the Blessed Virgin) — pomegranate in his hand — rope about his neck from which hang two jars (in this way he collected the food for which he begged) — beggars round him — rows of beds — hospital in the background. P. of booksellers. One of the P. of Granada.

S. John the Almoner (Elemosinarius) — purse in his hand — laid in a grave in which were two dead Bishops who moved to make room for him.

S. John of England (of Bridlington?) — Augustin — model of ship in his hand.

S. John Francis Regis — See S. Francis Regis.

S. John (Juan) Gonzales (or of Sahagun) — Hermit of the Augustine order — holding the consecrated wafer — with his foot on a demon — restoring a drowned child to life.

S. John de Goto — Jesuit — lance. M.

S. John Gualbertus — Vallombrosian — holding a cross — or a picture of Christ.

S. John de Jannina — carrying chains and sword. M.

S. John de Leon, called bonus cocus — Monk — book before him — cooking utensils round him.

S. John de Matha — chained slave at his side (he was

the founder of the order of the Holy Trinity for the redemption of captives) — broken chain in his hand.

S. John Nepomuck — Priest — Bridge and stream (into which he was thrown) — above his head five stars in the form of a crown (which hovered over the spot in the river where his body lay) — Finger on his lips. P. of Bohemia. P. of silence and against slander. P. of bridges.

S. John of Remagen — Benedictine Abbot — driving a basilisk out of a well.

S. John of Rheims — Benedictine — holding a chained dragon.

S. John the Silent (Silentiarius) — Bishop — finger on his lips.

S. John Stylità — (of Egypt?) — Hour glass in his hand — pillars beside him.

S. John Thaumaturgus — Bishop — casting out devils.

S. John ab Urtica — Hermit — stinging nettles at his side (from the name of the town Urtica.)

S. John Zorroza — Order of our Lady of Mercy (La Merced) — stone on his head. M.

S. John & S. Paul — Roman soldiers — Swords. M.

S. Jonas & S. Barachisius — squeezed in a wooden press. M.

S. Josaphat — see S. Barlaam.

S. Josaphat — Bishop — axe in his head. M.

S. Joséph — Lily or rod blossoming into lily in his hand (among those who sought S. Mary in marriage the rod of S. Joseph was the only one that bore flowers) — leading or carrying the Infant Saviour — surrounded by carpenters tools. P. of carpenters and wheelwrights. P. of Westphalia and Boulogne.

S. Joseph Barsabas — holding a cup of poison.

S. Joseph of Casalanz or Calasanctius — Priest — children round him.

S. Jucunda — Crown on head, palm in hand. One of the P. of Alcala.

S. Judas, Jude, Thaddeus, the Apostle — club. M. — carrying an inverted cross. P. of Goslar.

S. Judicael, or Juel — royal insignia at his feet — engaged in cooking (which he did out of humility).

S. Julia — Cross — M. P. of Bergamo.

S. Juliana of Liege — Abbess — nearly full moon overhead (a vision she saw in which originated the Festival of Corpus Christi).

S. Juliana of Nicomedia — leading the devil, bound; (he, in the form of an angel attempted to seduce her). Sword. M. One of the P. of Burgos.

S. Julian of Ancyra — Redhot helmet — M.

S. Julian of Antioch & S. Basilissa (1) — Sword. M. — idols overthrown near them.

S. Julian of Cilicia — Youth — sack full of serpents beside him, (in which he was thrown into the sea) P. of Rimini, Macerata, Cuenca, Ath.

S. Julian Emesenus — G. — Nail in his head. M.

S. Julian Hospitator — Youth or Hermit, stag at his side (which warned him of his fate) — ferrying travellers over a stream, or a boat in the back-ground. P. of travellers, landlords, wandering minstrels, and shepherds.

S. Julitta — Oxen beside her — Sword. M.

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(1) Mrs Jameson assigns S. Basilissa to S. Julian Hospitator — Alban Butler accts. for the above error by saying the abbrevation Antio for Antinous was taken to stand for Antioch.

S. Justa and S. Rufina — Earthenware vessels at their side — (they were potters) P. of Seville.

S. Justin Martyr — Sword. M. One of the P. of Antequera.

S. Justina of Antioch — Sword. M. Unicorn (the emblem of chastity) at her feet.

S. Justina of Padua — her bosom pierced by a sword. M. P. of Padua, Piacenza, Venice.

S. Justus — drowned, with pieces of lead round his neck. P. of Triest, Volterra, Toledo, Alcala Langres. Narbonne. P. of slaves, Protector of the Earth.

S. Justus & S. Pastor — Children — swords in their hands. M. — the impression of their knees left in the stone where they knelt for execution.

S. Jutta — Nun — glowing tripod in her hand (which she carried unscathed).

S. Juvenal — Bishop — sword between his teeth (which he thus held fast when he was to have been put to death).

K

S. Kentigern — Benedictine — ploughing with a stag and a wolf — holding a salmon with a ring in its gills.

S. Kilian — Bishop — sword or dagger. M. P. of Franken, Würzburg, Corbach.

S. Kunigunda — Imperial crown on her head — plough shares at her side (to prove her innocence she walked over redhot ploughshares unhurt) — a church in her hand. P. of Bamberg.

L

S. Ladislaus — King — axe in his hand — his body drawn in a carriage without horses. P. of Hungary and Lithuania.

S. Laetus (Lié) — Boy carrying his own head. P. of weavers. P. of Provins.

S. Laevinus (Livin, Lievens,) — Bishop — holding a pair of tongs in which is his tongue. P. of Ghent.

S. Lambert — Bishop — arrow or lance. M — extinguishing a conflagration by his prayers. P. of peasants. P. of Liége, Girona, Freysingen, Lüneburg, Münster, Oldenburg, Freiburg.

S. Landolin — Benedictine — weapons beside him (he was previously a robber) — spring of water rising near him.

S. Landrada — Benedictine abbess — stone mason's tools round her (she worked with them during the building of the convent) — bear with cubs at her side.

S. Lanfranc — Benedictine and wearing a mitre — carrying a Monstrance, the devil at his feet (on account of the dispute with Berengar) — holding a book as Doctor of the Church.

S. Laurence — Gridiron beside him. M. — P. of the back and shoulders. To be invoked against pains in the back. P. of Nuremberg, Merseburg, Wismar, Monastery of Havelberg, Alkmar, Lorch, Wisloch, Chiavenna, Lugano, Genoa, Escurial, Sweden.

S. Laurence of Ireland (sometimes called of Dublin) — Bishop — standing on a ship without a crew — church on the shore (which he vowed he would build).

S. Laurence Justinian — Augustine monk with the insignia of a patriarch.

S. Lazarus — Bishop — coffin beside him (in reference to his being raised from the dead). P. of Autun and Marseilles.

S. Lazarus of Constantinople — Monk — P. of artists (he painted sacred pictures after his hands were burnt).

S. Leander of Seville — Bishop — kneeling before a picture of the Blessed Virgin.

S. Leo — Pope and Doctor of the Church — dragons at his side — referring to Attila from whom he delivered Italy. P. of Musicians. P. of Bayonne.

S. Leo III — Pope — eyes and tongue cut out. M.

S. Leocadia — Tower at her side (from which she was hurled) Protectress against pestilence. P. of Toledo.

S. Leodegarius (Leger) of Autun — Bishop — Bradawl in his hand (with which his eyes were put out). P. of Lucerne.

S. Leonard — Deacon — chains in his hand. P. of prisoners, and smiths. Protector of those about to become mothers.

S. Leontius — Roman soldier — palm beside him, two angels holding a snake and a bottle.

S. Leopold — Princely insignia, carrying church — in his hand a banner with the old Austrian arms (five larks). P. of Austria, Carinthia, Styria, the monastery of Kloster-neuburg (or New Clauterberg) Vienna.

S. Leucius — Bishop — Protector against stitch in the side.

S. Liberius or Liborius — Bishop — carrying a book on which lie small stones — near him a peacock's tail (a peacock went before his relics, leading the way

to Paderborn). Protector against dropsy and stone. P. of Paderborn.

S. Lidwina (Lydwid) of Schiedam — Cross in her hand — angel giving her a spray of roses.

S. Linus — Pope — healing one possessed. P. of Besançon.

S. Lioba — Benedictine Abbess — water near and a child swimming, (on account of this child a false accusation had been made against her.)

S. Longinus — Roman soldier — lance — (it was he who pierced our Lord's side) — dragon beneath him. Sword. M. P. of smiths. P. of Mantua.

S. Louis Beltram, or Bertrand — Dominican — Crucifix in his hand.

S. Louis of France — Royal crown on his head and sceptre with fleur de lys in his hand, or at his feet — holding a crown of thorns. P. of hair dressers.

S. Louis of Gonzaga (see Aloysius).

S. Louis of Toulouse — Bishop and Franciscan, three crowns near (because he belonged to the royal families of Naples, Sicily, and Jerusalem) — flower in his mouth (which grew from it after his death) P. of Toulouse.

S. Lubentius — Bishop — raising a dead man around whom ravens are hovering.

S. Lucia (Lucy) — Sword in her neck, or wound from which proceed rays of light — carrying her eyes on a salver — flaming lamp in her hand (an allusion to her name) Protector against disease of the eyes. P. of peasants and the poor. P. of Syracuse.

S. Lucian of Beauvais — Priest — lying on potsherds, with a Chalice on his breast (because while in prison

he celebrated the Eucharist using his breast as altar. (1). P. of Beauvais.

S. Lucian of Samosata — Bishop — stone bound to his arm (he was thus cast into the sea) — dolphin bringing his body to the shore.

S. Lucius — Armour, with sceptre and imperial globe (as the first king converted to Christianity) Sword. M. P. of the Bishopric of Chur, Grisons, Bavaria.

S. Ludger — Bishop, reading his breviary (when summoned to the Emperor Charles's presence he first finished his prayers) — swan beside him. P. of Münster East Friesland, Werden, Deventer, Helmstadt, Lucerne.

S. Ludmilla — Royal insignia — holding a veil (with which she was strangled). P. of Bohemia.

S. Ludolph — Bishop — instruments of torture round him. P. of Ratzeburg.

S. Luke the Evangelist — Ox as symbol — surrounded by artists implements. P. of Artists.

S. Lullus — Bishop — holding a book as Doctor of the Church.

S. Lupicinus — Abbot — a treasure of gold at his side.

S. Lupus (Loup) of Troyes — Bishop, cup in his hand in which lies a jewel (which fell from heaven) P. of sheep. Protector against ferrets and weasels; and epilepsy. One of the P. of Cordova, Troyes.

S. Lupus (Leu) of Sens — Bishop — quenching fire by his prayers.

S. Lutgarde — Cistercian Abbess — crucifix before her from which the Saviour bends down to her — she is sometimes represented as blind.

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(1) This is told of S. Lucian of Samosata by Alban Butler.

M

S. Macario of Alexandria — Hermit — tapers at his side (betokening his nightly vigils) — touching with his staff a skull (which thereupon spoke).

S. Macarius of Rome — Hermit — two lions digging a grave for him (in which he was ordered to lie as penance).

S. Macedonius and Theodulus — Roman warriors — burnt on a gridiron.

S. Maclovius (Malo, Maglovire, Machutius) — Bishop — the Pyx in his hand — restoring a drowned man. Protector against Consumption. P. of S. Malo and Rouen.

S. Macra — Tongs for tearing off the breasts. M.

S. Macrina — Basilican nun — two stags beside her.

S. Macrobius. G. — faggot pile or sword. M.

S. Magnus (Mang) — Benedictine — surrounded by wild animals (he banished them). P. of Kempten and Augsburg. Protector against caterpillars.

S. Mammas — a Boy — Trident in his hand.

S. Manuel — Bishop — sword in his breast M.

S. Maranna — G. praying with veiled face — chain round her body.

S. Marcella — Club and scourge. M. P. of Slavonia.

S. Marcellus — Pope — ass and manger near him — (he was forced to work in a stable).

S. Marcellus of Chalons — with half his body buried in the ground. M. P. of Chalons sur Saone.

S. Marcellus of Paris — Bishop — dragon behind him — changing water into wine.

S. Marciana — Surrounded by lions and leopards. M. One of the P. of Tortosa.

S. Marculph — Benedictine abbot — bread in his hand repelling the devil in the form of a woman. Protector against croup.

S. Margaret — One of the 14 Helpers-in-need — crown on her head — chained dragon at her feet. P. of women in childbirth. P. of Cremona.

S. Margaret of Cortona — Franciscan nun, cross and the instruments of Christ's Passion in her hand — dog at her side (which was instrumental in her conversion).

S. Margaret of Scotland — Royal insignia — holding a black cross — visiting the sick.

S. Marina — As a recluse in the habit of a monk — child in her arms (denying her sex, she entered a a monastery and bore the charge of unchastity without exculpating herself).

S. Marinus — Hermit — holding mason's tools. P. of stone masons. P of San Marino.

S. Marinus the Bishop — Pile of faggots behind him. M. — bound to two bent trees.

S. Marius, or Mauriac — Hermit — cock near him (which stood over his corpse).

S. Marius of Rome — Hung by his hands to a stake.

S. Martha — Dragon at her feet — pot of holy water and asperge in her hand (she overcame a dragon by sprinkling him with holy water) cooking utensils in her hands — keys at her girdle. P. of house wives and cooks. P. of Aix and Tarascon.

S. Martial — Bishop — raising the dead — extinguishing a fire with his pastoral staff. P. of Aquitaine.

S. Martin the Hermit — Hermit, chained to a rock.

S. Martin the Pope — Sword. — M.

S. Martin of Tours — On horseback, dividing his cloak

with his sword — or as Bishop — goose at his side (reference to his election as Bishop) P. of penitent drunkards and gluttons. Protector against smallpox. P. of Altorff, Amberg, Berg, Biberach, Braga, Cassel, Cleves, Colmar, Ensisheim, Ettlingen, France, Guelders, Groningen, Grafschaft Horn, Hall, Heiligenstadt, Hungary, Idstein, Landshut, Leutkirch, Lucca, Mainz, Memmingen, Nienburg, Salzburg, Schwartzburg, Schwytz, Tours, Tournay, Unterwalden, Utrecht, Uri, Wangen, Werden, Worms.

S. Martina — The burning faggot pile on which she was to be laid, extinguished by rain — tongs, fork, and axe. M. — near her the temple of Diana destroyed by lightning.

S. Martinianus — Hermit — dragon beside him — upon a rock in the sea (whither he fled to escape temptation.)

S. Mary Cleopas — Surrounded by her four sons — S. Jude distinguished by a boat, S. Simon by a fish, S. James the Less by a fulling mill, S. Joseph Barsabas by a cup.

S. Mary of Egypt — Covered only by her long hair — holding three small loaves — buried by S. Zosimus with the aid of a lion.

S. Mary Magdalen — Box of ointment in her hand — Skull near. P. of penitents. P. of Marseilles and Tarascon.

S. Mary Magdalen of Pazzi — Carmelite nun — flaming heart and crown of thorns in her hand — marked with the Stigmata.

S. Mary of Oignies — Augustine nun — P. of women about to become mothers.

S. Mary Salome — Box of ointment in her hand — ge-

nerally represented with Mary Magdalen and Mary Cleopas at the foot of the Cross.

S. Mary Vilani — Dominican nun — Angel wounding her heart with an arrow.

S. Maternus — Bishop — carrying Church with three towers (because the cathedrals of Tréves, Cologne and Utrecht were founded by him) wearing one mitre and holding two. P. of vines. One of the Patrons of Trêves, Tongres.

S. Mathurinus of Nantes — Priest — healing the possessed. P. of schools. Protector against insanity.

S. Matilda — Royal insignia — scourge in her hand.

S. Matilde — (See S. Mechtildis).

S. Matthew the Evangelist — Angel as symbol — purse in his hand (referring to his former vocation) — holding a square — lance, axe, or halberd, M.

S. Matthias the Apostle — Axe, or spear. M — less frequently a stone in his hand.

S. Maura — Crucifix before her (from which she heard a sigh) — Sword in her heart. P. of nurses.

S. Maurelius — Bishop — Sword. M. Protector against drought. P. of Ferrara and Imola.

S. Maurice — Warrior in complete armour, red cross on his breast, holding banner. P. of Angers, Coburg, Goslar, Halle, Lauenburg, Magdeburg, Mantua, Nanterre, Savoy, Sardinia, Vienna, Wiesbaden. Protector against gout.

S. Maurilius — Bishop — beside him a fish holding in its mouth the keys of the Church. P. of Angers.

S. Maur — Benedictine with a Bishop's staff — walking on the water (to save S. Placidus). Protector against cold in the head. P. of Badajos and Valencia.

S. Maximian and his companions the Seven Sleepers —

generally represented lying side by side in one grave— Their several attributes are: S. Maximian, S. John and S. Constantine a club; S. Malchus and S. Marcian axes; S. Serapion, a torch; S. Dionysius (Danesius) a large nail. In the Greek Church they are called: Maximilianus, Iamblichus, Martin, Johannes, Dionysios, Exacustades, Antonin.

S. Maximilian of Lorch — Bishop — palm and sword. M.

S. Maximin of Trèves — Bishop — a radiant sun on his breast (with this token he appeared to some shipwrecked sailors) — bear at his side. P. of Aix.

S. Maximus of Nola — Thornbush, on which grapes are growing, beside him (in the desert he was thus refreshed). One of the P. of Saragossa.

S. Maximus of Salzburg — Bishop — rope. M. P. of Passau and Mainz.

S. Maximus of Turin — Doe beside him (by which he was suckled).

S. Mechtildis (Matilda) Benedictine Abbess. — healing a blind nun.

S. Medard — Bishop — distributing alms — impressing his foot prints on a stone — three white doves above him (which flew out of his grave) — eagle spreading his wings over him. P. of Judoigne, Noyon, Tournay.

S. Meinhard (Meinrad) — Benedictine — two ravens by his side (because his murderers were pursued by two ravens). P. of Einsiedeln.

S. Meinulphus — Deacon — P. of Paderborn.

S. Melania of Rome — G. — Nun, praying.

S. Melanius of Rennes — Bishop — casting out devils — a ship, on which is his dead body, floating against the stream.

S. Melitina — Idol overthrown beside her — Sword. M.
S. Methodius (1) — Patriarch — sacred pictures round him (which he saved from destruction.)
S. Milburgis — Abbess — wild geese rising near her.
S. Miniatus or Minias — Armenian prince — with a Greek cross in his hand — two javelins. M. — lily.
S. Monica (mother of S. Augustine) in black nun's habit — cross in her hand.
S. Moses Ethiops — Negro — standing beside a well — Knife (with which he was stabbed).

N

S. Narcissus — Bishop — water pitchers near him — Sword. M. — angels carry his soul to heaven. One of the of P. of Cordova, Seville, Girona.
S. Natalia — (generally represented with S. Adrian) — Lion beside her. One of the P. of Lisbon.
S. Nathaniel — Hermit — holding the crucifix towards the devil in the shape of a young peasant.
S. Nazarius and S. Celsus — Armour — idols fallen down in their presence — walking on the water — sword. M. P. of Milan, Bèziers, Carcasonne, Lorch.
S. Nemesius (Nemesion) Burnt with two robbers.
S. Nemesianus (see S. Potianus).
S. Nereus and Achilleus — Roman youths — sword. M.
S. Nerses — especially reverenced in the Armenian Church — Sword. M.

(1) Generally with S. Cyril who is represented as a philosopher holding a book. S. Methodius as a painter holding a picture on which is pourtrayed the Last Judgment. (see Mrs. Jameson Sacred and Legendary Art).

S. Nestor — Bishop — Cross. M.

S. Nicasius — Bishop — holding the upper half of his head with a mitre on it.

S. Nicasius (1) (Nicaise) of Rheims — Bishop — sword M. — without the upper part of his head. Protector against mice. P. of Rouen.

S. Nicetas — G. — faggot pile. M.

S. Nicetius of Tréves — Bishop — intercepting a flash of lightning which was about to strike the town.

S. Nicholas of Bari or Myra — Carrying three children in a font (he restored them to life) — as Bishop, carrying a church — a book, on which are three balls, or three loaves, in his hand — or three purses — anchor at his side. P. of water, fishermen, brewers, sailors, merchants, travellers, schoolchildren. Protector against thieves. P. of Amsterdam, Bari, Berlin, Calcar, Enghien, Feldkirch, Fribourg in Switzerland, Greece, Greifswalde, Laybach, Lithuania, Meran, Moscow, Stendal, Stralsund, Venice, Znaym.

S. Nicholas von der Flühe — Hermit — thornbush near (into which the devil threw him).

S. Nicholas of Tolentino — Augustine monk — dish with money — or loaves of bread in his hand — angels singing with him — star over him or on his breast — lily, or crucifix wreathed with lilies in his hand. P. of bread.

S. Nicomedes — Priest — thorny club. M.

S. Nilus — Monk (black habit) holding a lamp (because

(1) Mrs Jameson says: A picture by Jan Schoreel represents S. Nicasius of Rheims in his episcopal robes, without the upper part of his head which, with the mitre on it, he carries in his hand.

he healed an epileptic boy with oil from the altar lamp).

S. Norbert — Bishop and Premonstratensian — in his hand a Chalice in which is a spider (he drank the contents of the sacred vessel into which a venomous insect had fallen) — the devil at his feet. P. of Bohemia.

S. Notker Balbulus — Benedictine — Book in his hand the devil as a dog beside him.

S. Nottburga — Peasant woman — carrying bread and a sickle — surrounded by nine children (whom she bore at one time and baptized miraculously). P. of women about to become mothers.

O

S. Oda — Princely insignia — bird sitting on her hand.

S. Odilo (Olon) — Benedictine with pastoral staff — near him an abyss whence fly white doves (because he instituted the festival of All Souls) — holding two cups.

S. Olaus (Olaf) — Royal robes — dagger in his hand (with which he was assassinated). P. of Norway, Reval.

S. Olive — Palm and olive branch — at her feet an axe. M.

S. Omer (Andomarus) — Bishop — P. of Terouanne and S. Omer.

S. Omobuono (see Homobonus).

S. Onofrio — Hermit clad in leaves — naked with an apron of ivy leaves — gold and silver coins lying on the ground.

S. Opportuna — Abbess — rescuing a man from the water.

S. Optatus — Bishop — holding a book (as author of ecclesiastical works).

S. Orcas (Ozias) — Holding a bird with its head turned backwards.

S. Orestes of Tyana — Bound to the tail of a horse — burnt on a gridiron.

S. Oswald — Royal crown — holding large cross — on his hand a raven holding a ring in its beak — overhead the Holy Ghost as a dove. P. of Berg, Dürren, Zug.

S. Oswin — King — spear and sceptre.

S. Osyth (see Sitha).

S. Othmarus — Abbot — small cask of wine near (which was always miraculously replenished).

S. Otho of Ariano — Hermit — hut near on the roof of which sits a falcon (the bird having perched there could not be driven away). One of the P. of Coimbra.

S. Ottilia (Odilia) — Abbess — carrying her eyes on a book. Protector of the head and especially of the eyes (she was born blind and received sight at her baptism). P of Montbelliard, Strasburg.

S. Otto — Bishop — forging nails out of arrows.

S. Otto (Odo) of Clugny — Benedictine — attacked by wild beasts.

P

S. Pachomius — Hermit — angel bringing him the rule of the order.

S. Pacian of Barcelona — Bishop — nail in his hand.

S. Pamphilius — Razor. M.

S. Pancras of Rome — Youth, richly dressed — lance and shield — sword. M. Protector against perjury. P. of Bergen, Schwetzingen.

S. Pancras of Taormina — Bishop — carrying stones.

S. Pantaleon — One of the the 14 Helpers-in-need — bound to palm or olive tree — sometimes his hands over his head and a nail driven through them into the tree — with the badge of a physician, in a long robe — sword. M. P. of physicians. Protector against consumption.

S. Paphnutius the Martyr — G. — nailed to a palm tree.

S. Paphnutius of Thebes — Bishop — fetching stones — one of his eyes torn out — the sinews of his leg cut.

S. Parthenius — Bishop — Killing a mad dog by the sign of the cross.

S. Paschalis — Pope — holding Church — Monk — triple cross in his hand.

S. Paschal Baylon — Franciscan — chain round his body — a monstrance or pyx in a vision before him.

S. Paternus (Patier, Pair, Foix) — Putting his hand into boiling water — snakes, from whose bite he recovered, near him.

S. Patrick — Bishop or Missionary — staff, and the book of the Gospels — snakes at his feet (he banished all venomous beasts out of Ireland). P. of Ireland.

S. Patroclus — Hermit — standing on a column, angel at his side (pointing out the pomps and vanities of the world) — keeping a flock of sheep.

S. Paul the Apostle — Sword. M. — P. of Berlin, Frankfurt, Jacca, the diocese of Münster, Osnabrück, Paderborn, Rome, Saragossa, Valladolid. Protector against hail.

S. Paul of Constantinople — Bishop, his stole in his hand (he was strangled with it).

S. Paul the Hermit (of Thebes) — Clothed with bark or leaves — fed by a raven.

S. Paul of Leon — Bishop — leading a dragon by his stole.

S. Paul of Verdun — Bishop — changing burning coals into bread.

S. Paula Barbata — With a long beard which grew when she prayed for it to protect her from insult.

S. Paulina — Crown in her hand — buried up to her shoulders.

S. Paulinus of Nola — Bishop or Hermit — as gardener, spade in his hand. One of the P. of Regensburg.

S. Pelagia of Antioch — Kneeling — jewels beside her — throwing herself out of window to escape insult from the soldiers.

S. Pelagia mima or meretrix — Anchorite — standing in a font (in which she was baptized, confirmed, and received the Blessed Sacrament at one time).

S. Pelagia of Tarsus — Burnt in a furnace. M.

S. Pelagius of Cordova — Sword in his left hand, the right cut off — red hot tongs, M. P. of horned animals. P. of Constance; one of the P. of Leon.

S. Perpetua — Ox or lion near.

S. Peter the Apostle — Keys in his hand — inverted cross. M. P. of Angoulême, Baden, Bavaria, Beauvais, Bologna, Brabant, Bremen, Caen, Diocese of Cologne, Chartres, Dorpat, Douay, Fritzlar, Geneva, Hamburg, Heidelberg, Leyden, Lille, Lisieux, Louvain, Luxemburg, Lucca, Maestricht, Minden, Montpellier, Münich, Münster, Nancy, Nantes, Diocese of Osnabrück, Ostend, Orvieto, Ratisbon, Rennes, Rome,

Schleswig, Seligenstadt, Troyes, Turnhout, Trèves, Weissenburg, Worms.

S. Peter of Alcantara — Franciscan, cross before him or in his arms — walking on the sea — star above him — scourge and other instruments of penance — dove at his ear.

S. Peter of Antioch — Bishop — the Infant Saviour in a torn robe appearing to him.

S. Peter Celestine — Pope and Celestine monk — dove at his ear — demons round him.

S. Peter Chrysologus — Bishop — ass beside him (which he restored to life).

S. Peter Damian — Hermit — lying on stones, scourge in his hand — cardinal's hat near him. P. of Fayence.

S. Peter Exorcista and S. Marcellinus — Priests — baptizing a convert.

S. Peter Gonzales (called also S. Telm or S. Elmus) — Dominican — lying over a fire on his cloak. Protector of mariners.

S. Peter Martyr — Dominican — Sword struck into his head. M. — writing the word *credo* on the ground.

S. Peter Nolasco — Order of our Lady of Mercy (la Merced) shield on his breast — angels carrying him.

S. Peter Paschalis — Bishop — in chains — sword in his heart.

S. Peter Thomas — Carmelite — arrow. M.

S. Petronilla (Peruella) — Roman maiden — keys and broom in her hand. P. of mountain travellers. Protectress against fever.

S. Petronius — Bishop — carrying a model of Bologna with the two leaning towers. One of the P. of Bologna.

S. Philaretus — Peasant — harnessed with an ox to a plough (he worked thus to assist his neighbours).

S. Philemon and S. Apollonius — Swords. M.

S. Philibert — Abbot — horse or ass beside him — calming a storm.

S. Philip the Apostle — Cross. M. P. of Brabant, Luxemburg, Sicily, Speyer.

S. Philip Benitius (Beniti, Benozzi), — Servite — holding skull and lily — giving his shirt to a leper — healing a possessed woman — embracing the cross (he died thus).

S. Philip the Deacon — Baptizing the Ethiopian.

S. Philip Neri — Oratorian — Angels holding a flaming heart.

S. Philomena (Filomena) — Lily — javelin. M.

S. Philomenes — Hands and feet pierced with nails — soldier compelling him to walk.

S. Phocas of Antioch — Surrounded by snakes — To be invoked against the bite of venomous creatures.

S. Phocas of Sinope — G. — Gardener, spade in his hand — Sword. M. P. of sailors and gardeners.

S. Pirminus — Bishop — snakes retreating (which he banished) — spring of water rising at his bidding. P. of Reichenau.

S. Pius — Pope — Sword. M.

S. Placidus — Benedictine — pointing to his tongue which has been torn out — sometimes carrying his head. P. of Messina.

S. Polycarp — Bishop — faggot pile and flames. M.

S. Pontianus — in a pit amongst lions.

S. Poppo of Stablo or Stavelo — Abbot — recalling to life a man who had been killed by a wolf.

S. Porcharius of Lerins — Abbot — palm — driving birds out of a cornfield.

S. Porphyrius of Magnesia — G. — Sword. M.

S. Porphyrius Mima — Treading a mask beneath his feet — Sword. M.

S. Portianus — Benedictine — holding a broken pitcher from which creeps a snake.

S. Possidonius — Bishop — overturned idols at his feet. P. of Mirandola.

S. Potemia (Potamiana) and S. Marcella (1) — Bound to one stake on the faggot pile. M.

S. Potentiana of Villanova — Weavers tools — giving alms.

S. Portianus (Potianus) and S. Nemisianus — Workers in marble.

S. Praxedes and S. Prudentia (Pudentiana, Potentienne) — Carrying the blood of martyrs in cups.

S. Prisca (Priscilla) — two lions at her side (which spared her) — Sword. M. eagle (which watched by her body till it was laid in the grave).

S. Processus and S. Martinian — Scourged with scorpions — Sword. M.

S. Procopius of Bohemia — Hermit — crown beside him (which he resigned) — stag near him (which took refuge with him.)

S. Proculus — Roman warrior — axe — with his head in his hand — One of the P. of Bologna.

S. Prosper — Bishop — P. of Ferrara, Reggio.

S. Pulcheria — Empress — sceptre and lily.

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(1) S. Basilides is generally with them.

Q

S. Quadratus — Bishop — Sword M.

S. (The) "Quattro Coronati" (The Four Crowned Brothers') — generally distinguished by the names: Severus, Severianus, Carpophorus, Victorinus — according to other accounts there are five: (1) Claudius, Nicostratus, Symphorian, Castorius, Simplicius, — with crowns on their heads — holding stonemason's and sculptor's tools.

S. Quintin — Roman warrior — broken wheel beside him — spit (on which he was impaled) — sword M. Protector against cough.

S. Quiriacus — Bishop — carrying his severed hand.

S. Quiricus (S. Cyr) — Sitting on a wild boar.

S. Quirinus of Rome — Roman warrior — dragged by horses — hawk near (to which his tongue was thrown after having been torn out). Protector against gout and cough. P. of the legs. P. of Coreggio, Neuss.

S. Quirinus of Sissex (in Hungary) — Bishop — millstones near (he was thrown into the sea bound to one). One of the P. of Austria.

R

S. Rabanus — Bishop — book in his hand.

S. Radegunda or Radiana — Abbess — crown at her feet — two wolves beside her (wild animals were

(1) These may be the five martyrs "I cinque Martiri" who are honoured in the same place and on the same day.

obedient to her) — kneeling at her feet a captive whose broken fetters she holds. P. of Salzburg, Poitiers, one of the P. of Burgos.

S. Rainaldus of Nocera — Bishop — P. of Nocera.

S. Rainerius (Ranieri, Régnier) — Hermit — bull at his side (from the attack of which he was miraculously saved). P. of Pisa.

S. Raymond Nonnatus or Ramon — Redemptorist — padlock or red hot spike through his lips — surrounded by negroes to whom he preached. P. of midwives.

S. Raymond of Pennaforte — Dominican — floating on the sea on his cloak; or in a boat with his cloak spread as a sail (he was thus saved from shipwreck). One of the P. of Toledo.

S. Regina (Reine) — Iron hook and torches in her hand — Sword. M. sheep beside her.

S. Regula — carrying her head in her hand. P. of Zurich.

S. Regulus or Rieul — Bishop — frogs beside him (which he silenced). P. of Lucca, Senlis.

S. Reinoldus — Monk, or in armour — hammer in his hand (with which his skull was broken). P. of stonemasons. P. of Dortmund.

S. Remadus — Well at his side from which glides a snake. P. of Tongern.

S. Rembert — Bishop — breaking in pieces the sacred vessels in order to provide for the poor.

S. Remigius or Rémi — Bishop — dove with an oil flask over him (the anointing box of the kings of France). P. of Rheims, S. Remi.

S. Reparata — Crown — book — white banner with red cross — palm. M. Formerly P. of Florence. Sometimes represented with S. Ansano the P. of Siena.

S. Restituta — Standing in a burning ship — M. sometimes with an angel.

S. Richard — Royal insignia — Palmer — with his two children S. Willebald and S. Winnebald on a pilgrimage.

S. Richardis — Holding red hot iron.

S. Robert of Arbrissel — Order of Fontevrand (which he founded) — wearing a coat of mail on his naked body.

S. Robert of Molesme — Cistercian — (he founded the Order).

S. Roch — Pilgrims staff — beside him a dog carrying a loaf in his mouth (he was thus fed) — pointing to a plague spot on his thigh. P. of surgeons. P. of the knee, and protector against the plague and itch. P. of Montpellier.

S. Romana — The Holy Ghost as a dove over her.

S. Romanus the Martyr — Sword. M. Protector against insanity and possession. P. of Moscow.

S. Romanus (Romain) of Rouen — Bishop — throwing his scapular round the neck of a large snake (1) — standing by a river, the cross in his hand (thus he checked the overflow of the Seine) P. of Paris, Rouen. Protector against drowning.

S. Romualdo — Camaldolensian — with a crutch — pointing out to his monks a heavenly ladder on which angels are ascending and descending.

S. Rosa of Lima — Dominican nun — thorny crown on her head — rose in her hand. P. of America.

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(1) Or Dragon "La Gargouille" originally meant to represent symbolically the devil overcome by Christ. Mrs. Jameson.

S. Rosa of Viterbo — Franciscan nun — rose in her hand or in her apron.

S. Rosalia — Nun — pressing a crucifix to her bosom — wreath of roses on her head — in a grotto illuminated with light from heaven — in a desert place, Angel scattering roses over her. P. of Sicily and Palermo.

S. Rufus — Bishop — axe. M.

S. Rumold (Rumbold, Rombaut) — Bishop — a man lying near him holding a pickaxe — restoring a drowned boy. P. of Malines.

S. Rupert (Rudbertus) — Bishop — holding a salt box — small image of the B. Virgin in his hand. P. of dogs. P. of Carinthia, Bingen, Diocese of Salzburg.

S

S. Sabas — Hermit — apple in his hand (the enjoyment of which he resists, as forbidden).

S. Sabas the Martyr — G. — hung by his fingers to a fig tree.

S. Sabina — Restoring with her own blood sight to a blind child — sword. M.

S. Sabinus — Bishop — overturning a statue of Jupiter — his hands being cut off. M.

S. Salome — Sitting, with her two children S. James and S. John at her side.

S. Salvator ab Horta — Franciscan — small tree in his hand — walking on burning coals — Protector against fever.

S. Saturninus — Bishop — dragged by a bull. M. P. of Navarre, Toulouse.

S. Scholastica — Black Benedictine, with staff of an Ab-

bess — lily in her hand — her soul in the form of a dove, flying towards heaven (vision seen by her brother S. Benedict).

S. SEBALD — Knight, carrying a church; or pilgrim with a long staff — two oxen beside him (which drew his coffin to its place of burial) — standing on the sea on his cloak. P. of Nuremberg.

S. SEBASTIAN — Pierced by arrows. P. of archers. Protector against pestilence. P. of Oettingen, S. Sebastian, Mannheim, Chiemsee.

S. SECUNDUS — Hermit — rain-cloud overhead (with the water of which he was baptized) sword. M. — Angels bury him. P. of Asti.

S. SERAPHIMUS A MONTE GRANARIO — Capuchin.

S. SERAPIA (Seraphia) — Holding sword and flaming torches, M. — her two children at her side.

S. SERAPION — Hermit — thrown out of widow. M.

S. SERENUS — Sword. M. To be invoked for good weather.

S. SERGIUS — Shoes with spikes through them — Angel healing his wounds — Sword. M.

S. SERVATIUS—Bishop—eagle fanning him while he sleeps. To be invoked for success in an undertaking. P. of Worms, Maastricht, Tongres, Quedlinburg.

SEVEN SLEEPERS — see S. Maximian.

S. SEVERA — Scourge in her hand. M.

S. SEVERIANUS — G. — hung up with stones fastened to his feet. M.

S. SEVERINUS (The Apostle of Austria) — Bishop — carrying a Church — preaching — P. of Bavaria, Cologne.

S. SEVERUS OF AVRANCHES — Bishop — a horse at his side (of which in his youth he had the care and touching which he worked a miracle).

S. SEVERUS OF RAVENNA — Bishop — surrounded with

weavers tools — dove on his shoulder (by which he was designated Bishop) P. of linen and cloth weavers.

S. Severus of Rome — Nails in head and hand. M. One of the P. of Barcelona, Vienne, Erfurt.

S. Siardus — Premonstratensian Abbot — distributing alms.

S. Sidwell (Sativola) — Sickle in her hand — spring of water beside her — holding her head in her hand.

S Sigismund — Princely robes — sword in hand. P. of Cremona.

S. Silvanus — Bishop — torn by a lion.

S. Simon the Apostle — Saw. M. P. of Goslar.

S. Simon Salus — Hermit — blowing bagpipes or soap bubbles (to appear as fool) — laughing children round him — dying on a heap of brushwood.

S. Simon Stock — Carmelite — scapular in his hand (given him by the B. Virgin) — shoemakers awl in his hand (with which he was stabbed).

S. Simon Stylites — G. — standing on a column.

S. Simon of Trent — Child — cross at his side (he was crucified by the Jews). P. of children.

S. Simon — see also Symeon.

S. Simpertus — Bishop — wolf beside him carrying a boy in his jaws (he compelled the wolf to carry the boy back to his mother) P. of Neuburg.

S. Simplicius — Knight, often on horseback — carrying shield with a lily.

S. Simplicius and S. Faustinus — Sword. M.

S. Sira — Rope in her hand. M. — dog by her side (which did not attack her).

S. Sisinus — Bishop — holding a vessel while his head is being cut off.

S. SITHA OR SITH — Queen — Keys and rosary in her hand.

S. SIXTUS — Pope — sword. M.

S. SOPHIA — With her three daughters: Faith, Hope, and Charity — sword. M. her breasts cut off.

S. SOPHRONIA — as a Recluse — birds covering her body with twigs and flowers.

S. SOZON — G. — shoes with spikes.

S. SPIRIDION — Bishop — holding spikes for putting out his eyes. M. — snakes (which he turned into gold). P. of Oviedo.

S. STANISLAS — Bishop — Sword. M.—his corpse watched by four eagles. P. of Poland. Schweidnitz.

S. STANISLAUS KOSTKA — Youth in the habit of a Jesuit — angel at his side — lily.

S. STEPHEN — Palm, as first martyr — stones in his hand or robe or on his shoulder or at his feet — three loaves in his hand. P. of Aix, Auxerre, Bavaria, Bellinzona, Bourges, Breisach, Cahors, Carlsruhe, Chalons sur Marne, France, East Friesland, Gandersheim, Halberstadt, Helmstadt, Leuk, Lindau, Lorraine, Leitmeritz, Limoges, Metz, Mulhausen in Alsace, Nymwegen, Bishopric of Passau, Perigueux, The Pfalz, Ratisbon, Speyer, Toul, Toulouse, Vienna.

S. STEPHEN OF HUNGARY — Hungarian costume — crown and sceptre.

S. STEPHEN THE POPE — Pyx in his hand — stabbed at the foot of the altar.

S. STURNINUS — Hermit — on a desert island.

S. SUIBERTUS — (Swidbert) — Bishop — holding up a star in both hands. Protector of the throat. P. of Verden.

S. SULPICIUS OF BOURGES — Bishop — raising a dead boy. P. of Diest.

S. Susanna of Rome — Crown on her head — sword. M. P. of Cadiz.

S. Sylvester — Papal insignia — dragon with three threads round his jaws (thus he bound him) — ox (which by his prayers he brought to life again).

S. Symeon — Benedictine — shut up in a narrow cell — stag by his side.

S. Symeon of Jerusalem — Bishop — nailed to a cross. M. (see Simon).

S. Symphorosa — Burnt in a pitch kettle.

S. Syncletica — Nun — holding distaff.

T

S. Tarasius — Bishop — sacred pictures near (the use of which he defended against the Iconoclasts).

S. Tatian — Wild animals about him. M.

S. Taurinus — Bishop — tiger and ox at his feet (symbols of the victory over heathenism).

S. Telesphorus — Pope — club. M.

S. Teresa — Carmelite nun — dove near — angel piercing her heart with a fire-tipped arrow — flaming heart in her hand — before her a crucifix set with four precious stones (visible only to her).

S. Thais — Penitent — burning her jewels.

S. Thecla — Surrounded by wild beasts — pile of faggots. M. One of the P. of Tarragona.

S. Themistocles — Iron man-traps beside him.

S. Theobald — Cobbler's tools round him (he adopted this trade from humility). P. of cobblers. P. of Thann.

S. Theodolus or Theodulus — Bishop — sword in his

hand — the devil, holding a large bell, at his feet. P. of Sion and Wallis.

S. THEODORA OF ALEXANDRIA — In the habit of a monk; (she concealed her sex and went into a monastery).

S. THEODORA AUGUSTA — Empress — holding a target with a cross on it.

S. THEODORE OF HERACLEA — Roman warrior — often on horseback — sword. M. dragons near (which he overcame) P. of Venice, Ferrara, Montserrat, Saragossa, P. of the air.

S. THEODORE TYRO —Torch in his hand (with which he set fire to a heathen temple) — crown of thorns on his head — faggot pile near. M. Protector against tempestuous winds.

S. THEODOSIA -- Stones in her hand — thrown into the water. M.

S. THEODOSIUS -- Hermit — bags of money at his side (he refused to be led away by bribes from the Emperor Anastasius) — irons round his arms and neck.

S. THEODOTA — G. — fiery furnace. M.

S. THEODOTUS — Torches and sword. M. P. of innkeepers.

S. THEODULA — Fastened with nails through her feet to a cypress tree.

S. THEODULUS STYLITES — Hermit — standing on a column.

S. THEODULPH OF RHEIMS — Abbot — P. of domestic animals.

S. THEONESTUS AND S. ALBAN — Bishops — sword. M.

S. THEOPHANA — Insignia of an Empress.

S. THEOPHILUS — Priest — his tongue cut out — stoned. M.

S. THEOTONIUS — Augustin monk.

S. THOMAS THE APOSTLE — square in his hand — lance, M. P. of Portugal, the East Indies, Riga.

S. Thomas Aquinas — holding a Pyx (he compiled the office for Corpus Christi as used in the Roman Catholic Church) — the Holy Ghost in the form of a dove near his mouth or ear.

S. Thomas a Becket — Bishop — sword stuck into his head. P. of Canterbury.

S. Thomas of Villanova — Bishop and Augustin — purse in his hand — surrounded by beggars.

S. Thuthael — G. — sawn in pieces on the cross.

S. Tiburtius — Roman soldier — walking on hot coals.

S. Timothy — Scourge in his hand — club and stones. M.

S. Timothy & S. Maura — Faggot pile. M.

S. Titus — Bright light upon his face (before his death his face shone with a bright radiance).

S. Tomaso — Camaldolensian — carrying a water pot (he changed water into wine) P. of Urbino, Parma.

S. Torpè (Torpet, Tropes) Roman warrior — in his hand a white banner with red cross — sword. M. — on a cross, burnt with torches. One of the P. of Pisa.

S. Trophimus — G. — carrying his own eyes — sword. M. one of the P. of Arles.

S. Trutpertus — Hermit — axe at his side. M.

S. Tryphena — Bull beside her. M.

S. Tryphon — G. — sickle in his hand. P. of gardeners.

S. Tugwaldus (Tugal) — Abbot — P. of Treguier, Laval, Chateau Landon.

U

S. Ubaldus — Bishop — repelling a storming party with a crucifix. P. of Gubbio.

S. Ulmar (Wulmar) — Abbot — in hollow tree.

S. Ulrich — Bishop — a fish near (during a fast he

turned flesh into fish) — Angel giving him a cross. P. of Augsburg, Neckargemund, Wurtemburg.

S. Urban — Pope — overturning idols — sword· M.

S. Urban of Langres — Vine at his side — P. of viticulture and of gardeners. Protector against bodily weakness. One of the P. of Valencia.

S. Usicinus of Ravenna — Priest — carrying his head; from the neck spring palm branches. P. of the Bishoprics of Basle and Ravenna.

S. Ursinus of Bourges — Episcopal robes. One of the P. of Bourges and Lisieux.

S. Ursmarus of Lobbe (Laubes) — Bishop — woman and demon at his feet.

S. Ursula — Crown on her head — with 11,000 virgins — arrow in her hand. M. dove beside her (which pointed out the place where she was buried) — white banner with red cross. P. of children, P. of Cologne, Delft.

S. Ursus — Armour with sword and banner. P. of Solothurn.

S. Ursus of Cahors — Bishop — mills near him (which disappeared at his prayer).

S. Utho — Hermit — chain as a girdle.

V

S. Valentine of Rome — Priest — sword. M. Protector against pestilence and epilepsy. P. of the Tyrol.

S. Valentine of Terracina — Bishop — raising a dead boy.

S. Valentius — Scythe. M.

S. Valeria — Carrying her head — P. of Aquitaine, Limoges.

S. Valerian of Forlì — Roman Knight, — casting out evil spirits — sword. M. P. of Forli, Terni.

S. Valerian of Rome — Guardian angel beside him (who pointed out to him S. Cecilia) — whip. M. Protector against tempest. One of the P. of Cordova.

S. Varus — Roman soldier — flail beside him — iron hooks and razors. M.

S. Vedast (Waast) — Wolf with a goose in its jaws (which he forced to relinquish its prey) P. of Arras.

S. Venantius of Camerino — Armour with a banner — wall near (from which he was thrown). P. of Camerino.

S. Venantius of Tours — Benedictine Abbot — lion beside him — casting out devils.

S. Verdiana — Vallombrosan nun — serpents feeding from her basket.

S. Verena — Crown of thorns on her head — the Virgin appearing to her on her deathbed.

S. Veronica — Holding a handkerchief on which is impressed the portrait of our Lord.

S. Veronus — Pilgrim — near him a woman pouring out water. P. of Mons.

S. Victor of Marseilles — Roman warrior — near him a broken idol (which he overthrew in the presence of the Emperor) — millstone and sword. M. Protector against lightning.

S. Victor of Milan — Roman soldier — sometimes represented as a Moor — sword. M. — according to others burnt in an oven. One of the P. of Madrid, Pampelona, Siena, Guntersblum.

S. Victoria — Sword in her heart. M. crown in her hand — slaying a dragon by her prayers. One of the P. of Burgos, Toledo.

S. Victorinus of Corinth — Armour, with banner and imperial globe — pounded in a mortar. M.

S. Vincent — Deacon — gridiron set with teeth, iron hooks and hayfork. M. — raven beside him (which guarded his body from beasts and birds of prey) — on a millstone. Protector against losses of all kinds (because his body which had been thrown into the sea came ashore again.) P. of Agen, Badajoz, Bern, Chalons sur Saone, Leon, Lisbon, Macon, Magdeburg, Milan, Salzburg, Saragossa.

S. Vincent Ferrer (Ferreris) — Dominican — holding aloft the crucifix as preacher — in his hand a sun with the letters I. H. S. — flame over his head, or wings on his shoulders — converted Jews and Saracens near him. P. of Valentia.

S. Vincent de Paul — In the habit of a lay brother — a little child in his arms — sister of charity at his feet (he founded the order of S. Vincent de Paul — freed slave beside him.

S. Virgilius — Bishop — carrying Church — casting out devils. P. of Arles and Salzburg.

S. Vitalianus — Benedictine — thrown into the sea in a sack.

S. Vitalis — Armour, with a war club — thrown into a pit with earth and stones flung on him. Protector of women in childbirth and of slaves.

S. Vitalis of Ratisbon — Benedictine Abbot — carrying a heart from which springs a lily (which grew out of his grave). One of the P. of Salzburg.

S. Vitus (Veit, Guido, Guy) — child — lion or wolf beside him — book in his hand on which a bird sits; or a cock near him — boiled in a caldron of oil. M. P. of actors and dancers. P. of dogs. Protector against

too much sleep and against the nervous affection known as S. Vitus's dance. P. of Bohemia, Corvey, Hoxter, Prague, Saxony, Sicily,

W

S. Walburga (called in France Gauburge, Falbourg; in Germany Waltparde, Warpurg) — Abbess — small oil flask in her hand (a healing oil oil exuded from the rock in which her body was laid) — three ears of corn in her hand. P. of Antwerp, Eichstadt, Furnes, Groningen, Oudenarde, Weilburg, Zütphen. Protectress against mad dogs.

S. Walstan — Princely insignia — scythe in his hand.

S. Waltrude (Vaudru) — Nun — two little girls beside her.

S. Walter — Bishop — a bird bringing him a fish (he was once fed thus) — ears of corn and grapes in his hand.

S. Warenfridus (Werenfrid) — Ship in his hand (which carried his dead body).

S. Wendelinus — Youth — crown at his side — herding sheep, dog near. P. of sheep and shepherds. Protector against epidemic diseases.

S. Wenzel (Wenceslaus) — Royal insignia, palm, banner, and shield on which is a double-headed eagle — sword. M. P. of Bohemia, Breslau, Hungary, Ollmütz.

S. Werner — Peasant boy — carrying a pillar (to which he was bound) — gathering grapes, sickle in his hand — (said to have been put to death by the Jews on the Rhine).

S. Wigbert — Abbot — sword. M. P. of Hersfeld.

S. William of Aquitaine — Knight, sword in his hand — carrying a banner with three lilies and three crescents — Benedictine, armour at his side.

S. William Firmatus — Burning his arm (to resist temptation) — a raven showing him the way to the promised land.

S. William of Monte Vergine — Abbot — wolf at his side (which he compelled to assist him in building a church). One of the P. of Madrid.

S. William of Montpellier — Monk — a golden lily inscribed with the words *Ave Maria* growing out of his grave.

S. William of Norwich — Child crucified by the Jews.

S. William of Roeschild — Abbot — a torch kindled spontaneously on his grave.

S. Willibald — Bishop — on his breast the *Rationale* with the words *Spes, Fides, Caritas.* P. of Eichstadt.

S. Willibrod — (the Apostle of the Frieslanders) — Bishop — carrying a child — blessing a wine cask — over him the moon (which his mother thus saw in a dream). P. of Utrecht, Wesel.

S. Willigis — Bishop — a wheel as symbol (he was formerly a wheelright) P. of Mainz.

S. Willihad — Bishop — overturning idols. P. of Bremen.

S. Winocus (Ouinoc) — Abbot — insignia of a prince at his feet — turning the winch of a handmill.

S. Winwaloc — Abbot — by the sea, bell in hand, fish swimming towards him.

S. Wolfgang — Bishop — holding axe (which he threw down from a mountain to mark the site of his monastery — church near. P. of Bavaria, Oettingen, Ratisbon, Schneeberg. Protector against gout and epilepsy. P. of carpenters.

S. Wolstan (Wulstan) — Bishop — planting his crosier on S. Edward's grave — devil with a pickaxe behind him.

S. Wulfram of Sens — Bishop — a king near him (King Radbod whom he converted).

Z

S. Zenais — Spike in his foot (driven in by the devil).

S. Zeno of Nicomedia — Roman warrior — stone in his hand (with which his lower jaw was broken).

S. Zeno of Philadelphia — Roman patrician — sword. M. his body thrown into the sea.

S. Zeno of Verona — crown in his hand (given him by Galenus and he gave it to the poor) holding fishing rod or reed — a fish suspended from his crozier. P. of Verona.

S. Zenobius — Bishop — restoring a dead child to life — a tree bursting into leaf near. (especially honoured in Florence).

S. Zoe — Hanging to a tree by her hair — fire beneath her.

S. Zosimus — Bishop — beggars round him.

S. Zosimus the Martyr — Blacksmith — sword. M.

S. Zuirardus — Hermit — sitting in a hollow of a thorny tree.

II.

PATRIARCHS, PROPHETS,

and other Personages of the Scriptures

Aaron — High Priest — the budding rod in his hand. (Numb. xvii)

Abijah — holding the twelve pieces of his garment. (I Kings xi 30).

Abraham — wiih the sacrificial knife — the ram at his side.

Adam and Eve — under the tree of knowledge, holding an apple.

Amos — prophet — as shepherd with sheep. (Amos vii. 14).

Ananias, Azarias and Misael — three men in the fiery furnace, an Angel behind them.

Daniel — prophet — a goat with four horns at his side (Dan. viii. 8) — in the lion's den, or two lions beside him (Dan. vi. 16).

David — crown on his head, harp in his hand — or as a youth with a sling.

Elijah — prophet — holding a sword (I Kings xix. 1) ravens bringing food to him — a child at his side (I Kings xvii. 19) carried up to Heaven in a chariot of fire (II Kings ii. 11).

ELISHA — prophet — a two-headed eagle on his shoulder. (the double portion of spirit given him. II Kings ii. 9).

EZEKIEL — prophet — a gateway with towers in his hand (Ezek. xl.) — holding a rope.

GIDEON — warrior — bowing down before a fleece of wool (Judg. vi. 37).

HABBAKUK — carrying bread and drinking vessels (he brought food to Daniel) — snakes and scorpions about him.

HEZEKIAH — with royal insignia — destroying idols.

HOSEA — staff in one hand, the other lifted up.

ISAAC — youth, led bound, to the sacrifice — as an old man blessing his son.

ISAIAH — prophet — with a saw (reference to the tradition as to the manner of his death. Heb. xi. 37).

JACOB — ladder, on which angels are ascending and descending.

JEREMIAH — prophet — a rod in hand (Jer. i. 11) — Stone. M.

JESSE — lying down, from his breast springs the genealogical tree of Christ.

JOACHIM — standing with S. Anne before the door of the Temple — leading the Blessed Virgin, as a child, by the hand.

JOB — sitting on a dung heap — his wife and friends round him.

JOEL — prophet — a lion near — (which is said to have torn him).

JONAH — prophet — whale near him (Jon. ii. 1).

JOSEPH — purse in his hand (referring to his having been sold by his brethren).

JOSEPH OF ARIMATHEA — holding a box of ointment.

JOSHUA — an angel before him — staying the sun in its course — carrying a bunch of grapes with Caleb.

JUDITH — holding a sword and the head of Holofernes.

MAGI OR THREE KINGS — royal insignia — the third as a Moor — offering ornaments of gold, and vessels of ointment and spices — the star going before them.

MALACHI — prophet — angel at his side (Mal. iii. 1).

MARY CLEOPAS — praying.

MARY AND MARTHA — represented as contrasting the active and contemplative life.

MARY SALOME — holding a box of ointment.

MELCHISEDEC — as king and high priest — meeting Abraham with bread and wine — type of Christianity (Heb. vii).

MICAH — written parchment in his hand — herds of oxen behind him.

MOSES — holding the tables of Law — two rays rising from his head like horns (Exod. xxxiv. 29) — smiting the rock for water — the burning bush near him — raising the brazen serpent.

NAHUM — scroll in his hand.

NATHAN — with David — a dead child at their feet.

OBADIAH — prophet — carrying bread and water (I Kings xviii. 4).

SALOME — the mother of the Maccabees — her seven sons in an oil caldron near her.

SAMSON — holding the jawbone of an ass (Judg. xv. 15).

SAMUEL — with a staff — carrying the box of anointing oil.

SIMEON — Jewish priest — receiving the Infant Jesus in the Temple — holding Him in his arms.

SOLOMON — with royal insignia — holding a scroll — the Queen of Sheba beside him — giving sentence on the two mothers.

SUSANNA — between the two aged seducers.

TOBIAS — the fish in his hand (Tob. vi.) — led by the Angel.

VIRGINS (the Ten) — wise and foolish, with lamps or vessels in their hands, the former holding them upright, the latter reversed.

ZECHARIAH — The Temple in course of building near him (Ezra v. 1) — a stone beside him on which are seven eyes. (Zech. iii. 9).

III.

Alphabetical list of Attributes

A

Abbess. As	SS. Adeltrudis, Athanasia. Beatrice of Este, Bertha, Bridget of Kildare. Clara. Eanswida, Ebba, Elisabeth of Schönaug, Ethelreda. Fara, Frideswide. Gertrude of Eisleben, (Benedictine) Gisela. Hildegard of Bingen. Juliana of Liege. Landrade, Lioba, (Benedictine), Lutgarda (Cistercian). Matilda (Benedictine). Milbeugis. Opportuna, Ottilia. Radegunda. Scholastica. Walburgis.
Abbot. As	SS. Amatus, Anthony of Sorrento, Arbogast.

Abbot. As	SS. Bertinus, Bertoldus, Bertulphus. Carilephus. Comgallus, Constable, Cuthbert. Deodatus, Dominic of Sora, Eustace, Evrolt of Luxen. Fridolin. Germanus, of Granvelle, William of Monte Vergine. Henry of Tongres, Honoratus, Hugh of Clugny (Benedictine). Huvarus. John of Remagen (Benedictine). Lulpicinus. Marculph (Benedictine). Othmarus. Philibert, Poppo of Stablo, Porcharius of Lerins. Theodulph of Rheims, Tugwaldus. Ulmer. Venantius of Tours. Vitalis of Ratisbon. William of Roeschild. Wigbertus, Winocus, Winwaloc.
Abyss (on the verge of an) out of which rise doves.	S. Odilo.
Aged man. As an	S. Josaphat (See S. Barlaam).

AGED MEN. (TWO) beside her	S. Susanna.
ALMS. distributing	SS. Germain of Paris, Medard, Potentiana of Villanova, Siardus.
ALTAR. slain before the	SS. Ethelbert, Irenœus, Stephen.
» kneeling before the	S. Emmerich.
» (Heathen) near.	S. Alexander.
ANCHOR beside him.	S. Nicholas of Bari.
» » » or a small » one suspended round his neck.	S. Clement of Rome.
ANGEL near	SS. Ananias Azarias and Misael, Firmina, Francisca Romana, Germana, Joshua, Malachi, Matthew, Nicholas of Tolentino, Restituta.
» bears his soul to heaven.	S. Narcissus.
» brings him the B. Sacrament.	S. Bonaventura.
» brings him fish.	S. Comgallus.
» » » 3 loaves.	S. Cuthbert,
» » » the rules of the Order.	S. Pachomius.
» extinguishing the fire.	S. Charitina.
» frees him from scourging.	S. Eleutherius.
» giving him the B. Sact. in a spoon.	S. Mark the Hermit.
» in a cloud giving him 2 Tablets.	S. Cyril the Carmelite.

ANGEL giving her a spray of roses.	S. Lidwina of Schiedam.
» holding a bottle and a snake.	S. Leontius.
» holding a shield with 3 lilies.	S. Clothilde.
» imprints a cross on his forehead.	S. Humbert of Marolles.
» leads her across a river.	S. Aldegund.
» leading her.	S. Ermelind.
» on horseback beside her.	S. Hildegund.
» piercing her heart with a fire tipped arrow.	S. Teresa.
» pouring wine into 2 jars.	S. Felix a Cantaliccio.
» protects him from lightning.	S. Hugh of Clugny. S. Hugh of Grenoble.
» showering roses over her.	S. Rosalie.
» wounding her heart with an arrow.	S. Maria Vilani.
ANGELS bury him.	S. Secundus.
» Carried by	S. Peter of Nolasco.
» Body carried to sarcophagus by	S. Catherine.
» cultivating a field.	S. Isidore.
» (Two) near.	S. Firmina.
ANVIL near.	S. Adrian, S. Eligius.
APPLE. Holding an	Adam and Eve, S. Sabas.
ARK. Holding an	Noah.
ARM. Burning his	S. William Firmatus.

ARMS. (see Weapons)	
ARMOUR (In) or with it near.	SS. Adrian, Gilbert, Maurice, Reinoldus, Ursus, Venantius of Camerino, Victorinus of Corinth, Vitalis. See also "Roman soldier."
ARMENIAN PRINCE. As an	S. Miniatus.
ARROW. Holding an	SS. Canute, Demetrius, Edmund, Lambert, Peter Thomas, Ursula.
» Holding one (or more)	S. Christina, S. Faustinus.
» in breast.	S. Angelus.
ARROWS. Bound to a tree and pierced by	S. Edmund, S. Sebastian.
» Forging nails out of	S. Otto.
ARTIST. Implements of an	S. Luke.
Ass near.	SS. Anthony of Padua, Evrolt, Gerlacus, Marcellus, Peter Chrysologus, Philibert, Balaam.
» Riding an	S. Herväus.
AUGUSTINE ORDER. In the black habit of the	SS. Clara of Montefalco, Frigdianus, John of England, Juan Gonzales, Lawrence, Justinian, Mary of Oignies, Nicolas of Tolentino, Theotonius, Thomas of Villanova.
AWL. Healing hand pierced by an	S. Anianus of Alexandria.
» Holding an	S. Gabinius, S. Leodegarius of Autun.
AXE. Head cleft by an	S. Josaphat.

AXE. Holding an	SS. Anastasius, Berardus, Chrysogonus, Donatus, Elphege, Erhard, Hermengild, Ladislaus, Malchus, Martina, Martinianus, Matthew, Matthias, Proculus, Rufus, Wolfgang.

B

BAGPIPES. Playing	S. Simon Salus.
BAG OF MONEY (purse).	S. Matthew.
BAGS »	S. Theodosius.
BAKERS implements.	S. Herluinus.
» shovel. (Holding a) on which are 3 loaves.	S. Honorius of Amiens.
BALL near.	S. Jerome Emilianus.
BALLS (Three) in her hand.	S. Clara of Montefalco.
» » on his book or at his feet.	S. Nicholas of Bari.
BANNER. Holding a	SS. Agnellus, Anthony of Sorrento, Benignus of Rome, Constantius, John Capistran, Julian of Cilicia, Maurice, Ursus, Venantius of Camerino.
» » with the old Austrian arms.	S. Leopold.
» » with black Imperial eagle.	S. Wenceslaus of Bohemia.

BANNER. (Holding) with red cross on white ground.	SS. George, Reparata, Torpé, Ursula.
» » with 3 lilies & 3 crescents.	S. William of Aquitaine.
BAR (Standing on a) which rests on two nails.	S. Aribert.
BARN near.	S. Ansorinus.
BARREL beside her.	S. Antonina.
BASILICAN ORDER. In the habit of the	S. Andrew of Crete, S. Macrina.
BASILISK. Expelling from a well a	S. John of Remagen.
BASKET with bread.	S. Columba the Abbot, S. Joanna of Valois.
» with doves.	S. Joachim.
» with roses and fruit.	S. Elisabeth of Hungary, S. Dorothea.
» Lion carrying a	S. Gerasimus.
BASKETS. Carrying	S. John Damascene.
» Making	S. Conrad of Placentia, S. Deodolus.
BATH of boiling water. In a	S. Cecilia.
BEAM at his side.	S. Æmilianus of Trevi.
BEAR near.	SS. Columba of Sens, Columban, Euphemia, Gallus, Gislenius, Maximus of Tréves.
» carries his baggage.	S. Corbinianus of Freysingen.
» harnessed to his plough.	S. James of Tarentaise.
» keeping his sheep.	S. Florens.

» Taking a thorn out of the paw of a	S. Aventinus.
» with cubs.	S. Landrada.
Beard. With a	S. Galla of Rome, S. Paula Barbata.
Beasts. See Wild beasts.	
Beds. Rows of (Hospital).	S. Juan de Dios.
Beehive. With a	SS. Ambrose, Bernard of Clairvaux, John Chrysostom.
Beggar. As a	SS. Anthony, John Calybite.
Beggars near.	SS. Elisabeth of Portugal, Elisabeth of Hungary, Homobonus, John de Dios, Thomas of Villanova, Zosimus.
Beggar's wallet on his shoulder.	S. Felix a Cantaliccio.
Beguine. As a	S. Begga.
Bell in hand.	S. Anthony, S. Winwaloc.
Benedictine Order. In the habit of the	S. Guilbertus, S. Vitalianus.
» & with fetters in hand.	S. Adjutor.
» » knife.	S. Alto.
» » crucifix.	S. Augustine of Canterbury.
» » book.	The Venerable Bede, S. Notker Balbulus.
» » raven.	S. Benedict, S. Meinhard.
» » fish & bread.	S Berthold.
» » crucifix & lilies.	S. Carlomannus.
» » sword.	S. Christopher of Cordova.
» » hood in flames.	S. Cloud.
» » basket.	S Columba the Abbot.

» » with fish.	S. Dominic of Sora, S. Egwinus.
» » watering dry twig.	S. Friardus.
» » mitre.	S. Herculanus, S. Lanfranc.
» » bakers tools.	S. Herluinus.
» » snakes & bird.	S. Hilda.
» » angel.	S. Hugh of Clugny.
» » B. V. M. near.	S. Ildefons.
» » basilisk.	S. John of Remagen.
» » dragon.	S. John of Rheims.
» » salmon.	S. Kentigern.
» » weapons.	S. Landolin.
» » wild beasts.	S. Magnus.
» » loaves.	S. Marculf.
» » pastoral staff.	S. Maurus.
» » scourge.	S. Matilda.
» » crook.	S. Odilo.
» » birds of prey.	S. Odo of Clugny.
» » tongue torn out.	S. Placidus.
» » broken pitcher.	S. Portianus.
» » stag.	S. Symeon.
» » lion.	S. Venantius of Tours.
» » heart & lily.	S. Vitalis of Ratisbon.
» » armour.	S. William of Aquitaine.
Bird brings a fish.	S. Gerhard, S. Walter.
» with its head turned backwards.	S. Orcas.
» sitting on hand.	S. Oda.
» » book.	S. Vitus (see Cock).
Birds covering her body with flowers.	S. Sophronia.

» (Driving) out of a cornfield.	S. Porcharius of Lerins.
» near.	SS. Conrad of Placentia, Hilda, Jodocus.
Bishop. As	So many Saints are represented in Episcopal robes that unless there is some other attribute it is not easy to identify them; space would be wasted in the enumeration: some have special local celebrity and can be thus recognised. *(Ed.)*
Blacksmith's tools.	S. Baldomer.
Blind. Restoring sight to the	SS. Albin, Birinus, Matilda, Sabina.
Blood (Carrying) in a dish.	S. Praxedes, S. Pudentiana.
» in a bottle or phial.	S. Januarius.
Boat behind him.	S. Julian Hospitator.
» In a	S. Raymond of Pennaforte.
Body cut open.	S. Basilides.
Bologna. Carrying model of	S. Petronius.
Bones. Holding two human	S. Ambrose.
Book. Holding a	SS. Adrian Becan, Albert the Great, Athanasius, Aquilinus, Avitus, Hildegard of Bingen, Bernard of Clairvaux, Bede, Bonaventura, Gregory of Nazianzen, John Chrysostom, Isidore Pelusiota, Isidore of Seville, Ludger.

» » with 3 balls on it.	S. Nicolas of Bari.
» » with a bird on it.	S. Vitus.
» » with a ducal coronet.	S. Begga.
» » with 2 eyes lying on it.	S. Ottilia.
» » transpierced by a sword.	S. Boniface.
» » with stones on it.	S. Liborius.
Books. Holding three	S. Hilary of Poitiers.
» Trampling on	S. Cyprian of Antioch.
Bottle (Small) in his hand.	S. Januarius.
» An Angel holding a small	S. Leontius.
» (Medecine) or surgical instruments.	SS. Cosmo and Damian.
Box of ointment. Holding a	The Three Kings, SS. Joseph of Arimathea, Mary Magdalen, Mary Salome, Samuel.
» of sweet odours.	S. Joanna.
Boy. As a	SS. David, Mammas, Wendelinus, Werner.
» » carrying his own head.	S. Laetus.
» » offering the B. Virgin an apple.	S. Hermann Joseph.
» sitting behind him on horseback.	S. Gregory of Armenia.
Braziers. Surrounded by burning	S. Flavia Domitilla.
Bread. An Angel brings him	S. Cuthbert.

» Beside him a basket of	S. Columba the Abbot.
» Carrying a basket of	S. Elisabeth of Hungary.
» and fish. (Carrying)	S. Berthold.
» and water. »	Habbakuk, Obadiah.
» Changing burning coals into	S. Paul of Verdun.
» Holding a piece of	S. Evrolt, S. Marculf.
» (Holding a piece of) out of which creeps a serpent.	S. Benedict.
» (Offering) to Abraham (see also *Loaves*).	Melchisedec.
BREAST. Arrow in his	S. Angelus.
» Chalice on his	S. Lucian of Beauvais.
» Monogram I. H. S. on his	S. Ignatius Loyola.
BREASTS (Carryng her) on a salver.	S. Agatha.
» cut off.	S. Sophia.
BREVIARY. Holding a	S. Ludger.
BRIDGE near.	S. John Nepomuck, S. Benezet.
BRUSHWOOD. Dying on a heap of	S. Simon Salus.
BUFFALO kneeling before him.	S. Carilephus.
BULL. Burnt in a brazen	S. Eustace.
BURIED alive up to her neck.	S. Daria.
» » » » shoulder.	S. Paulina.
» » » his waist.	S. Marcellus of Chalons.
BURNING bush near.	Moses.

C

CALDRON near.	SS. Æmilianus of Trevi, Fausta, Symphorosa.
» of boiling oil near.	SS. Felicitas, Vitus, Salome.
» Being boiled in a	S. Cecilia. The 7 Jewish brethren (les sept Machabées) Salome their mother near.
CALF near.	S. Dympna.
» Wolf bringing a	S. Bernard of Tironio.
CAMALDOLESI. In the habit of the	S. Romuald, S. Tomassus.
CAMEL near.	S. Hormisdas.
CAMELSHAIR. Clothed in	S. John Baptist.
CAPUCHINS. In the habit of the	SS. Crispin of Viterbo, Felix a Cantaliccio, John de Deo, Seraphimus a Montegranario.
CARDINAL. As	SS. Bernard degli Uberti, Bonaventura, Francis Borgia, Guarinus, Jerome, Peter Damian.
CARMELITE ORDER. In the habit of the	SS. Albertus Siculus, Andrew Corsini, Angelus, Cyril the Carmelite, Juan de la Cruz, Maria Maddalena dei Pazzi, Peter Thomas, Simon Stock, Teresa.
CARTHUSIAN ORDER. In the habit of the	SS. Beatrice of Este, Bruno, Hugh of Grenoble.
CASK near.	S. Antonina.

» (small; of wine)	S. Othmarus.
CAVE. Near a	S. Beatus.
» Together, praying in a	SS. Barlaam & Josaphat.
» (In a) a stag beside her.	S. Genevieve of Brabant.
» (In a) before which hangs a spider's web.	S. Felix of Nola.
CELESTINE ORDER. In the habit of the	S. Peter Cœlestinus.
CELL. In a narrow	S. Symeon.
CENSER. Holding a	S. Joanna.
CHAIN. Holding a (or chains)	SS. Alexander the Pope, Balbina, Ferreolus, Jerome Æmilianus, John de Jannina, Leonard, Radegund.
» Holding a broken	S. John de Matha.
» Throwing into an abyss a piece of	S. Adjutor.
CHAINS about the body.	S. Maranna, S. Utho.
» Breaking a prisoner's	S. Evermund.
» In	S. Peter.
CHAIR. Burnt on a red hot	S. Attalus.
CHALICE. Holding a (see also Cup.)	SS. Ansbertus, Birinus, Henry of Tongres, Thomas Aquinas.
» Holding glass	S. Donatus.
» » & the Wafer.	S. Barbara.
» » or Ciborium.	S. Norbert.
» » with serpent rising out of it	S. John the Divine.
» » or an Angel gives him the B. Sact.	S. Bonaventura.

» on his breast.	S. Lucian of Beauvais.
» Spider spinning a web over	S. Conrad of Constance.
CHARIOT. Borne to heaven in a fiery	Elijah.
» near, drawn by an ox and a wolf.	S. Eustorgius.
» (His body borne on a) without horses.	S. Ladislaus.
CHARIOT WHEEL. Riding on the water on a	S. Germain of Amiens.
CARITAS in a glory before him or on a scroll borne by an angel.	S. Francis de Paula.
CHARCOAL BURNER. As a	S. Alexander the Bishop.
CHILD. As a	SS. Agericus, Dentelinus, Fides, Spes, Caritas, Justus, Pastor, Simon of Trent, Vitus, William of Norwich.
» (A dead) at their feet.	Nathan and David.
» Carrying a	S. Marina, S. Vincent de Paul.
» near	SS. Augustine, Bridget of Sweden, Claudius, Elijah, Hemma, Joseph of Calasanz, Mary Cleopas, Salome, Serapia, Willibrod.
» in a cradle at his feet.	S. Hilary of Poitiers.
CHILDREN laughing beside him.	S. Simon Salus.
» two with him on a pilgrimage.	S. Richard.

» three in a font or in a tub near.	S. Nicolas of Bari.
» seven (her sons) whom she is teaching to pray.	S, Felicitas.
» nine round her.	S. Nottburga.
CHURCH near.	S. Wolfgang.
» visible on the shore.	S. Laurence of Ireland.
» Carrying model of	See model.
CHRIST.	(See Saviour).
CIBORIUM. Holding a	S. Norbert.
CISTERCIAN ORDER. In the habit of the	SS. Bernard of Clairvaux, Lutgard, Robert of Molesme.
CLARES. In the habit of the Poor.	S. Catherine of Bologna, S. Clare.
CLOAK (Dividing). with his sword.	S. Martin of Tours.
» Lying on a fire on his	S. Peter Gonzales.
» Spreading out his	S. Alban of England.
» Standing on the water on his	S. Sebald.
CLOUD over him.	S. Secundus.
» » » from which an angel gives him 2 tablets.	S. Cyril the Carmelite.
CLUB. Holding a	SS. Adalbert, Apollinaris of Ravenna, Arcadius, Constantine, John and Maximian, (see 7 Sleepers) Dorotheus of Tyre, Eugenius, Judas Thaddeus,

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CLUB. Holding a	SS. Marcella, Telesphorus, Timothy.
» » fuller's	S. James the Less.
» » leaden	S. Eusebius of Rome.
» » thorny	S. Fidelis of Sigmaringen, S. Nicomedes.
COALS. An angel extinguishing burning	S. Charitina.
» Carrying in his robe glowing	S. Britius of Tours.
» (Turning) into bread.	S. Paul of Verdun.
» Walking on burning	S. Salvator ab Horta, S. Tiburtius.
COAT of mail on his naked body.	S. Robert of Arbrissel.
COCK near.	S. Marius, S. Vitus.
COFFIN near.	S. Lazarus.
» » (of stone).	S. Gualfardus.
COLUMNS. Standing between	S. Athanasius.
COMB. Holding an iron (or an angel holds it).	S. Blaise.
» Holding an iron	S. Frigdianus.
» » a small iron (like a currycomb)	S. Hippolytus.
COOKING. Employed in	S. Judicael.
» utensils about.	SS. Didacus of Alcala, Juan de Leon (bonus Cocus), Martha.
CORN. Ears of (see Ears.)	
CORNFIELD. In a	S. Agericus.
» » driving away the birds.	S. Porcharius of Lerins.
CORONET of 5 stars.	S. John Nepomuck.

Cow beside her.	S. Bridget of Sweden.
Cow and oxen near.	S. Etto.
Cowl which emits flames.	S. Cloud.
Credo. Writing on the ground the word	S. Peter Martyr.
Cross. An angel impresses on his forehead a	S. Humbert of Marolles.
» Bearing on his shoulder a	S. Davinus.
» Holding a	SS. Beatrice of Este, Cornelia, Daniel Stylita, Didacus, Francis Xavier, Helena, Joanna of Chantal, John Gualberto, Lidwina of Schiedam, Louis Gonzaga, Monica, Oswald, Peter of Alcantara, Roadialis, Romain of Rouen.
» » black	S. Margaret of Scotland.
» » double	S. Bona.
» » small	S. Francis Regis.
» » floriated	S. Bruno.
» » greek	S. Miniatus.
» » in her arms.	S. Joanna.
» On the breast a red	S. John Capistranus, S. Maurice.
» with spikes on his breast.	S. Ferdinand of Castile.
» Pressing to his bosom the	S. Philip Benitius.
» as the sign of martyrdom.	SS. Dismas, Eulalia, Julia, Nestor, Philip, Simon of Trent.

» saltire »	S. Andrew the Apostle.
» inverted »	S. Judas Thaddeus, S. Peter.
» Suspended on the	SS. Didymus, Simeon of Jerusalem, Torpè, William of Norwich.
» » and being sawn in two.	S. Thuthael.
CROWN in hands or on the ground.	SS. Carlomannus. Casimir, Chrysogomus, Jodocas, Paulina, Procopius, Victoria, Zeno.
» with spikes on her head.	S. Rosa of Lima.
» of thorns. (Holding a)	S. Louis of France, S. Maria Maddalena dei Pazzi.
CROWN. Wearing a	SS. Adelaide, Catherine of Siena, Cinthia, Columba of Sens, Francis of Assisi, Juan de Deo, Theodore Tyro, Verena.
CROWNS (Three) near.	S. Louis of Toulouse.
CROW in the tree just over his head.	S. Auxentius.
CRUCIFIX (Holding) or before them a	SS. Augustine of Canterbury, Bonaventura, Catherine of Siena, Hyacinth, Louis Beltram. Maura.
» (Holding a) out of which spring 3 lilies.	S. Carlomannus.
» Pressing to her bosom the	S. Rosalia of Palermo.
» (Holding a) set with precious stones.	S. Teresa.

» Holding or pressing to his bosom the	S. Francis Xavier.
» (Holding a) with which he defies the devil in the form of a young peasant.	S. Nathanael.
» Driving back besiegers with the	S. Ubaldus.
» (Holding a) wreathed with lilies.	S. Nicolas of Tolentino.
» Holding aloft a	S. Vincent Ferrer.
» between the antlers of a stag.	S. Eustace, S. Hubert.
CRUTCH. With a	S. Antony, S. Romuald.
CUP. (Holding a) out of which a serpent rises.	SS. Benedict, Edward the Martyr, James de Marchia. See also Chalice.
» (Holding a) into which a jewel has fallen.	S. Lupus.
» » full of wine.	S. Joanna of Valois.
» » of poison.	S. Joseph Barsabas.
CUPS. Carrying the blood of martyrs in	S. Praxedes and S. Pudentiana.
» Holding two	S. Odilo.
CYPRESS. Nailed by the feet to a	S. Theodula.

D

DATES (cluster of) on palm.	S. Ansano.
DAGGER in breast.	S. Bibianus

» Holding a	SS. Edward the Martyr, Kilian, Olaf.
DANES (Converted) near	S. Anscharius.
DEACON. As	SS. Ciriacus, Grimwald, Leonard, Meinulf, Vincent.
» (Sub)	S. Crescentius.
DEAD. Raising the	SS. Fridolin, James of Nisibè, John Gonzales, Lubentius, Maclovius, Martialis, Poppo of Stablo, Rumold, Sulpicius of Bourges, Valentine of Terracina, Zenobius.
» rising from their graves.	S. Gotthard.
DEMON at his feet.	S. Ursmares of Lobbe.
» (Casting) out of a man	S. John Thaumaturgus, S. Venantius of Tours.
» clinging to lamp which she holds	S. Gudule.
» near.	SS. Ediltrude, Gangericus, Peter Caelestine.
» beneath his feet.	S. John Gonzales.
» with bellows	S. Genevieve of Paris.
DEVIL at his feet.	S. Lanfranc, S. Norbert.
» holding a bell.	S. Theodolus.
» appearing from an open grave.	S. Euchorius.
» behind him with a pickaxe.	S. Wulstan.
» Casting out a	S. Virgilius, S. Arnulf of Soissons.

» » » » from a woman	S. Hermes.
» » » » from a boy	S. Hidulph of Tréves.
» (Defying with a Crucifix the) in the shape of a young peasant.	S. Nathanael.
» (Defying with a Crucifix the) in the form of a woman	S. Marculf.
» Driving out of a temple the	S. Gregory Thaumaturgus.
» Leading bound the	S. Juliana of Nicomedia.
» near.	S. Geminianus.
» » in the shape of a dog.	S. Notker Balbulus.
» on his shoulder.	S. Goar.
DIANA (Temple of) destroyed by lightning near.	S. Martina.
DITCH. Buried in a	S. Vitalis.
» filled with mud beside him.	S. Chrysanthus.
DISH with loaves of bread (see also Salver).	S. Godfrey of Cappenberg.
DISTAFF.	S. Genevieve of Paris.
DOE near. (see also Hind and Stag).	SS. Catherine of Sweden. Fiacrius, Genevieve of Brabant. Maximus of Turin.
DOES. Three near	S. Goar.
DOG near.	SS. Arnulf of Soissons. Benignus, Bernard of Clairvaux, Margaret of Cortona, Sira. Wendelinus.

» (Dead) near.	S. Godfrey of Amiens.
» (Mad) which he killed by the sign of the cross.	S. Parthemius.
» carrying a loaf.	S. Roch.
» The devil in the form of a	S. Notker Balbulus.
» with a torch in his mouth.	S. Dominic.
DOLPHIN carrying the corpse of	S. Arianus, S. Lucian of Samosata.
DOLPHINS (Two) carrying on their backs	S. Callistratus.
DOMESTIC animals around him.	S. Guido of Anderlecht.
DOMINICAN ORDER. In the habit of the	SS. Accursius, Anthony of Florence, Dominic, Hyazinth, James Alemannus, Louis Beltram, Maria Vilani, Peter Gonzales, Peter Martyr, Raymond of Pennaforte, Rosa of Lima, Vincent Ferrar.
DOOR. Standing before the temple	S. Joachim.
DOVE at his ear.	S. Peter of Alcantara, S. Peter Cælestine.
» » » or mouth.	S. Thomas Aquinas.
» bringing the sacred wafer.	S. Albert of Ogna.
» flying towards her.	S. Cornelia.
» near or above	SS. Cunibert of Cologne, Fabian, Hilary of Arles,

» near or above	SS. Oswald, Romana, Teresa, Ursula.
» holding her veil.	S. Adelgund.
» on his arm.	S. Basil the Great.
» on his shoulder.	SS. David of Wales, Fintatanus, Francis of Sales, Gregory the Great, Severus of Ravenna.
» issuing from her mouth (the soul)	S. Eulalia, S. Scholastica.
» with the oil flask.	S. Remigius.
Doves in a basket.	S. Joachim.
» rising from an abyss.	S. Odilo.
» (Three) above him.	S. Medard.
Dragon at the feet or treading underfoot a	SS. Cyriacus, Elisabeth of Schönaug, George, Honoratus, Longinus, Michael.
» beside him its jaws bound with 3 threads.	S. Silvester.
» chained.	S. John of Rheims, S. Margaret.
» (Leading a) by his stole.	S. Paul de Leon.
» near.	SS. Beatus, Eugenius, Gangericus, Leo, Marcellus of Paris, Martinianus, Theodore of Heraclea.
» or large snake near.	S. Amandus of Maastricht.
» Robe wrapped round a	S. Germain of Amiens.
» Shielding a man from a	S. Anatolia.

» (Slaying a) with the sign of the cross.	S. Florentinus Vindemialis.
« (Slaying a) by her prayers.	S. Victoria.
DRINKING VESSELS. Carrying	Habbakuk.
DUNG HEAP. Sitting on a	Job.

E

EAGLE fanning him as he sleeps.	S. Servatius.
» flying above him.	S. Gislerius.
» near.	SS. Augustine, Gervasius & Protasius, John the Divine.
» on his shoulder.	Elisha.
» poised above him shelters him from rain.	S. Bertulphus.
» spreading its wings over him.	S. Medard.
» watching her corpse.	S. Prisca.
EAGLES (Four) guard his body.	S. Stanislaus.
EARS OF CORN. Holding six	S. Fara.
» » » » three	S. Walburgis.
EARTH. Lying on the	S. Babaea.
EYES (His) before him.	S. Goericus.
» (Carrying her) on a dish or salver.	S. Lucia.
» » » » on a book	S. Ottilia.
» Carrying his	S. Leo III, S. Trophimus.

F

FACE. Dead; lying on her	S. Cecilia.
» radiant.	S. Titus.
FAGGOTS. Pile of (See Funeral pyre).	
FALCON. Holding a	S. Bavon.
» perched on the roof of his hut.	S. Otho of Ariano.
FEATHER. Holding a Peacock's	S. Barbara.
FEET. Dragged by the	S. Cointha.
» Lion licking his	S. Eubulus.
» fastened with molten lead into a stone.	S. Benignus.
» Hanging; with stones attached to his	S. Severinus.
» pierced	S. Felicianus.
» » with nails.	S. Philomenes.
» » with a spike.	S. Zenais.
FETTERS on his hands.	S. Adjutor. (See also Chains).
FIG TREE. Hung by his fingers to a	S. Sabas.
FINGER on his lips.	S. John Nepomuck, S. John Silentiarius.
FINGERS. Hung up by his	S. Sabas.
FIRE beside him.	S. Basil the Great.
» Extinguishing	SS. Arnulf of Metz, Cæsarius of Arles, Florian, Germain of Paris, Lambert, Lupus of Sens.

» » by his prayers.	S. Aidan.
» falling from heaven.	S. Anscharius.
» (Flame of) above the head.	S. Bridget of Kildare, S. Vincent Ferrer.
» Lying on his mantle over a	S. Peter Gonzales.
» under her as she hangs on a tree.	S. Zoe.
(See also coals and flames).	
Fish at her feet.	S. Amelburga.
» Bird brings a	S. Gerhard, S. Walter.
» Carrying	S. Berthold.
» holding the Keys of the Church.	S. Benno, S. Maurilius.
» in his hand.	Tobit.
» near.	S. Gregory of Tours, S. Ulrich.
» swimming towards him.	S. Winwaloc.
» The lost key of the Church found in the mouth of a	S. Egwinus.
» with a ring in its mouth.	S. Arnold.
» Turning snakes into	S. Dominic of Sora.
» (Two) hanging on a halfhoop.	S. Eanswide.
» Preaching to the	S. Anthony of Padua.
Flail beside him.	S. Varus.
Flames. Bound to a stake in the midst of	S. Afra.
» Hung with his head downwards over	S. Agapitus.

» near.	S. Eulalia.
» Sitting in the midst of	S. Apollinaris of Ravenna.
FLASH OF LIGHTNING. (See lightning).	
FLASK OF OIL. (see oil).	
FLEECE. Bowing before a	Gideon.
FLEUR DE LYS. Sceptre with	S. Louis of France.
FLOWER in his mouth.	S. Louis of Toulouse.
FLOWERS. Birds covering her body with	S. Sophronia
» (Three) in his hand	S. Hugh of Lincoln.
» (see also Roses).	
FONT. Carrying children in a	S. Hildulph of Trèves, S. Nicolas of Bari.
» Standing in a	S. Pelagia mima.
FONTEVRAUD. In the habit of the Order of	S. Robert Arbrissel.
FOOTPRINTS (Impressing his) in a stone.	S. Medard.
FORK NEAR. (instrument of torture).	S. Martina. S. Vincent.
FRANCISCAN ORDER. In the habit of the	SS. Anthony of Padua, Berardus, Conrad of Placentia, Didacus, Elisabeth of Portugal, Fidelis of Sigmaringen, Francis of Assisi, James of Marchia, John Capistrano, Louis of Toulouse, Pascal Baylon, Peter of Alcantara, Philip Benitius, Rosa of Viterbo, Salvator ab Horta.
FROGS near	S. Huvarus, S. Regulus.

FULL moon.	S. Juliana of Liege. S. Willibrod.
FUNERAL PYRE OF faggot pile Bound to a stake in the midst of a	S. Faustus.
» » » burning	S. Conrad of Mantua.
» » in episcopal robes and singing.	S. Fructuosus.
» Lying on a	S. Barnabas.
» near.	SS. Anastasia, Apollonius, Aristion, Augusta, Columba of Cordova, Constantia, Firmina, Gordianus, Hilarion, Macrobius, Marinus the Bishop, Nicetas, Polycarp, Potæmiana, Marcella, Thecla, Theodorus Tyro, Timotheus & Maura.
» » the rain extinguishing the flames.	S. Martina.
FURNACE. In a fiery	Ananias, Azarias & Misael, S. Pelagia of Tarsis, S. Victor of Milan.
» Kneeling in a	S. Ephesus.
» (Fiery) near.	SS. Agape, Eleutherius, Januarius, Theodota.

G

GALLOWS near.	S. Feriolus.
GARDENER. As a	S. Paul of Nolo, S. Phocas of Sinope.
GARMENT rent in 12 pieces.	Ahijah.
GATEWAY with towers in his hand.	Ezekiel.
GENEALOGICAL Tree of Christ springs from his breast.	Jesse.
GIANT. As a	S. Christopher.
GLOBE in a ray of sunshine.	S. Columba the Abbot.
» illuminated by a torch held by a dog.	S. Dominic.
GLOBES and mathematical instruments near.	S. Anatolius, S. Bede.
GLOVES. The B. Virgin gives him	S. Amadeus.
GOLDEN VESSELS and goldsmiths tools near.	S. Berenwardus.
GOOSE in a wolf's jaws near.	S. Vedast.
» near.	S. Martin of Tours.
GEESE (A flock of wild) rising	S. Milburgis.
GOSPELS. Holding the Book of the	S John Calybite, S. Patrick.
GRAPES. Carrying a bunch of	Joshua & Caleb.
» Plucking	S. Werner.
» » from a thornbush.	S. Felix of Nola.

GRAVE dug by S. Zosimus and a lion.	S. Mary of Egypt.
» (Laid in) where the bodies of two Bishops make room for his.	S. John Eleemosinarius.
» Lying in a	S. Maximianus and his brethren.
» A golden lily growing from his	S. William of Montpellier.
» Torch kindling spontaneously on his	S. William of Roeschild.
» opening spontaneously to receive his body.	S. Heribert.
» planting his Staff on S. Edward's	S. Wolstan.
» Standing by an open) from which the devil appears.	S. Eucharius.
» dug for him by 2 lions	S. Macarius of Rome.
GRAVES. The dead rising from their	S. Gotthard.
GRIDIRON near.	S. Crescentius, S. Laurence.
» (Redhot) »	S. Cyprian of Antioch, S. Donatilla.
» Lying on a redhot	SS. Edessus, Eustratius, Macedonius and Theodulus, Orestes of Tyana.
» with sharp teeth near	S. Vincent.
GROTTO. In a.	S. Rosalia.

H

HAIR. Hung to a tree by her	S. Zoe.
» Veiled by her long	S. Mary of Egypt.
HALBERD near, or in his hand	S. Grimoaldus, S. Matthew.
HAMMER. Holding a	S. Eligius, S. Reinoldus.
HAND. Holding an amputated	SS. Athala, John Damascene, Quiriacus.
» Holding up one	Hosea.
» Plunging into boiling water his	Paternus.
HANDS being cut off.	S. Sabinus.
» and feet cut off.	S. Anastasia. S. Emeran.
» » » pierced.	S. Felicianus. S. Philomenes
» Hanging to a stake by his	S. Marius of Rome.
HANDKERCHIEF on which is impressed a likeness of Christ.	S. Veronica.
HAND MILL. Griding corn in a	S. Candidus.
» Turning the winch of a	S. Winwaloc.
HARE in his sleeve.	S. Albert of Siena.
HARP. Holding a	David.
» Playing the	S. Dunstan.
HAT. (Hanging his) on the sunbeams	S. Goar.
HAWK near.	S. Quirinus of Rome.
HEAD. Carrying his own	S. Alban of England, Cheron, Clair, Senis, Exuperantius, Proculus, Regula, Sidwell, Valeria.

» (Carrying the upper half of his) with mitre on it.	S. Nicasius of Rheims.
» (Carrying his) palm branch springing from neck.	S. Ursicinus of Ravenna.
» (Carrying the) of S. Alexander in a cloth.	S. Grata.
» » of Holofernes	Judith.
HEART. An angel piercing her	S. Maria Vilani, S. Teresa.
» Holding a burning	SS. Gertrude of Eisleben, Maria Maddalena de' Pazzi, Teresa.
» » » & pierced.	S. Augustine.
» » crowned with thorns.	S. Francis of Sales.
» from which lilies spring.	S. Vitalis of Ratisbon.
» » signed with the cross.	S. Bridget of Sweden.
» » » » I. H. S.	S. Ignatius. S. Jeanne de Chantal.
HEAVENLY HOST before him.	S. Dunstan.
HELMET (Coroneted) at his feet.	S. Elzear.
» near.	S. Gilbert.
» (Redhot)	S. Julian of Ancyra.
HERMIT. As	SS. Anthony, Deodatus of Nola, Ephreim, Fiacrius, Guido of Ravenna, Hervacus, Julian Hospitator, Ivan. Nathanael, Pacho-

HERMIT. As	mius, Paulinus of Nola, Pelagia mima, Simon Salus, Sophronia.
» » dressed in skins.	S. Abraham of Chidane. S. Hilarion.
» » with blacksmiths tools.	S. Apelles.
» » in a wilderness.	S. Arsenius, S. Günther.
» hollow tree.	SS. Bavon, Gerlacus, Zuirardus.
» » hare in his sleeve.	S. Albert of Siena.
» » with turners' tools	S. Bernard of Tironia.
» » » cobblers' »	S. Eusens.
» » » masons' »	S. Marinus.
» » making baskets.	S. Deodolus.
» » grinding corn.	S. Candidus.
» » cave near.	S. Beatus.
» » wild animal.	S. Florens of Strasburg.
» » wolf bringing sheepskin.	S. Mark the Hermit.
» » lions digging grave	S. Macarius of Rome.
» » tapers near.	S. Macarius of Alexandria.
» » stinging nettles.	S. John ab Urtica.
» » Augustinian habit	S. John Gonzales.
» chains round his waist.	S. Utho.
» » stone hung by chain round his neck.	S. Girardus.
» » iron ring round body.	S. Gregory the Hermit.
» » chained to a rock.	S. Martin the Hermit.

» » on a rock.	S. Martinianus.
» » on a pillar.	S. Patroclus, S. Theodolus Stylita.
» » lying on stones; scourge.	S. Peter Damian.
» » on a desert island.	S. Sturmius.
» » stone coffin near.	S. Gualfardus.
» » thornbush »	S. Nicolas von der Flüe.
» » hut near, falcon on roof.	S. Otho of Ariano.
» » staff and bread.	S. Gall.
» » long staff.	S. Sebald.
» » holding apple.	S. Sabas.
» » model of Church.	S. Caradoc.
» » golden rays round head.	S. Demetrius of Spoleto.
» » cloud over him.	S. Secundus.
» » crown near.	S. Procopius of Bohemia.
» » bags of money.	S. Theodosius.
» » axe.	S. Trutpertus.
» » thrown out of window.	S. Serapion.
» » bull beside him.	S. Rainerius.
» » clad in leaves.	S. Onofrio, S. Paul the Hermit.
» » in the habit of a monk.	S. Marina.
HIGH PRIEST. As	Aaron, Melchisedec.
HILL. Standing on a	S. David of Wales, S. Germana.
HIND near.	S. Giles, S. Procopius of Bohemia.

HOLY WATER. Sprinkling a prisoner's chains with	S. Evermand.
» » vessel & asperge	S. Martha.
HOOKS (instruments of torture).	SS. Eulalia, Felicianus, Varus, Vincent.
HORN OF SACRAMENT (consecrated oil for anointing).	S. Cornelius.
HORSE kneeling before the altar.	S. Berardus.
» near.	SS. Irene, Ivan, Philibert, Severus of Avranches.
HORSEBACK. On	SS. Benignus of Rome, Hermes, James the Great, Martin of Tours, Simplicius, Theodore of Heraclea.
» boy behind him.	S. Gregory of Armenia.
HOST OR CONSECRATED WAFER. (Holding the)	SS. Barbara, Bertinus, Burckhard, John Gonzales.
» » » brought to him by a dove.	S. Albert of Ogna.
HOURGLASS. Holding an	S. John Stylita.
HUNGARIAN COSTUME. In	S. Emmerich. S. Stephen of Hungary.
HUNTSMAN. As	S. Germain of Auxerre. S. Hubert.
HUT NEAR, Falcon on the roof.	S. Otho of Ariano.

I

IDOLS underfoot or overthrown.	SS. Fulgentius, Irene, Julian of Antioch, Melitina, Nazarius & Celsus, Possidonius, Urban, Victor of Marseilles, Willehad.
I. H. S. See Monogram.	
IMAGE OF THE B. V. MARY Holding	S. Hyazinth. S. Rupert.
» of Jupiter. Overturning	S. Sabinus.
INCENSE (Holding) in her hand over the fire.	S. Cyrilla.
INDIANS near.	S. Francis Solamis.
INFANT SAVIOUR appearing to him.	S. Edmund of Canterbury.
» » » in ragged garments	S. Peter of Antioch.
» » Carrying the	SS. Antony of Padua, Catherine of Bologna, Felix a Cantaliccio, Joseph, Joanna of Valois.
» » » » on his shoulders.	S. Christopher.
» » giving her a ring.	S. Catherine of Alexandria, S. Catherine of Siena.
» » Offering red and white roses to the	S. Francis of Assisi.
» » Receiving in the temple the	Simeon.

INSIGNIA. Royal or princely	SS. Amadeus, Catherine of Sweden. Clotilde, Ediltrud, Edmund the Martyr, Edward the Confessor, Elisabeth of Portugal, Emmerich, Eric of Sweden, Ethelbert, Ethelreda, Felix of Valois, Ferdinand of Castile, Fintanus, Guntram, Hildegund of France, Isabella, Joanna of Valois, Ladislaus, Leopold, Ludmilla, Margaret of Scotland, Matilda, Melchisedec, Oda, Olaf, Oswald, Pulcheria, Richard, Sigismund, Sitha, Theodora Augusta, Theophano, The three Kings, David, Solomon, Hezekiah.
» and with crown on head.	SS. Adelaide, Canute, Juanida, Louis of France, Kunigunda, Margaret, Quatuor Coronati, Susanna, Ursula, Heinrich, Helena,
» or with 3 crowns	SS. Elisabeth of Hungary, Hemma.
» crown at her feet.	SS. Radegund, Florentius, Judicael.
» crown near.	S. Febronia. S. Hermengild.
» and as Abbess.	S. Gisela.
» crown and sceptre	SS. Casimir, Dagobert, Stephen of Hungary.

» crown and mantle.	S. Hedwig.
» sceptre.	S. Oswin.
» sceptre and globe.	S. Lucius.
» and as Benedictine.	S. Cloud.
» » Nun.	S. Edith. S. Gertrude of Nivelle.
INSTRUMENTS. Mathematical.	S. Anatolius, S. Bede.
» Surgical	SS. Cosmo & Damian.
» of torture.	S. Ludolph.
IRON (Redhot) on her breast.	S. Calliopa.
» » Holding	S. Richardis.
IRONS round neck & arms.	S. Theodosius.
ISLAND. On a desert	S. Sturmius.
IVY LEAVES. An apron of	S. Onofrius..

J

JACKDAW with broken wing.	S. Burckhard of Muri.
JACOB'S LADDER Pointing out to his monks a	S. Romuald.
JAR. Holding a	S. Goar.
JARS (Earthen) near.	SS. Justa & Rufina.
» (Two) slung round his neck.	S. John de Deo.
JAVELIN near.	S. Philomena. S. Minias.
JAWBONE of an ass.	Samson.
JESUIT ORDER. In the habit of the	SS. Louis Gonzago, Francis, Borgia, Francis Regis, Xavier, Ignatius Loyola, John de Goto, Stanislaus, Kostka.

JEWELS. Burning her	S. Thais.
» near.	S. Pelagia of Antioch.
» in a cup.	S. Lupus.
JUG. near.	S. Felix of Nola, S. Narcissus.
» Broken	S. Portianus.

K

KEY. Holding a	S. Benignus. S. Sitha.
KEYS. Holding	S. Peter.
» at the girdle.	S. Hippolytus. S. Martha.
KING at his side.	S. Wolfram of Sens.
KNIFE. Holding a	SS. Abraham, Albert of Vercelli, Alto, Bartholomew, Christina, Moses, Æthiops.
KNIGHT As a	S. Bavon.
KNIVES. A wheel set with	S. Catherine of Alexandria.

L

LADDER near or Holding a	S. Emeran, S. John Climacus.
» with angels on it.	S. Bathildis. Jacob.
LAMB beside	SS. Agnes, Joanna, John Baptist.
LAMP. Holding a	S. Bridget of Kildare. S. Lucia, The Ten Virgins.

» to which clings a demon.	S. Gudule.
» » an unlighted	S. Nilus.
LANCE. Holding a (generally as a sign of martyrdom).	SS. Abbundius, Adalbert Canute, Coronatus, Demetrius, Donatianus, Emeran, Eulogius, Euphemia, Gerhard, Germain of Granvelle, John de Goto, Lambert, Longinus, Matthew, Matthias, Pancras of Rome, Thomas.
» or spear. Pierced by	S. Babæa.
LANCES. Pierced by two	S. Benignus.
LEAD (Pieces of) hung round his neck to drown him.	S. Justus.
LEAVES. Clad in	S. Onofrius, S. Paul the Hermit.
LEOPARDS (see Lions).	
LEPERS. Feeding	S. Eberhard.
» Washing	S. Erentrudis.
LIGHT (Heavenly) shed round.	S. Rosalia.
» over their bodies.	The two S. Ewalds.
» in his hand.	S. Albert Siculus.
LIGHTS. Holding a wheel set with	S. Donatius.
» (stag with 12) on his antlers.	S. Ida of Toggenburg.
LIGHTNING. Angel intercepting a flash of	S. Nicetius of Trèves.
» Angel shields from	S. Hugh of Clugny, S. Hugh of Lincoln.

LILY. Holding a (1)	SS. Albert Siculus, Anthony of Padua. Cajetan of Thiena, Casimir, Cinthia, Clara, Dominic, Elzear, Ethelreda, Francis of Assisi, Francis Xavier, Gertrude of Nivelle, John Baptist, Louis Gonzaga, Minias, Philip Benitius. Philomena, Pulcheria, Scholastica, Stanislas Kostka.
» Holding shield on which is a	S. Simplicius.
» Holding a heart from which springs a	S. Vitalis of Ratisbon.
» (Golden) inscribed with *Ave Maria* on his grave.	S. William of Montpellier.
LILIES. Angel holding shield on which are emblazoned three (Fleur de lys).	S. Clotilda.
» and roses falling from his mouth.	S. Angelus.
» Holding a crucifix twined with	S. Nicholas of Tolentino.

(1) The Lily as emblem of purity is common to many saints. It is however specially characteristic of those above named. Being the attribute of the B. V. M. it is placed near saints distinguished for devotion to her.

» Holding a crucifix whence spring 3.	S. Carlomannus.
» Holding three	S. Clara of Montefalco.
» Robe embroidered with	S. Bertha.
» Wand blossoming into	S. Joseph.
LINEN. Holding a piece of	S. Hunna.
LION at her feet.	S. Gertrude of Aldenburg.
» beside him carryng a basket.	S. Gerasimus.
» near.	SS. Adrian, Ignatius, Jerome, Joel, Natalie, Perpetua, Venantius of Tours, Vitus.
» Torn by a	S. Silvanus.
» (Winged) as symbol.	S. Mark.
LIONESS near.	S. Basil the Martyr.
LIONS. In the den of	Daniel. S. Pontianus.
» lick his feet.	S. Eubulus.
» (Two) dig his grave.	S. Macarius of Rome.
» (Two) near.	S. Prisca.
» and leopards round her.	S. Marciana.
LIPS. A lock through his	S. Raymond Nonnatus.
LOAF. Holding a	S. Geneviève of Paris.
LOAVES beside him.	S. Arnulf of Metz.
» Carrying	S. Nicholas of Tolentino. S. Nottburga.
» Holding three	S. Stephen, S. Mary of Egypt.
» » » on a book.	S. Nicholas of Bari.
» Holding three on a baker's shovel.	S. Honorius of Amiens.

» Holding a dish on which are eight	S. Godfrey of Cappenberg.
Locksmiths tools near.	S. Apelles. S. Baldomer.
Loom near.	S. Athanasia.

M

Magic Books. Burning or trampling under-foot his	S. Cyprian of Antioch.
Maidens. At her side two little	S. Waltrudis.
Man with a pickaxe lying near.	S. Rumold.
» under her feet (Emp. Maximin).	S. Catherine of Alexandria.
Mans clothes. In	S. Hildegund.
Mantraps beside him.	S. Temistocles.
Manger and Ass near.	S. Marcellus.
Marble workers. As	S. Potianus and S. Nemesianus.
Martyrs. Burying	SS. Basilissa & Anastasia.
» Collecting or wiping up the blood of	S. Praxedes & S. Pudentiana.
Mask. Trampling on a	S. Porphyrius mima.
Masons tools. Holding	S. Marinus.
Mathematical instruments and globes near.	S. Anatolius. S. Bede.
Merced. (La) In the habit of the Order of	S. John Zorroga, S. Peter Nolasco.
Mice near.	S. Gertrude of Nivelle.
Mill near.	S. Ursus of Cahors.

MILLSTONE. Bound to a	S. Aurea, S. Christina.
» near.	S. Quirinus of Sisset, S. Victor of Marseilles.
» Standing on a	S. Vincent.
MINIMES. In the habit of the Order of	S. Francis de Paula.
MITRES (Three) on his book or at his feet.	S. Benard of Clairvaux.
MIRROR before his breast.	S. Geminianus.
MISSIONARY (As) with Staff and Book of the Gospels.	S. Patrick.
MODEL OF A CHURCH. Carrying	SS. Aribert, Bathildis, Begga, Caradoc, Chad. Cunibert, of Cologne, Geminianus, Godfrey of Cappenberg, Hedwig, Henry, Isabella, Leopold, Nicholas of Bari, Paschalis, Sebald, Severius, Virgilius.
» » » with 4 towers	S. Maternus.
MONASTERIES (Two) divided by a river.	S. Benedict Biscop.
MONEYBAGS near.	Theodosius.
MONK. In the habit of a	SS. Euphrosyne of Alexandria, Marina, Theodora of Alexandria.
MONOGRAM I. H. S. on a tablet surrounded by rays.	S. Bernardino of Siena.
» » on a heart.	S. Ignatius.
» » in a sun on his breast or hand or in the sky.	S. Ignatius Loyola.

MONSTRANCE OR PYX. Holding a	SS. Clara, Lanfranc, Maclovius, Stephen the Pope, Thomas Aquinas.
» » or Chalice	S. Norbert.
» Kneeling before a	S. Francesca Romana.
» before him in a vision.	S. Pascal Baylon.
MOON. (The) over them.	S. Juliana of Liege, S. Willibrod.
MOOR. As a	S. Moses, Æthiops, S. Victor of Milan. One of the Magi.
MORTAR. Crushed in a	S Victorinus of Corinth.
MOTHERS. (The two before him)	Solomon.
MOUNTAIN. Removing a (see also Vesuvius).	S. Gregory Thaumaturgus.
MUSICAL INSTRUMENTS. Holding or near	S. Cecilia.

N

NAIL. Holding a	SS. Beatrice of Este, Dagobert, Dionysius (one of the 7 sleepers). Epimachus, Helena, Pacianus of Barcelona.
» in head.	S. Julian Emesenus.
» » » and hand.	S. Severus of Rome.
NAILS driven through his shoes.	S. Eutropius.
» Forging arrows out of	S. Otto.
» Holding three	S. John Capistran.

» Pierced by	S. Fausta.
NECK pierced by a sword.	S. Aquiluine.
NET in her hand.	S. Blandina.
NETTLES near	S. John ab Urtica.
NOSE (Cutting off her) and lip.	S. Ebba.
NUN. As a	S. Mary of Oignies.
» » angel wounds heart.	S. Maria Vilani.
» » with a beard.	S. Galla of Rome.
» » with a burning heart.	S. Teresa.
» » with a cross.	S. Monica.
» » » a double cross.	S. Bona.
» » » crown	S. Bathildis.
» » » & royal mantle.	S. Hedwig.
» » » crown of thorns and a rose.	S. Rosa of Lima.
» » » distaff.	S. Syncletica.
» » » heart.	S. Bridget of Sweden.
» » » the instruments of the Passion	S. Margaret of Cortona.
» » kneeling before the monstrance.	S. Francesca Romana.
» » with Lily & Abbess's staff.	S. Scholastica.
» » praying.	S. Melania of Rome.
» » with princely insignia	S. Gertrude of Nivelle.
» » raven or stag near.	S. Ida of Toggenburg.
» red hot tripod near.	S. Jutta.
» » with a rose.	S. Rosa of Viterbo.
» » with a rose.	S. Elisabeth of Portugal.
» » with royal insignia.	S. Edith.
» » » serpent & bird.	S, Hilda.
» » serpent feeding from her basket.	S. Verdiana.

» » with a spoon.	S. Amelberga.
» » » a stone.	S. Euphrasia.
» » » two little girls.	S. Waltrudis.
» » » two stags near.	S. Macrina.
» » washing lepers.	S. Erentruda.
Nun or Sisters of Charity.	S. Vincent de Paul.

O

Oak Tree (Hollow) near.	S. Gerlacus.
Obelisk or Pillar. On or near an	S. Daniel Stylita, S. Simon Stylita.
Oil flask Holding a small	S. Walburgis.
» » Over him a dove with an	S. Remigius.
» spoon. Holding an	S. Euphemia.
» caldron. Standing near or in an	S. Felicitas, S. Vitus, (1) Salome mother of the seven Maccabees who are in it.
Ointment. See Box of Ointment.	
Olive branch. Holding an	S. Oliva.
» tree. Bound to an (or a palm)	S. Pantaleon.
» Crowned with	S. Agnes.
Old men. See Aged men.	

(1) There is confusion between S. Felicitas and her 7 sons who were martyred A D. 173, and the 7 Maccabees. The Ch: of S Felicita at Florence is on the site of a chapel dedicated to the "Sette Maccabés" and their mother is sometimes called S. Felicita.

ORATORIAN ORDER. In the habit of the	S. Philip Neri.
OTTER near.	S. Cuthbert.
Ox. Dragged by an	S. Saturninus.
» near.	S. Blandina, Etto, Frideswide, Julitta, Rainierus, Silvester. Tryphœna.
» or lion near.	S. Perpetua.
» or tiger near.	S. Taurinus.
» as symbol.	S. Luke.
OXEN (Herds of) behind him.	Micah.
» (Two) near.	S. Sebald.
» Angels ploughing with white	S. Isidore.

P

PALM TREE. Bound to a (or an olive)	S. Pantaleon.
» » Nailed to a	S. Paphnutius the Martyr.
PALM BRANCH (1)	
» » sprouting from his neck.	S. Ursicinus of Ravenna.

(1) The Palm, the ancient classical symbol of victory and triumph, was early assumed by the Christians as the universal symbol of martyrdom (See Rev. vii, 9). In pictures of martyrdoms an angel descends with the palm; it is figured on the tombs of early martyrs, and placed in the hands of those who suffered in the cause of truth as expressing their final victory over the powers of sin and death. It varies in form from a small leaf to a branch, almost a tree. »

Mrs. Jameson's. Sacred and Legendary Art. p. 32.

PARCHMENT. Holding a	Micah.
PATRIARCH. As	SS. Cyril of Alexandria, Laurence, Justinian, Methodius.
PEACOCK'S FEATHER. Holding a	S. Barbara.
PEACOCK'S tail near.	S. Liborius.
PEASANT. In the dress of a	SS. Albert of Ogna, Guido of Anderlecht, Isidore, Nottburga, Philaretus, Wernes.
PEN in his hand.	S. Gregory of Tours.
PENITENT (As) burning her jewels.	S. Thais.
PEOPLE. Preaching to the	S. Severinus.
PHIAL. (See bottle).	
PHYSICIAN. As	SS. Cosmo & Damian, Pantaleon.
PIG near.	S. Anthony.
PIGS. Tending.	S. Florentinus of Scotland.
PILGRIM As	SS. Colman, Davinus, Engelmund, James the Great, Richard with his 2 children, Roch, Veronus, Willibald the Bishop.
PILLAR. Holding a	S. Werner.
» near.	S. John Stylita.
» (Fiery) over his head.	SS. Briocus, Cuthbert, Ephrem.
» Standing on a	S. Patroclus, S. Simon Stylites, S. Theodulus Stylites.
PILLARS. Between two	S. Athanasius.
PINCERS. Holding	SS. Agatha, Baldamor, Charitina, Christina, Felicianus, Macra, Martina.

» Holding a tooth in	S. Apollonia.
» » tongue in	S. Lœvinus.
PITCHER (Broken) near.	S. Agathos.
PLAGUE smitten people near.	S. Charles Borromeo.
» SPOT. Pointing to his	S. Roch.
PLOUGH (Drawing a) with an ox.	S. Pilaretus.
» drawn by a bear.	S. James of Tarentaise.
» » » stags.	S. Ecianus.
» » » stag and wolf.	S. Kentigern.
» shares near, or walking on red hot	S. Cunigunda.
POISON cup in his hand.	S. Joseph Barsabas.
POLE. In the dress of a	S. Casimir.
POMEGRANATE. Holding a	S. John de Deo.
POND. Bishop thrown into a	S. Hippolytus of Porto.
POOR. Dividing treasure among the	S. Guntram.
» (Feeding the) and lepers.	S. Everhard.
POPE. As	SS. Alexander, Cajus, Calixtus, Clement of Rome, Cornelius, Eleutherius, Evaristus, Fabian, Felix, Gregory the Great, Leo, Leo III, Linus, Marcellus, Martin, Paschalis, Peter Cælestine, Pius, Silvester, Sixtus, Stephen the Pope, Telesphorus, Urban.
POSSESSED. Healing the	SS. Aper, Arnulf of Soissons, Deodatus of Nola,

POSSESSED. Healing the	Geminianus, Hilduph of Trèves, Hugh of Clugny, John Thaumaturgus, Linus, Mathurinus of Nantes, Melanius of Rennes, Valerianus of Forli, Virgilius.
POT of Holy water and Asperge.	S. Martha.
» (Earthenware) near.	SS. Justa and Rufina.
» (Redhot) being placed on his head.	S. Ammon.
PREMONSTRATENSIAN ORDER. In the habit of the	SS. Adrian Becan, Gertrude of Aldenburg, Gilbert, Godfrey of Cappenburg, Hermann Joseph, Norbert, Siardus.
PRIEST. As	S. Amabilis.
» with arrow	S, Faustus.
» » bear carrying his pack.	S. Humbert of Marolles.
» » bradawl.	S. Gabinius.
» » carrying his head	S. Ursicinus of Ravenna.
» » » a child.	S. Vincent de Paul.
» » chalice on breast.	S. Lucianus of Beauvais.
» » children near.	S. Joseph of Casalang.
» » club with spikes	S. Nicomedes.
» » dragged by horses	S. Hippolytus.
» » five stars.	S. John of Nepomuck.
» » healing the possessed.	S. Mathurinus of Nantes.
» » jackdaw with broken wing.	S. Burckhard of Muri.

» » key.	S. Benignus.
» » palms (together)	SS. Peter Exorcista & Marcellinus.
» » red-hot pot on head	S. Ammon.
» » roll of paper.	S. Ivo of Rennes.
» » saving sinking ship.	S. Castor.
» » sword.	S. Valentine of Rome.
» » sword and club.	The two S. Ewalds.
» » tongue cut out.	S. Theophilus.
» » wild beasts.	SS. Faustinus and Jovita.
» » » » in circus.	S. Eutychius.
» » Jewish high Priest.	Simeon.
PRIESTLY VESTMENT. Receiving from the B. V. M. a	S. Ildefonso.
PRISONER. (See Chains.)	
PURSE. Holding a	SS. John Elemosinarius, Joseph, Matthew, Thomas of Villanova.
PURSES. Three	S. Nicolas of Bari.
PROPHET. As	Amos, Daniel, Elijah, Ezekiel, Isaiah, Jeremiah, Joel, Jonah, Malachi, Micah, Obadiah.
PYX. (See Monstrance.)	

Q

QUEEN OF SHEBA beside him.	Solomon.

R

RAIN. (Bringing down) by his prayers.	S. Agericus. S. Heribert.

RAM near.	Abraham.
» with four horses.	Daniel.
RAM'S-SKIN. Bowing before a	Gideon.
RATIONALE with words *Spes Fides Caritas* on his breast.	S. Willibald.
RAVEN with bread in its beak	S. Benedict.
» bringing food.	Elijah. S. Paul the Hermit.
» near.	S. Vincent.
» with ring in its beak.	S. Ida of Toggenburg. S. Oswald.
» shewing the way.	S. William Firmatus.
» sitting on tree over his head.	S. Auxentius.
RAVENS hovering round a dead man whom he restores to life	S. Labentius.
» (Two) near.	S. Meinhard.
RAYS from consecrated wafer falling on her breast.	S. Francesca Romana.
» (Golden) round his head.	S. Demetrius of Spoleto.
» like horns on his head.	Moses.
RAZOR. Holding a	S. Arcadius. S. Pamphylius. S. Varus.
REDEMPTORIST ORDER. In the habit of the	S.Raymond Nonnatus.
RING in raven's beak.	S. Ida of Toggenburg. S. Oswald.
» (Iron) round his body.	S. Gregory the Hermit.
» Receiving from the Infant Saviour or holding a	S. Catherine of Alexandria. S. Catherine of Siena.

River. Ferrying travellers across a	S. Julian Hospitator.
» Standing beside a	S. Romain of Rouen.
» Wading across a	S. Christopher.
Robbers. Burnt with two.	S. Nemesius.
Rock. Chained to a	S. Martin the Hermit.
» (On a) in the sea.	S. Martinianus
» Taking refuge in a cleft.	S. Ariadne.
Rod. Holding a	Jeremiah.
» » budding.	Aaron.
» » with blossoms.	S. Joseph.
Rods. Beaten with	S. Candida.
» An Angel frees him from being beaten with.	S. Eleutherius.
Roll. Holding a	SS. Catherine of Alexandria, Hermas, Ivo of Rennes, Nahum, Solomon.
Roman Actor. As a	S. Genesius.
» Maiden »	S. Petronilla.
» soldier. As	SS. Adanctus, Adrian, Alexander, Constantinus, Eudoxius, Eustace, Florian, Gordianus, Isidore of Chios, John & Paul, Julius, Leontius, Longinus, Macedonius & Theodulus, Nazarius & Celsus, Proculus, Quintinus, Quirinus of Rome, Theodore of Heraclea, Tiburtius, Torpé, Valerianus of Forli,

» soldier. As	Varus, Victor of Marseilles, Victor of Milan, Zeno of Nicomedia, Zeno, of Philadelphia.
» senator. As	S. Basilides.
» youths. As	SS. Nereus & Achilleus.
ROPE. Holding a	SS. Beatrice, Colman, Desiderius of Vienne, Elzear, Ezekiel, Maximus of Salzburg, Sira.
» round her neck.	S. Godoleva.
» to which are suspended two jars.	S. Juan de Deo.
ROSARY. Holding a	S. Didacus of Alcala, S. Sitha.
ROSE without thorns in hand.	S. Anselm of Canterbury.
ROSES & LILIES falling from his mouth.	S. Angelus.
» Carrying a basket of	S. Elisabeth of Hungary.
» Crowned with	SS. Ascylus, Victoria, Cecilia, Rosalie.
» in her hand.	S. Elisabeth of Portugal. S. Rosa of Lima.
» in her lap.	S. Casilda.
» » » » or hand.	S. Rosa of Viterbo.
» near (or crowned with)	S. Dorothea.
» Offering to the Infant Saviour red and white	S. Francis of Assisi.

S

SACK full of serpents near.	S. Julian of Cilicia.
» Thrown into the sea in a	S. Arianus. S. Vitalianus.
SACRAMENT. An Angel brings him the Blessed.	S. Bonaventura. S. Mark the Hermit.
» Distributing the Blessed	S. Gaudentius of Rimini.
SACRED Pictures near or (Holding)	SS. Andrew of Crete, Hedwig, John Gualberto. Methodius, Tarasius.
» Vessels. Breaking	S. Rumbert.
» » Carrying	S. Accacius.
SALMON (Holding a) with a ring in its gill.	S. Kentigern.
SALT BOX. Holding a	S. Rupert.
SALVER OR DISH. Carrying her breasts on a	S. Agatha.
» » Carrying her eyes on a	S. Lucia.
SAVIOUR. Holding a picture of the	S. John Gualberto.
» and the B.V.M. (Holding a picture of the)	S. Hedwig.
» (The) holding an axe appears to him.	S. Hermann Joseph.
» (The) with the B. V. M. before him in a vision.	S. Anselm.

(See also Infant Saviour).

SAW near.	Isaiah, S. Simon the Apostle.
SCALLOP SHELL. With a	S. James the Great.
SCAPULAR. Holding a	S. Simon Stock.
» (Throwing his) round the neck of a dragon.	S. Romain of Rouen.
SCHOOL apparatus and style near.	S. Cassian.
SCORPIONS near.	Habbakuk.
» Scourged with	SS. Processus and Martinianus.
SCOURGE. Holding a	SS. Ambrose, Dorotheus of Tyre, Hesychius, Matilda, Peter, Damian, Severa, Timothy.
» (Holding) loaded with balls.	S. Eudoxius.
» near.	S. Marcella.
» and instruments of penance near.	S. Peter of Alcantara.
SCOURGES. Beaten with leaden	S. Carpophorus, S. Concordia.
» Holding	SS. Gervasius & Protasius.
SCREW PRESS Under a	SS. Jonas & Barachisius.
SCULPTOR. As a	S. Castorius.
SCULPTOR'S TOOLS. With	SS. Quatuor Coronati.
SCYTHE Holding a	S. Valentius, S. Wolstan.
SEA. His body thrown into the	S. Zeno of Philadelphia.
» Riding on a wheel over the	S. Germain of Amiens.
» Drowned in the	S. Apollonius.
» standing by the	S. Gertrude of Nivelle, S. Winwaloc.

» standing on a cloak on the	SS. Francis de Paula, Raymond of Pennaforte, Sebald.
» thrown in a sack into the	S. Arianus, S. Vitalianus.
» Walking on the	S. Aldegund, S. Birinus. S. Peter of Alcantara.
SENATOR. As a Roman	S. Basilides.
SERPENT. Lifting up the brazen	Moses.
» creeping out of a jug.	S. Portianus.
» » » well.	S. Remadus.
« held by an angel.	S. Leontius.
» Holding a large dragon or	S. Amandus of Maestricht.
» rising out of chalice.	S. John.
» Throwing his scapular round a dragon or	S. Romain of Rouen.
SERPENTS at his feet.	S. Patrick.
» Banishing	S. Hilary of Poitiers. S. Pirminus.
» (Changing) into gold.	S. Spiridion.
» feeding from her basket.	S. Verdiana.
» in a sack.	S. Julian of Cilicia.
» near.	S. Anatolia, Habbakuk, S. Paternus.
» and birds near.	S. Hilda.
» wild beasts near	S. Magnus.
» or in her hand.	S. Christina.
» Surrounded by	S. Phocas of Antioch.
» Treading on	S Didymus.
SHEARS. Holding	S. Agatha, S. Fortunatus.

SHEEP. Keeping	Amos, S. Patroclus, S. Wendelinus.
» near.	S. Regina.
» Preaching to the	S. Apollinaris of Ravenna.
SHEPHERDS. As	S. Aldericus, Amos, SS. Benezet, Drago, Florens.
SHEPHERDESS. As	S. Genevieve of Paris.
SHEPHERD'S CROOK (Holding a) and Sword.	S. Andrew Corsini.
SHIELD. Holding a	S. Pancras.
» » with a lily.	S. Simplicius.
» » with a 2 headed eagle.	S. Wenceslaus.
» (Angel holding a) with 3 fleur de lys.	S. Clotilde.
» on his breast.	S. Peter of Nolasco.
SHIP. Holding a	SS. Bertulphus, John of England, Warenfridus.
» Alone on a	S. Laurence of Ireland.
» On a burning	S. Restituta.
» Saving a sinking	S. Castor, S. Constable.
SHOEMAKER. (Healing the hand of a) which the awl had pierced.	S. Anianus of Alexandria.
SHOEMAKER'S awl. Holding a	S. Simon Stork.
» tools near.	SS. Aquila and Prisca, Crispin & Crispinian, Euseus, Theobald.
SHOES. Carrying her	S. Hedwig.
» with nails or spikes.	SS. Eutropius, Sergius, Sozon.
SICK MAN. Carrying a	S. Edward the Confessor.

SICK. Comforting the	S. Margaret of Scotland.
» Healing the	SS. Anselm of Lucca, Arbogast, Bavon, Erhard, Eustasius, Gilbert.
» people near.	SS. Crescentius. Charles Borromeus, Homobonus.
SICKLE. Cleaving a stone with a	S. Albert of Ogna.
» Holding a	SS. Nottburga, Sidwell, Tryphon, Werner.
SISTER of Charity at his feet.	S. Vincent de Paul.
SINEWS cut eye torn out.	S. Paphnutius.
SKIN. Carrying his own.	S. Bartholomew.
SKINS. Clothed in	SS. Abraham of Chidane, Hilarian, John Baptist.
SKULL near or holding a	S. Daniel Stylites, S. Jerome, S. Mary Magdalen, S. Philip Benitius.
» (Crowned) near	S. Francis Borgia, S. Nicasius,
» Touching with his staff a	S. Macarius of Alexandria.
SLAVE in chains at his side	S. John de Matha.
» (Freed) near.	S. Vincent de Paul.
SLING. Holding a	David.
SMITH's tools near.	S. Dunstan, S. Zosimus.
SMOKE (Suffocated by) from burning braziers.	S. Flavia Domitilla.
SNAKES and torches near.	S. Anatolia.
SOAP BUBBLES. Blowing	S. Simon Salus.
SOLDIER with drawn sword beside her. (see also Roman soldier)	S. Euphrasia of Nicomedia.

SPADE. Holding a	SS. Bertulphus, Isidore, Paulinus of Nola, Phocas of Sinope.
SPARROW near.	S. Dominic.
SPEAR. (See Lance.)	
SPIDER spinning its web over the chalice.	S. Conrad of Constance.
» in the chalice.	S. Norbert.
SPIDERS web before a cave.	S. Felix of Nola.
SPIKE (Redhot iron) near.	S. Agathocles.
» Holding a	S. Spiridion.
» driven by the devil into his foot	S. Zenais.
SPIT. Holding a	S. Quintinus.
SPONGE » »	SS. Praxedes & Pudentiana.
SPOON » »	S. Amelberga, S. Euphemia.
SPRING of water near or flowing from smitten rock or ground	SS. Aldericus, Amatus, Engelmund, Jodocus, Landolin, Moses, Pirminus.
SQUARE. Holding a	S. Matthew. S. Thomas.
STAFF. Cleaving the ground with his	S. Fiacrius.
» Holding a	SS. Anthony, Hosea, James the Great, John Baptist, Odilo, Patrick, Sebald.
» (Planting his) on the grave of S. Edward.	S. Wolstan.
STAG harnessed to a plough.	S. Ecianus.
» and wolf » »	S. Kentigern.
» near.	SS. Aidan, Julian Hospitator, Symeon.
» with cross on its antlers.	S. Felix of Valois.

» » crucifix on its antlers.	S. Eustace, S. Hubert.
» 12 lights » »	S. Ida of Toggenburg.
STAGS (Two) near. (See also Doe & Hind)	S. Macrina.
STAKE sprouting (to which he was bound.	S. Eutropius.
STAR Following a	The Three Kings.
» Holding up in both hands a	S. Suibertus.
» over his head.	S. Dominic, S. Peter of Alcantara.
» » » or on the breast.	S. Athanasia. S. Nicolas of Tolentino.
STARS (Seven) appear to him.	S. Hugh of Grenoble.
» Crowned by five	S. John Nepomuck.
STATUE. At work on a	S. Castor.
STEPS (Lying near a flight of) dying.	S. Alexis.
STICK. Holding a	S. Gebhard of Costnitz.
» Striking into the ground a	S. Jodocus.
STIGMATA. Marked with the	SS. Catherine of Siena, Francis of Assisi, Maria Maddalena dei Pazzi.
STOLE. Holding a	S. Paul of Constantinople.
» Leading a dragon by a	S. Paul of Leon.
STONE. Cleaving with a sickle a	S. Albert of Ogna.
» fastened to his arm.	S. Lucianus of Samosata.
STONE. Holding a	SS. Barnabas, Euphrasia, Gerhard, Jerome, Matthias, Pancras of Taormina, Zeno of Nicomedia.

» hung to his neck	SS. Adrian Becan, Calixtus, Girardus.
» (Large) in his arms.	S. Bavon.
» on his head.	S. John of Sorroza.
» on his head or shoulder or drapery or at his feet.	S. Stephen.
» Holding a red hot.	S. Comgallus.
» (Swimming with a) round her neck.	S. Eugenia.
» with seven eyes	Zechariah.
STONED. Being	SS. Ananias, Corinthia Theophilus.
STONES. Carrying	S. Paphinetius of Thebes.
» (Hung with) fastened to his feet.	S. Severianus.
» in her lap.	S. Emerantiana.
» in his robe.	S. Alphege.
» Lying on	S. Peter Damian.
» near	Jeremiah, S. Theodosia, S. Timothy.
» (Small) on a book	S. Liborius.
STONEMASONS TOOLS.	S. Laudrada, S. Quatuor Coronati.
STORM. Stilling a	S. Philibert.
STORMING party (Repelling a) with a Crucifix	S. Ubaldus.
STREAM near.	S. John Nepomuck.
STYLES. Pierced with	S. Felix in Pincis.
» and school apparatus near.	S. Cassian.
SUN. (Holding a) in which is the sacred monogram.	S. Vincent.

» on his breast.	SS. Columban, Maximin of Tréves, Thomas Aquinas.
» over his head.	SS. Alban of England, S. Columban.
» (staying the) in his course.	Joshua.
SUNBEAM. Hanging his hat on a	S. Goar.
SURGICAL INSTRUMENTS. Holding	SS. Cosmo & Damian.
SWAN near.	S. Cuthbert, S. Hugh of Grenoble.
SWINEHERD. As a	S. Adericus.
SWEET ODOURS. (See BOX).	
SWORD as a sign of Martyrdom.	The Author gives the names of 142 saints with whom this is a symbol or an attribute. I transcribe only such as may be recognised by some additional sign.
» Holding as warrior a	S. Æmilianus of Nantes.
» » and shepherd's crook.	S. Andrew Corsini.
» » and banner.	S. Constantius.
» » and head of Holofernes	Judith.
» » and salm.	SS. Maximilian of Lorch, Sigismund, Theodulus.
» » and banner.	S. Ursus, S. William of Aquitaine.
» (Holding) between his teeth.	S. Juvenalis.

» in breast or heart	SS. Accursius, Eulalia, Justina of Padua, Manuel, Maura, Peter Paschalis, Victoria.
» in neck.	S. Aquilinus, S. Lucia.
» in head.	S. Peter Martyr, S. Thomas a Becket.

T

TABLES OF THE LAW. Holding the	Moses.
TABLET with monogram & rays.	S. Bernardino of Siena.
TABLETS. Angel gives him 2	S. Cyril the Carmelite.
TAPER. Holding a	SS. Blasius, Genevieve of Paris, Macarius of Alexandria.
TAPERS. (Burning) near.	S. Arcadius.
TARGET (Holding) with cross on it.	S. Theodora Augusta.
TEMPLE (The) in course of building near.	Zachariah.
THEATINE ORDER. In the habit of the	S. Andrew of Avellino.
THORN in his foot.	S. Gerlacus.
» bush near	S. Benedict, S. Nicholas von der Flühe.
» » Grapes growing on a	S. Felix of Nola, S. Maximus of Nola,
» » Tearing himself in a	S. Albert of Siena.
THORNS. Lying among	S. Andomarus.

TILE. Holding a	S. Eusebius of Samosata.
TIGER and ox at his feet.	S. Taurinus.
TONGS. Holding the devil with	S, Dunstan.
» (Red hot) in his hand. (See also Pincers.)	S. Pelagius of Cordova.
TONGUE cut out.	S. Leo III, S. Theophilus.
» Holding in pincers his	S. Lieven.
» & teeth being torn out	S. Anastasia.
» Pointing to his torn out	S. Placidus.
» Speaking without a	S. Eusebius,
TORCH or torches near (or Holding).	SS. Aurea, Dioscurus, Eutropia, Serapia, Theodorus, Theodotus.
» Dog holding a flaming	S. Dominic.
» kindles spontaneously on his grave.	S. William of Roeschild.
TORCHES & snakes near.	S Anatolia.
» crucified & burnt with	S. Torpè.
TOWER near or holding a	S. Barbara, S. Leocadia.
» Holding a leaning	S. Petronius.
TREASURE of gold near.	S. Supicinus.
TREE. At his side a hollow	S. Bavon.
» Bound to a	SS. Afra, Angelus, Edmund. Januarius, Sebastian.
» » by her hair.	S. Zoe.
» bursting into leaf near.	S. Zenobius.
» Holding a small	S. Salvator ab Horta.
» In a hollow	S. Ulmer. S. Zuirardus.
» of knowledge (Under the)	Adam and Eve.
TREES. Bound to 2 bent	S. Marinus the Bishop.

» Torn between 2	S. Corona
TREE. Moving unaided the trunk of a large	S. Deodatus.
TRIDENT. Holding a	S. Mammas.
TRINITARIAN ORDER. In the habit of the	S. Felix of Valois.
TRIPOD. Holding a redhot.	S. Jutta.
TURNER'S TOOLS near.	S. Bernard of Tironia.
TWIG. Holding a	S. Bibiana.

U

UNICORN at her side	S. Justina of Antioch.
URSULINE ORDER. In the habit of the	S. Angela.

V

VALLOMBROSA. In the habit of the Order of	S. John Gualberto.
VEIL. Dove holding up her	S. Adelgund.
» Holding a	S. Ludmilla.
» Face covered with a	S. Maranna.
VESSEL OR JAR. Holding or near a	S. Fortunatus, S. Sisinus.
» Golden » »	S. Bernwardus.
» for medecine (See also Sacred Vessels)	SS. Cosmo & Damian.
VESUVIUS behind him.	S. Januarius.
VINE growing out of his grave.	S. Davinus.
» near.	S. Urban of Langres.

VIRGIN MARY (The) as a child beside her.	S. Anne.
» » Carrying the	S. Joachim.
» » appearing to him.	S. Bernard of Clairvaux.
» » » her on her death bed.	S. Verena.
» » giving him gloves.	S. Amadeus.
» » giving him a priestly vestment.	S. Ildefons.
» » Kneeling before a picture of the	S. Leandes of Seville.
» » Holding an image of the	SS. Hyacinth, John a Cruce, Rupert.
» » Vision of the	S. Gotthard.
VIRGIN AND CHILD. Vision of the	S. Anselm.
» » » Holding picture of the	S. Hedwig.
VISITATION. In the habit of the Order of the	S. Jeanne de Chantal.

W

WAFER. (Consecrated) See Host.	
WALL near.	S. Anthony of Sorrento, S. Venantius of Camerino.
» (Standing on a) holding a banner.	S. Agnellus.
» Kicking down a	S. Germain of Amiens.
WARCLUB. Holding a	S. Vitalis.
WARRIOR SAINTS of the East. (The Chief)	SS. George, Theodore, Demetrius. Mercurius.

» Saints of the West. (The Chief)	SS. George, Maurice, Adrian, Sebastian, Florian, Quirinus, Longinus, Gereon.
WASHING. Women beside him	S. James of Nisibi.
WATER (Changing) into wine.	SS. Bertulphus, Marcellus of Paris, Tomassus.
» Healing the sick by sprinkling with.	S. Anselm of Lucca.
» Rescuing a man from the	S. Opportuna.
» Thrown into the	S. Theodosia.
» Walking on the	SS. Bertinus, Maurus, Nazarus and Celsus.
» With stone round her neck swimming in the	S. Eugenia.
WATERJARS near.	Obadiah. S. Narcissus.
» Carrying	S. Florian, S. Tomassus.
WEAPONS.	
WEAVER'S tools near.	S. Potentiana of Villanova. S. Severus of Ravenna.
WELL near.	S. Sidwell.
» Driving a basilisk out of a	S. John of Remagen.
» Snake glides out of a	S. Remadus.
» Thrown into a	S. Calixtus, S. Gereon.
WHALE near.	Jonah.
WHEEL near.	S. Euphemia.
» (Broken) near.	S. Quintinus.
» set with blades beside	S. Catherine of Alexandria.
» » » tapers »	S. Donatus.
WHIRLWIND. Dispersing by his prayers a	S. Albert of Siena.

WILD BEASTS. Surrounded by	SS. Eutychius, Faustinus & Jovita, Florentius of Strasburg, Januarius, Magnus, Otto of Clugny, Tatian, Thecla.
WILD boar at his side.	S. Deodolus. S. Emilion.
» Sitting on a	S. Quirinus.
WINCH OF A HANDMILL. Turning the	S. Winocus.
WINDLASS at his side.	S. Erasmus.
WINE-BARREL (A small) near.	S. Othmarus.
» BOTTLE beside him.	S. Homobonus.
» CASK. Blessing a	S. Willibrod.
(Bringing) to Abraham.	Melchizedek.
WINDOW. Thrown out of	S. Serapion.
» Throwing herself out of	S. Pelagia of Antioch.
WOLF and ox drawing a carriage.	S. Eustorgius.
» bound to an ass on which he rides.	S. Hervœus.
» brings back a lost calf.	S. Bernard of Tironio.
» brings a sheepskin.	S. Mark the Hermit.
» near.	SS. Arnulph of Metz, William of Monte Vergine, Vitus.
» with a boy in its jaws.	S. Simpertus.
» » a goose » »	S. Vedast.
WOMAN at his feet.	S. Ursmarus of Lobbe.
» pouring out water.	S. Veronus.
WOOD. On a pile of	S. Agnes.
WOUND in the neck.	S. Cecilia, S. Lucy.

Y

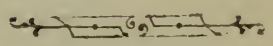
YOUTH. As a	Isaac, SS. Julian of Cilicia, Julian Hospitator, Pancras of Rome, Stanislas Kostka.
YOUTHS. As Roman	SS. Nereus & Achilleus.

IV.

Emblems of Angels.

CHAMAEL or Chamuel — i. e. one who sees God.	Appeared to Christ in Gethsemane — wrestled with Jacob. Staff and Chalice.
GABRIEL — God is my strength.	The Messenger — sent to foretel the birth of Samson — Angel of the Annunciation to the B. V. M. Lily.
HANIEL.	Reed as sceptre and crown of thorns.
JOPHIEL—The Beauty of God.	Scourge and flaming sword as guardian of the Tree of knowledge, who drove Adam and Eve out of Paradise.
MICHAEL — Who is like unto God?	In armour — overcoming the Dragon. Patron of England, France, Jena, Zeitz, Hall in Swabia, Castelnaudary, Constantinople.

RAPHAEL — The Medecine of God.	The Conductor of Tobit — appeared to the shepherds to announce the birth of Christ. Pilgrim's Staff and gourd. Fish.
URIEL — The Light of God.	The interpreter of judgements and prophecies. Instructor of Esdras. According to an early tradition he accompanied the two disciples towards Emmaus. Roll of parchment and book.
ZADKIEL — The Righteousness of God.	He stayed the hand of Abraham when about to slay his son. Sacrificial knife and ram.
ZAPHKIEL.	He went before the children of Israel when they went out of Egypt. Rod in his hand.



V.

Patron saints of various ages, ranks arts, trades, and professions.

Actors	S. Genesius. S. Vitus.
Actresses	S. Pelagia mima.
Armourers	S. Martianus. S. Barbara
Apothecaries	SS. Cosmo & Damian.
Artists	S. Luke. S. Lazarus.
Artillerists	S. Barbara.
Bakers	S. Albert. S. Donatus. S. Honoratus. S. Ludovicus. S. William Scotus.
Balladsingers	S. Julian Hospitator.
Beggars	S. Alexis.
Bookbinders	S. Bartholomew.
Booksellers	S. Juan de Dios.
Brewers	S. Adrian. S. Nicholas of Bari.
Brides	S. Dorothea.
Carpenters	S. Eulogius. S. James Baeticus. S. Joseph. S. Wolfgang.
Charcoalburners	S. Alexander.
Children	S. Phaletrus. S. Simon of Trent. S. Ursula.
Clothmakers	S. Anastasius. S. Menignus. S. Michael. S. Severus.

Cobblers	S. Euseus. S. Theobald.
Cooks	S. John de Leon. S. Lawrence.
Dancers	S. Vitus.
Dyers	S. Lydia.
Engineers	S. Barbara.
Engravers	S. Thyemon.
Fishermen	S. Nicholas. S. Parthenius.
Fools (Court)	S. Maturinus.
Gardeners	S. Adelradus. S. Fiacrius. S. Phocas of Sinope. S. Trypheon. S. Urban.
Girls	S. Ursula.
Glaziers	S. Clarus. S. James Allemannus.
Glovers	S. Gon.
Goldsmiths	S. Dunstan, S. Eligius. S. Januarius.
Governesses	S. Ursula.
Grooms	S. Anne.
Hairdressers	S. Ludovicus.
Horsemen	S. George.
Huntsmen	S. Eustace. S. Hubert.
Husbandmen	S. Isidore.
Joiners	S. Joseph.
Landlords	S. Julian Hospitator.
Lawyers	S. Ivo.
Locksmiths	S. Eligius. S. Leonard.
Maidservants	S. Agathoclea. S. Blandina. S. Dula, S. Gertrude of Osten. S. Irene. S. Potæmiana.
Marksmen	S. Sebastian.
Masons	S. Marinus. S. Quatuor Coronati.
Menservants	S. Adelelmus. S. Barbantius. S. Eunus. S. Gillo. S. Onesimus. S. Vitalis.
Merchants	S. Frumentius. S. Guido. S. Nicholas.
Midwives	S. Raymond Nonnatus. S. Sila.

MILLERS	S. Arnold. S. Eugenius.
MUSICIANS	S. Cecilia. S. Dunstan. S. Gregory the Great. S. Germain. S. Leo. S. Odo.
NURSES	S. Concordia. S. Laurentia. S. Maura.
ORATORS	S. Catherine of Alexandria.
ORPHANS	S. Ivo.
PACKBEARERS	S. Christopher.
PEASANTS	S. Alban. S. Fortunatus. S. Isidore. S. Lambert. S. Lucy. S. Leontius.
PHILOSOPHERS	S. Catherine of Alexandria.
PHYSICIANS	SS. Cosmo & Damian.
PILGRIMS	S. Alexis.
POTTERS	S. Goar.
PYROTECHNISTS	S. Barbara.
ROPEMAKERS	S. Posthumus.
SADDLERS	S. Gualfardus.
SCHOLARS	S. Gregory the Great.
SCHOOLCHILDREN	S. Nicholas of Bari.
SCHOOLBOYS	S. Catherine of Alexandria. S. Gregory the Great. S. Jerome. S. Lawrence. S. Magdalen. S. Maturinus.
SCULPTORS	S. Quatuor Coronati.
SHEPHERDS	S. Cuthbert. S. Drago. S. Julian. S. Simon Stylites. S. Wendelinus.
SHOEMAKERS	SS.Crispin & Crispinian. S. Homobonus. S. Zaccheus.
SILVERSMITHS	S. Andronicus.
SLAVES	S. Eunus. S. Justus. S. Vitalis.
SMITHS	S.Adrian.S.Dunstan.S.Eligius.S.Leonard.
SOLDIERS	S. Adrian. S. George.
STONEMASONS	S. Marinus. S. Quatuor Coronati. S. Reinoldus.
SURGEONS	S. Roch.

Swineherds	S. Anthony. S. Eberhard. S. Hermogasta. S. Ulmarus.
Tailors	S. Homobonus or Goetman. S. John Baptist.
Tanners	S. Bartholomew.
Theologians	S. Augustine. S. John the Divine. S. Thomas Aquinas.
Travellers	S. Julian Hospitator. S. Nicholas of Bari.
Turners	S. Bernard of Tironio.
Virgins	S. Andrew.
Washerwomen	S. Hunna.
Weavers	SS. Crispin & Crispinian. S. Onofrius. S. Severus.
» (Linen)	S. Liė. S. Severus.
» (Woollen)	S. Blasius.
Wheelwrights	S. Joseph.
Widows	S. Gertrude.
Women	S. Anne.

VI.

Patron Saints of Animals, Plants, and Food.

Bread	S. Nicholas of Tolentino.
Cattle	S. Bovus. S. Eligius. S. Guy. S. Pelagius.
Cocks	S. Gallus.
Dogs	S. Hubert. S. Rupert. S. Vitus.
Domestic animals	S. Theodulf.
Garden produce	S. Fiacrius.
Geese	S. Ambrose. S. Feriolus. S. Gall. S. Martin of Tours.
Grain	S. Jodocus. S. Urban.
Horses	S. Anthony of Padua.
Lambs	S. John Baptist.
Mice	S. Gertrude of Nivelle. S. Nicasius. S. Udalricus.
Sheep	S. Drogo. S. Lupus. S. Wendelinus.
Stoats	S. Lupus.
Swine	S. Anthony.
Vines	S. John Baptist. S. Maternus. S. Medard. S. Urban.
Weasels	S. Lupus.

VII.

Patron Saints of the Elements.

Earth	S. Justus.
Air	S. Theodore, S. Valerian.
Fire	S. Agatha.
Water	S. Christopher. S. Nicholas.

VIII.

Saints who are Protectors of different parts of the body and Patrons to be invoked in cases of disease and sickness.

PROTECTION	for Head	S. Ottilia.
»	Back	S. Lawrence.
»	Throat	S. Blasius.
»	Tongue	S. Catherine of Alexandria.
»	Body	S. Erasmus.
»	Loins	S. Burchard.
»	Legs	S. Quirinus.
»	Knees	S. Roch.
»	Feet	S. John. S. Peter.
APOPLEXY		S. Wolfgang.
BARRENNESS		S. Ægidius Renatus. S. Fiacrius. S. Nicholas. S. Theobald.
BOILS		SS. Cosmo & Damian.
BREAST. Disease of		S. Agatha. S. Mamartus.
BURNS		S. John.
CANCER		S. Adelgund.
CATTLE PLAGUE		S. Wendelinus.
CHIRAGRA		S. Gerebrenus.
COLDS		S. Maurus.
COLIC		S. Erasmus.
CONSUMPTION		S. Machutias. S. Pantaleon.

Cough	S. Quintin. S. Walpurgis.
Croup	S. Balbina. S. Marculf.
Dropsy	S. Eutropius. S. Liborius.
Dumbness	S. Drogo. S. Syra.
Epilepsy	S. Bibiana S. Cornelius. S. Ennemundus. S. John Baptist. S. John Chrysostom. S. John the Divine. S. Lupus. S. Silvanus.
Erysipelas	S. Anthony. S. Benedict. S. Silvanus.
Eye Diseases	S. Clara. S. Lucy. S. Ottilia.
Fevers	S. Genevieve. S. Hugh of Clugny. S. Juventus or Trobat. S. Petronilla. S. Quintanus. S. Salvator ab Horta. S. Silvester.
Flux	S. Asclepia. S. Casilda. S. Consortia. S. Sabina.
Giddiness	S. Avertinus.
Glands	SS. Cosmo and Damian.
Gout	S. Quirinus. S. Wolfgang.
Headache	S. Anastasius. S. Bibiana. S. Cæsaria. S. Dionysius. S. Ottilia.
Hydrophobia	S. Hubert.
Inflammation	S. Benedict.
Insanity	S. Dympna. S. Maturinus. S. Romanus.
Itch	S. Mark. S. Roch.
Leprosy	S. Job.
Lameness	S. Machetus.
Melancholia	S. Maturinus.
Paralysis	S. Wolfgang.
Plague	S. Adrian. S. Anthony. S. Aldus. S. Christopher. S. Cuthbert. S. Gerald. S. Leocadia. S. Roch. S. Sebastian. S. Valentine. S. Zosimus.

PODAGRA	S. Genovus. S. Gobrianus. S. Maurice. S. Quirinus.
POISON	S. Benedict. S. John. S. Romanus.
POSSESSION	S. Romanus. S. Ubaldus.
POX (Cow)	S. Martin.
» (small)	S. Meinus.
PREGNANCY	S. Leonard. S. Margaret. S. Mary of Oignies. S. Noitpurgis. S. Pirminus. S. Vitalis.
QUINSY	S. Wibertus,
RUPTURE	S. Symphoronianus.
STITCH IN THE SIDE	S. Leucius.
SORETHROAT	S. Blasius.
STOMACHACHE.	S. Bricius. S. Erasmus.
STONE	S. Apollinaris. S. Liborius.
S. VITUS DANCE	S. John Baptist. S. Vitus.
TOOTHACHE	S. Apollonia. S. Charitina. S. Christopher. S. Gregory the Hermit.
WEAKNESS	S. Ulrich.
YELLOW FEVER	S. Albert Siculus.

IX.

Saints to be invoked in case of accident, misfortune, or for any special aid, and the xiv. Helpers-in-need.

Accidents on a mountain journey.	S. Petronilla.
Barren fields	S. Florian.
Beer (Sour)	S. Louis.
Bridges (Broken)	S. John Nepomuck.
Caterpillars	S. Magnus.
Cold (Severe)	S. Sebald.
Conflagrations in general	S. Agatha. S. Florian S. Jodocus. S. Lawrence.
» in cornfields	S. Jodocus.
Death of Cows	S. Wendelinus.
» » sheep	S. John Baptist.
» » geese	S. Feriolus.
Drought	S. Genevieve of Paris.
Drowning	S. Adjulor. S. Romanus.
Evil Spirits	S. Cyriacus. S. Deodatus,
Hail	S. Dominic. S. John. S. Paul.
Impenitent death	S. Barbara. S. Christopher. S. Mark.
Imprisonment	S. Leonard. S. Roch.
Inundations	S. Donatus. S. Nicholas.

Lightning	S. Alexander. S. Amandus. S. Barbara. S. Deodatus. S. Isarnus. S. Lucius. S. Raymond. S. Scholastica. S. Victor of Marseilles.
Misfortune in war	S. George.
Old Women	S. Andrew.
Perjury	S. Felix of Nola. S. Pancras.
Poverty	S. Anne. S. Lucy.
Shipwreck	S. Leo. S. Maximus.
Slander	S. John Nepomuck. S. Susanna.
Stings of poisonous insects	S. Phocas.
Snake-bite	S. Amabilis. S. Dominic. S. Phocas.
Storms at sea	S. Erasmus.
Sleep (over-indulgence in)	S. Vitus.
Vicious horses	S. Alo.
Whirlwinds	S. Florian. S. Nicholas. S. Theodore. S. Valerian.
Wild beasts	S. Blasius.

THE XIV HELPERS-IN-NEED (NOTHHELFER)

(They are distinguished as such specially in Germany).

S. Achatius — S. Aegidius — S. Barbara — S. Blasius — S. Catherine — S. Christopher — S. Cyriacus — S. Dionysius — S. Erasmus — S. Eustace — S. George — S. Margaret — S. Pantaleon — S. Vitus.

X.

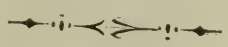
Saints to be invoked for obtaining special desires.

Discovery of theft.	S. Gervasius. S. Vincent.
Fertility in general.	S. John. S. Martin. S. Medard. S. Paul. S. Urban.
Fertilising rain.	S. Benno. S. Desideratus. S. Eutychius. S. Heribert.
Finding lost articles.	S. Anthony of Padua. S. Arnold. S. Vincent.
Good lodgings.	S. Julian Hospitator.
Good weather.	S. Serenus.
Heirs male.	S. Felicitas.
Success in general.	S. Servatius.
» in mining.	S. Lo.
Wealth.	S. Anne. S. Erasmus.

XI.

Patrons of Penitent Sinners

Condemned Criminals.	S. Dismas.
Drunkards and Gluttons.	S. Martin.
Dancers and Actors.	S. Vitus.
Penitent Women.	S. Afra. S. Mary Magdalen.



XII.

Patron Saints of Countries and Towns.

A

Agde	S. Andrew.
Agen	S. Caprais. S. Vincent.
Aix la Chapelle	S. Adalbert..Charlemagne.
Aix les Bains	S. Martha. S. Maximus.
Alcala de Henares	SS. Asturius.Didacus. Jocunda. Justus & Pastor.
Alby	S. Amaranth. S. Cecilia.
Alexandria	S. Mark.
Alkmar	S. Lawrence.
Altaich (monastery)	S. Peter.
Alterburg	S. Bartholomew.
Altorff	S. Martin.
Amarante	S. Amaranth. S. Gundisalvus.
Amberg	S. Martin.
Amboise	S. Florentine Vendemialis.
America	S. Rosa of Lima.
Amersfort	S. George.
Amiens	S. Germain. S. John Baptist.
Amsterdam	S. John Baptist. S. Nicholas.

ANTIVI	S. Nicholas.
ANCONA	S. Cyriacus.
ANGERS	SS. Alban, Lene, Maurice, Rèné.
ANGOULÈME	S. Peter.
ANNABURG	S. Anna.
ANSPACH	S. Gumpertus.
ANTEQUERA	S. Euphemia. S. Justiuus.
ANTWERP	The Virgin Mary. S. Walpurgis.
APPENZELL	S. Maurice.
AQUILEJA	S. Hermagoras,
AQUITAINE	S. Martialis.
ARAGON	S. George.
AREZZO	S. Donatus.
ARLES	S. Trophimus. S. Virgilius.
ARLON	S. Mark.
ARMENIA	S. Gregory Illuminator.
ARNHEIM	S. Eusebius.
ARRAS	S. Ambert. S. Vedast.
ARTOIS	S. Vedast.
ASCOLI	S. Emidius.
ASTI	S. Secundus
ASTURIAS	S. Ephrem,
ATH	S. Juliao.
AUGSBURG	SS. Afra. Hubert. The Virgin Mary, Magnus, Neodegarius, Ulrich.
AUSTRIA	SS. Andrew, Colomannus, Florian. Leopold, Maximilianus, Otho, Poppo, Quirinus, Severinus.
AUTUN	S. Lazarus.
AUXERRE	SS. Euphemia, Justinus. Stephen.
AVIGNON	S. John Baptist. S. Martin.
AVILA	S. Secundus. S. Vitalis.
AVRANCHES	S. Andrew.

B

BABUR	S. Walstan.
BACHARACH	S. Swidbert. S. Werner.
BADEN (House of)	S. Bernard. S. Peter.
» (Town of)	The Virgin Mary.
BADAJOZ	S. Maur. S. Vincent.
BAMBERG (Bishopric)	S. Henry of Bavaria. S. Cunigunde.
» (Town)	S. Hadria. The Virgin Mary.
BARCELONA	SS. Ætherius, Candidus, Eulalia, Matrona, Oldegaris, Pacianus. Sabinus, Severus.
BASLE (Bishopric)	S. Daniel. S. Ursicinus.
» (Town)	S. Henry. The Virgin Mary.
BATENBURG	S. Victorinus.
BAVARIA	SS. Benno, Corbinianus, Emeranus, George, Lucius, The Virgin Mary, Peter, Quirinus, Rupert, Severinus, Stephen, Virgilius, Wolfgang.
BAYEUX	S. Exuperius or Spire.
BAYONNE	S. Leo.
BEAUNE	S. Dionysius.
BEAUVAIS	SS. Andragisma, Firmin, Lucian.
BELFORT	S. Dionysius.
BELLINZONA	S. Stephen.
BERG	The Virgin Mary. S. Martin. S. Michael. S. Oswald.
BERGAMO	S. Alexander. S. Grata.
BERGEN	S. Pancras.
BERGEN OP ZOOM	S. Gertrude.
BERGUES	S. Winoc.

BERLIN	S. Nicholas. S. Paul.
BERN	S. Vincent.
BERRY	S. Solange.
BESANÇON	SS. Feriolus. John. Linus. Stephen.
BETHUNE.	S. Bartholomew.
BEZIERS	S. Nazarius.
BIBERACH	S. Martin.
BIEL.	S, Benedict.
BINGEN	The Virgin Mary. S. Martin. S. Rupert.
BISCAYA	S. Ignatius Loyola.
S. BLASIEN	S. Blasius.
BLOIS	S. Cecilia. The Virgin Mary.
BOHEMIA	SS. Adalbert, Cosmo & Damian, Cyril & Methodius, Günther. John Nepomuck, Joseph, Ludmilla, Norbert, Procopius, Sigismund, Vitus, Wenzel.
BOLSENA	S. Christina.
BOLOGNA	SS. Ambrose, Benedict, Dominic, Eligius, Florian, Francis Xavier, Ignatius Loyola, Petronius, Proculus.
BORDEAUX	SS. Andrew. Delphinus, Gilbert, Martial, S. Severinus.
BOULOGNE	S. Joseph.
BOURGES	S. Stephen, S Ursinus.
BOZZOLO	S. Exuperius
BRABANT	S. Andrew, S. Peter, S. Philip.
BRAGA	SS. Autbertus, Apollonius, Leontius. Martin, Ovidius
BRANDENBURG	John Baptist. S. Peter.
BREDA	S. Gertrude.
BREMEN	SS. Anogarius, Peter, Willehad.

BRESCIA	SS. Afra, Apollonius Faustinus, Gaudentius, Julia.
BREISSACH	S. Stephen.
BRIXEN	S. Cassian.
BRESLAU (Bishopric).	S. John Baptist.
» (Town)	S. Wenzel.
BRIEUX	S. Brioche.
BRUCHSAL	The Virgin Mary.
BRUGES	S. Donatianus.
BRUNSWICK (House of)	S. Andrew.
» (Town of)	SS. Anne, Autor. Christopher.
BRUSSELS	S. Gudule, S. Michael.
BURGUNDY	SS. Andrew. Bernard, Claudius, Remigius.
BURGOS	SS. Adelelmus, Juliana, Radegund, Sesmes, Victoria.

C

CADIZ	SS. Martha. Servandus. Susanna.
CAEN	S. Peter.
CAGLIARI	SS. Cecilia, Lucifer, Saturninus.
CAHORS	S. Gengulphus, S. Stephen,
CALAHORRA	S. Eeledonius, S. Emetherius.
CALCAR	S. Nicholas.
CAMBRAY	S. John Baptist. S. Maximilianus.
CAMERINO	S. Ansovinus. S. Venantius.
CAMIN	S. Otho.
CAMPEN	S. Nicholas.
CANARIA	S. Avitus.
CANTERBURY	S. Anselm. S. Thomas à Becket.
CARCASSONE	S. Nazarius.

CARINTHIA	S. Leopold. S. Rupert.
CARLSRUHE	S. Stephen.
CARTHAGENA	SS. Adelhardus, Candida, Charitina, Fulgentius, Hippolytus, Modestus.
CASALE	S. Evasius.
CASSEL	S. Martin.
CASTELNAUDARY	S. Michael.
CASTIGLIONE	SS. Anthony, Francis of Assisi, Geminianus, The Virgin Mary.
CASTRO	S. Savinus.
CATALONIA	S. George.
CATANIA	S. Agatha.
CHALONS SUR MARNE	The Virgin Mary, S. Mémie, S. Stephen.
CHALONS SUR SAONE	S. Marcellus. S. Vincent.
CHARTRES	S. Ivo, The Virgin Mary, S. Peter, S. Savinianus.
CHATEAUDUN	S. Aventinus, S. Mary Magdaden.
CHATEAU LANDON	S. Tugwaldus or Tugal.
CHEMNITZ	S. James.
CHIAVENNA	S. Lawrence.
CHIEMSEE	S. Sebastian.
CHUR (Bishopric)	S. Luke, The Virgin Mary.
CHUR (Town)	S. Martin, S. Regula.
CIUDAD RODRIGO	S. Absalom, S. Athanasius.
CLAUSEN	S. Andrew.
CLERMONT	SS. Apollinaris. The Virgin Mary. Sidonius, Urbiscus.
CLEVE	S. John Baptist, S. Martin.
COBLENZ	S. Castor.
COBURG	S. Maurice.
COIMBRA	S. Berardus, S. James, S. Otho.
COLMAR	S. Martin.
COLOGNE (Archbishopric.	S. Peter.

» (City)	SS. Cassius & Florentine, Cunibert, Gereon, Severinus, The three Kings, Ursula, Victor & Gregory.
COMO	S. Abundius.
COMPIÈGNE	S. Cornelius.
COMPOSTELLA	S. Dativus. S. James.
CONCHA	S. Julian.
CONDÈ	S. Wasnulf.
CONSTANTINOPLE	SS. George, Michael, Peter & Paul.
CONSTANCE	S. Conrad, S. Pelagius.
CORBACH	S. Kilian.
CORDOVA	SS. Columba, Dominic, Eugenia, Eulogius, Faustus. Lupus, Narcissus, Roderick, Valerianus.
CORREGGIO	S, Quirinus.
CORVEY	The Virgin Mary, S. Vitus.
CRACOW	S. Florian.
CREMONA	SS. Francis Xavier, Himerius, Homobonus. Marcellinus, Peter, Peter Martyr, Sigismund.
CUENCA	S. Julian.

D

DALMATIA	S. Domnius.
DANTZIC	The Virgin Mary.
DELFT	S. Hippolytus, S. Ursula.
DENDERMONDE	The Virgin Mary.
DENMARK	S. Anscharius, S. Canute.
DEVENTER	S. Ludger or Lebuinus.
DIEPPE	S. James the Less.
DIEST	S. Sulpicius.

S. Diez	S. Deodatus.
Dijon	S. Benignus.
Dillenburg	S. John.
Dinant	The Virgin Mary.
Dinkelsbühl	S. George.
Dol	S. Sanson.
Dorpat	S. Peter.
Dortmund	S. Reinoldus.
Douay	SS. Amalius, Peter, Vedast.
Drontheim	S. Olaus.
Dunkirk	S. Eloi.
Dueren	S. Martin. S. Oswald.
Duerkheim	S. John Baptist.

E

East Friesland	SS. John Baptist, Ludger, Stephen.
East Indies	SS. Francis Xavier, James, Thomas.
Echternach	SS. Peter & Paul.
Edinburgh	S. Ægidius or Giles.
Eichstadt (Bishopric)	The Virgin Mary, S. Walpurgis, S. Willibald.
Einsiedlen	S. Meinradus.
Einbeck	S. James.
Einsenach	S. George.
Elvira	S. Liberatus.
Emmerich	S. Adelgund.
Enghien	S. Nicholas.
England	SS. George, The Virgin Mary, Michael, Thomas a Becket.
Ensisheim	S. Martin.
Erfurt	SS. Boniface, Martin, Severus.

ESCURIAL	S. Lawrence.
ESSEN (Monastery)	SS. Cosmo & Damian, Engelbert.
ESSLINGEN	S. Dionysius
ETHIOPIA	S. Anthony, The Virgin Mary.
ETTERHEIM	S. Landolin.
ETTLINGEN	S. Martin.
EVORA	S. Felix, S. Marcius.
EVREUX	S. Taurinus.

F

FAENZA	S. Novellonius, S. Peter Damian.
FANO	S. Paternianus.
FELDKIRCH	S. Nicholas.
FERMO	The Virgin Mary, SS. Bartholomew,
FERRARA	Barbara, Geminianus, George, Maurelius, Prosper, Theodore.
FIESOLE	S. Alexander, S. Romulus.
FINLAND	S. Henry.
FLANDERS	SS. Amandus, Peter, Winoc.
FLORENCE	SS. John Baptist, The Virgin Mary. Miniatus, Zenobius.
FOLIGNO	S. Felicianus.
FORLI	S. Mercurialis. S. Valerianus.
FRANCE	SS. Dionysius, John Baptist. The Virgin Mary, Martin, Michael, Stephen.
FRANKEN	S. Kilian.
FRANKFURT a M.	S. Bartholomew. S. Charlemagne.
» a O.	SS. John Baptist, Hedwig, Paul,
FREIBURG in Breisgau	S. Alexander.
FRIBOURG in Switzerland	S. Nicholas.

FREJUS	S. Donatus. S. Leontius. The Virgin Mary.
FREISINGEN(Monastery)	S. Corbinian. S. Lambert.
FRIEDBERG	S. George.
FRIESLAND	S. James.
FRITZLAR	S. Peter.
FULDA	S. Boniface.
FURNES	S. Walpurgis

G

S. GALL	SS. Gall, Magnus, Othmar.
GANDERSHEIM	S. Stephen.
GEMBLOURS	S. Guibert.
GEMIGNANO	S. Fina.
GEMUND	The Virgin Mary.
GENEVA	S. Gervasius.
GENOA	SS. Barnabas. Bernard, George, John Baptist, Lawrence. The Virgin Mary.
GERMANY	S. George.
GERMAN ORDERS	The Virgin Mary.
GERUSBACH	The Virgin Mary.
GHEEL	S. Dympna.
GHENT	SS. Bavon, Donatian, John Baptist. Lœvinus.
GIRONA	SS. Dalmatius, Genulphus, Lambert.
GLARUS	S. Fridolin.
GOSLAR	SS. Cosmas, Judas Thaddeus, The Virgin Mary, Matthias, Maurice. Simon,
GOTHA	S. Gotthard.

GOETTINGEN	S. James, The Virgin Mary.
GOUDA	S. John.
GRAMMONT	S. Adrian.
GRANADA	S. Anastasius, Cecilia, Gregory, John de Deo, Liberatus.
GRAETZ	S. Giles.
GRAUBUENDEN	S. Luke.
GREECE	S. Nicholas.
GREIFSWALD	S. Nicholas.
GRENOBLE	S. Hugh.
GRONINCEN	S. Martin. S. Walpurgis.
GRUYÈRE	S. Theodul.
GUASTALLA	S. Barbara, S. Charles Borromeo, The Virgin Mary.
GUBBIO	S Ubaldus.
GUELDERS	SS. Galenus, John Baptist, Martin, Valenus.
GUIMARAEUS	S. Damascus.
GUNTERSBLUM	S. Victor.

H

HAARLEM	S. Bavon. S. Gengulphus.
HALBERSTADT (Bishopric)	S. Stephen.
HAGUE	S. James.
HALL	S. Martin.
HALL IN SWABIA	S. Michael.
HALLE	The Virgin Mary.
HAMELN	S. Boniface.
HAMBURG	The Virgin Mary.
HANOVER	S. George, S. James. The Virgin Mary.

HAVELBERG	S. Lawrence. The Virgin Mary.
HEIDELBERG	S. Peter.
HEILBRONN	S. Kilian.
HEILIGENSTADT	S. Giles. S. Martin.
HELMSTAEDT	S. Ludger. S. Stephen.
HERFORD.	The Virgin Mary.
HERSFELD	S. Wigbertus.
HERZOGENBUSCH	S. John.
HESDIN	S. Martin.
HESSE	S. Elisabeth. S. Martin.
HILDESHEIM	SS. Anthony of Padua, Bereward, Charlemagne. Gotthard. The Virgin Mary.
HIRSAU	S. Aurelius.
HORN (Grafschaft)	S. Martin.
HOEXTER	The Virgin Mary. S. Vitus.
HUNGARY	SS. Ladislas. Ludwig. Martin. The Virgin Mary.

I

IDSTEIN	S. Martin.
IMOLA	S. Cassian. S. Maurelius.
INGOLSTADT	S. John Baptist. S. Maurice.
INNSBRUCK	S. James.
IRELAND	SS. Bridget. Columba. Patrick.
ISNY	S. Elisabeth.

J

JACCA	S. Paul.
JAEN	SS. Fecundus. Lumbrosa. Solomon.
JEND	S. Michael.

JEVERN	S. Daniel.
JUDVIGNE	S. Medard.
JUELICH	S. Giles. S. Hubert.

K

KAISERSLAUTERN	The Virgin Mary. S. Martin.
KEMPTEN (Monastery	S. Hildegard.
KEMPTEN (Town)	S. Magnus.
KLAGENFURT	S. Giles.
KLOSTERNEUBERG (Monastery)	S. Leopold.

L

LADENBERG	S. Gall.
LANDAU	S. Gertrude.
LANDSHUT	S. Martin.
LANGRES	SS. Dizier, Justus & Pastor, Mammez.
LAON	S. Genebaud.
LAUSANNE	The Virgin Mary.
LAVAL	Tugwaldus or Tugal.
LAYBACH	S. Nicolas.
LEBUS	S. Adalbert.
LEIPZIG	S. John Baptist.
LEITMERITZ	S. Stephen.
LENS	S. Bulgarius.
LEON	SS. Claudius, Isidore, Pelagius. Ramirus, Servandus.
LEUK	Stephen.
LEUTKIRCH	S. Martin.
LEUWARDEN	S. James.

LEYDEN	S. Pancras.
LIÈGE	SS. George, Hubert, Lambert, The Virgin Mary.
LIEGNITZ	SS. Peter & Paul.
LILLE	S. Peter.
LIMOGES	S. Martial. S. Stephen.
LIMBURG	S. George.
LINDAU	S. Stephen.
LIPPE	The Virgin Mary.
LISBON	SS. Adrian, Auctor, Natalie, Vincent.
LITTHAUEN	SS. Casimir, George, Josaphat, Ladislaus, Nicholas.
LIVONIA	The Virgin Mary.
LODÈVE	S. Fulcranus.
LOUS. le SAUNIER	S. Désiré.
LORCH	S. James, S. Lawrence.
LORSCH	S. Nazarius.
LORRAINE	S. Stephen.
LOUVAIN	S. Peter.
LUCCA	SS. Fridianus, Martin, Regulus.
LUCERNE	S. Leodegarius, S. Michael.
LUEBECK	S. John Baptist.
LUENEBERG	SS. Andrew, John Baptist, Lambert.
LUGANO	S. Lawrence.
LUXEMBURG	SS. Andrew, Peter, Philip.
LYONS	SS. Homobonus, Irenæus, John Baptist, Photinus.

M

MACERATA	S. Julian.
MACON	SS. Gervasius & Protasius, Vincent.
MADRID	SS. Dominic, Eustace, Guglielmus,

	Isidore, Jocundus, Sabinus, Valerius, Victor, Vitalianus.
MAGDEBURG	SS. Catherine, Gereon, Maurice, Vincent.
MAINZ	SS. Alban, Crescenz, The Virgin Mary, Martin, Maximus, Willigis.
MALAGA	S. Amasuindus, S. Patritius.
S. MALO	S. Maclovius.
MALTA	S. Agatha. S. John Baptist.
MANNHEIM	S. Sebastian.
MANTUA	SS. Anselm of Lucca, Barbara, George, Longinus, Louis Gonzaga, The Virgin Mary, Maurice.
LE MANS	S. Harduinus, S. Julian.
MANSFELD	S. George.
S. MARINO	S. Marino.
MARSEILLES	SS. Cassius, Lazarus, Mary Magdalen.
MASTRICHT	SS. Amandus, Lambert, Peter, Servatius, Theodurdus.
MAUBEUGE	S. Aldegund.
MEAUX	S. Sainctin
MECHLIN	S. Romoldus or Rombaut.
MECKLENBURG	S. John.
MEISSEN (Monastery)	S. Donatus.
MEISSEN (Town)	S. Afra.
MELUN	S. Aspais.
MEMMINGEN	S. Martin.
MERAN	S. Nicholas.
MERIDA	SS. Eulalia, Hermogenes, Lucretia, Renovatus.
MERSEBURG	S. Lawrence.
MESSINA	S. Albert the Carmelite, S. Placidus.

METZ	SS. Arnulph, Clement, Stephen.
MEXICO	S. Philip de Jesus.
MILAN (Bishopric)	S. Barnabas.
MILAN (Town)	SS. Ambrose, Carlo Borromeo Felix and Nabor, Gervasius and Protasius, Nazarius and Celsus, Vincent.
MINDEN	SS. Andrew, Gorgonius, Peter.
MIRANDOLA	SS. Agatha, Alexander, Antoninus, Francis, Possidonius.
MITTELBURG	S. Peter.
MODENA	S. Geminianus, The Virgin Mary.
MONS	SS. Benedict, Veronus, Waltrudis or Wautra.
MONTAUBON	S. Theodatus.
MONTBELLIARD	S. Oswald or Mainboeuf.
MONTFERRAT	S. John Baptist, S. Theodore.
MONTPELLIER	S. Peter, S. Roch.
MORAVIA	SS. Cyril and Methodius.
MOSCOW	SS. David, Nicholas, Romanus.
MUEHLHAUSEN IN ELSASS	S. Stephen.
MUEHLHAUSEN IN THURINGIA	S. Blaise. The Virgin Mary.
MUNICH	S. Peter, The Virgin Mary.
MUNSTER (Bishopric)	S. Lambert, S. Paul.
MUNSTER (Town)	S. Ludger, S. Peter.

N.

NAMUR	S. Aubin.
NANCY	The Virgin Mary, S. Peter.
NANTERRE	S. Maurice.

NANTES	S. Clair, S. Peter.
NAPLES	S. Andrew Avellino, S. Januarius.
NARBONNE	SS. Justus and Pastor.
NAUMBURG	The Virgin Mary, SS. Peter and Paul.
NAVARRE	SS. Firminus, Francis Xavier, Raymond, Saturninus.
NECKARGEMUEND	S. Ulrich.
NECKARSTEINACH	S. Cecilia.
NEISSE	S. James.
NETHERLANDS	S. Andrew.
NEUBURG	S. Limpertus.
NEUCHATEL	The Virgin Mary.
NEUSS	S. Quirinus.
NEUSTADT	S. Dionysius.
NEVERS	SS. Cyrus, Gervasius & Protasius.
NICE	S. Reparata.
NIENBURG	S. Martin.
NISMES	The Virgin Mary.
NIVELLES	S. Gertrude.
NOCERA	S. Rainaldus
NOERDLINGEN	S. George, S. John Baptist.
NORDHEIM	The Virgin Mary.
NORWAY	S. Anscharius, S. Olaf.
NOVARA	S. Gaudentius.
NOYON	SS. Eligius, Godeberta, Medard.
NUREMBERG.	S. Lawrence, S. Sebald.
NYMWEGEN	S. George, The Virgin Mary, S. Stephen.

O

OETLINGEN	S. Sebastian, S. Wolfgang.
OLDENBURG	S. Lambert, The Virgin Mary.
OLLMUETZ	The Virgin Mary, S. Wenzel.

S. Omer	S. Audomarus.
Oppenheim	SS. Catherine, John Baptist, Sebastian.
Orange	S. Andrew.
Orleans	S. Aignan.
Orvieto	S. Peter.
Oschatz	S. Giles.
Osnabrueck (Bishopric)	SS. Crispin & Crispinian, Giles, Peter.
» Town	S. Paul.
Ostend	SS. Peter and Paul.
Oudenarde	S. Walpurgis.
Oviedo	S. Eulogius, S. Spiridion.

P

Paderborn	SS. Anthony, Liborius, The Virgin Mary, Meinulphus, Paternus.
Padua	SS. Anthony of Padua, Daniel, Justina.
Palamos	S. Sothica.
Palentia	S. Antolinus.
Palermo	SS. Augustine, Benedict, Dominic. S. Francis, The Virgin Mary, S. Rosalie.
Pampelona	SS. Delphinus, Firminus, Sophronius, S. Victor.
Pamiers	S. Antonin.
Paris	SS. Geneviève, Germain, Romain.
Parma	SS. Hilary, John Baptist, Tomassus, Vitalis.
Passau (Bishopric)	S. Maximilian, S. Stephen.

PAVIA	S. Cyrus.
PERIGEUX	S. Front, S. Stephen.
PERLEBERG	S. James.
PERPIGNAN	S. Honoratus.
PERUGIA	S. Constantius, S. Herculanus.
PESARO	SS. Andrew, Anthony, Helena. The Virgin Mary, Terentius.
PETERSHAUSEN	S. Gregory.
PFALZ	S. Stephen.
PHILIPSBURG	S. George.
PIACENZA	SS. Antoninus, Donatus, Justina.
PIEDMONT	SS. Benignus, George, Maurice.
PILSEN	S. Bartholomew.
PIOMBINO	S. Augustine. The Virgin Mary.
PISA	S. James the Great. The Virgin Mary. S. Rainerius, S. Torpè.
PLACENTIA	S. Felicianus, S. Fulgentius.
POITIERS	SS. Hilaris, John, Radegunde.
POLAND	SS. Adalbert, Casimir, Florian, Hedwig, Hyazinth, Stanislaus, Stanislaus Kostka.
POMERANIA	The Virgin Mary, S. Otto.
PORTUGAL	S. Thomas.
PRAGUE	S. Veit or Vitus.
PRENZLAU	The Virgin Mary.
PRITSWALK	S. Nicholas.
PROVINS	S. Liè.
PRUSSIA	SS. Adalbert, Andrew, Bruno, The Virgin Mary.
PYRITZ	S. Maurice.

Q.

QUEDLINBURG	S. Servatius.
QUIMPERCORENTIN	S. Corentin, S. Hervé.

R.

Ragusa	S. Blaise.
Rapperschwyl	S. John.
Rastatt	S. Alexander.
Ratzeburg	S. Ludolf.
Ravenna	SS. Apollinaris, Ursicinus, Vitalis.
Ravenspurg	S. Jodocus, The Virgin Mary.
Rees	S. Dentelinus.
Regensburg	SS. Emeranus, Lupus, Paulinus, Peter, Stephen, Wolfgang.
Reichenau	S. Pirminus.
S. Remi	S. Remigius.
Rennes	SS. Ivo, Moderandus, Peter.
Reutlingen	The Virgin Mary.
Reval	The Virgin Mary, S. Olave.
Rhoetia	S. Valentine.
Rheims	S. Remigius.
Rheinau	S. Fintanus.
Rhodes	S. Amandus, S. Stephen.
Riéux	S. Maximus or Mesmé.
Riga	The Virgin Mary, S. Thomas.
Rimini	S. Gaudentius, S. Julian.
Riom	S. Amabilis.
Rome	S. Paul, S. Peter.
Rostock	S. James, The Virgin Mary.
Rottenburg	The Virgin Mary.
Rotterdam	S. Lawrence.
Rouen	SS. Nicasius, Maclovius, Romain.
Ruppin	The Virgin Mary.
Russia	SS. Andrew, Nicholas, Vladimir.

S

SAALFELD	S. John Baptist.
SÄCKINGEN	S. Fridolin.
SAINTES	S. Eutropius.
SALAMANCA	SS. Cosmo and Damian.
SALEM	The Virgin Mary.
SALINS	S. Anatolius.
SALAZZO	S, Constantius.
SALZBURG	SS. Chrysanthus, Daria, Fintanus, Hermas, Martin, Rupert, Vincent, Vitalis, Virgilius.
SARAGOSSA	SS. Isidore, Maximus, Paul, Peter de Arbueso, Theodorus, Valerius.
SARDINIA	The Virgin Mary, S. Maurice.
SASSARI	SS. Gavinus, Januarius, Portus.
SAVONA	The Virgin Mary.
SAVOY	SS. Amadeus, John Baptist, The Virgin Mary, Maurice, Theodore, Theonestus.
SAXONY	S. Catherine, S. Peter, S. Vitus.
SCHAFFHAUSEN	S. John.
SCHLESWIG	S. George, S. Peter.
SCHLETTSTADT	S. George.
SCHNEEBERG	S. Wolfgang.
SCHWARZBURG (House of)	S. Martin.
SCHWEIDNITZ	S. Stanislaus.
SCHWEINFURT	S. John.
SCHWETZINGEN	S. Pancras.
SCHWYTZ	S. Martin.
SCLAVONIA	S. Marcella.

SCOTLAND	S. Andrew.
S. SEBASTIAN	S. Sebastian.
SEGOVIA	S. Fructuosus.
SELIGENSTADT (Monast.)	S. Benedict, Marcellinus, Peter
SEOLIS	S. Proculus.
SENS	S. Audrey, S. Savinianus.
SEVILLE	SS. Bibiana, Calistus, Felix, Ferdinand, Flavianus, Florentius, Isidore, Justa and Rufina, Leander, Narcissus, Pius, Severus.
SICILY	SS. Andrew Avellino, The Virgin Mary, Philip, Rosalie, Vitus.
SIEBENBUERGEN	The Virgin Mary.
SIENA	SS. Ausonus, Crescentius, The Virgin Mary, Victor.
SILESIA	S. Hedwig.
SION	S. Theodulus.
SOISSONS	SS. Crispin and Crispinian, Gervasius.
SOLDIN	SS. Peter and Paul.
SOLOTHURN	S. Ursus.
SORRENTO	S. Anthony.
SPAIN	S. Aemilianus, S. James the Great.
SPALATRO	S. Domnius.
SPEYER (Bishopric)	SS. Philip, Reginald, Stephen.
STABLO	S. Remaclus.
STADE	S. George.
STARGARD	S. John.
STENDAL	S. Nicholas.
STETTIN	The Virgin Mary.
STRALSAUD	S. Nicholas.
STRASBURG	S. Fridolin, The Virgin Mary, S. Ottilia.
STRAUBING	S. James, S. Tiburtius.
STUTTGARD	S. Christopher.

STYRIA	S. Leopold.
SURSEE	S. George.
SWEDEN	SS. Anscharius, Bridget, Eric, George, John Baptist, Lawrence.
SYRACUSE	S. Lucia.

T.

TARASCON	S. Magdalen, S. Martha.
TARRAGONA	SS Agathodurus, Ascarius, Badulph, Columbana, Damasus, Fructuosus, Thecla.
TEMPLIN	S. Mary Magdalen.
TERNI	S. Valentine.
TEROUANNE	S. Audonarius.
TETTNANG	S. Gall.
THANN	S. Theobald.
THORN	The Virgin Mary, S. Michael, S. John.
THURINGIA	S. Boniface. S. Elisabeth.
TILLEMONT	S. Germanus.
TOLEDO	SS. Delphinus, Eugenius, Fulgentius, Honoratus, Ildefonsus, Justus and Pastor, Julian, Leocadia, Lucia, Paternus, Raymond, Vitalis.
TONGERN	SS. Maternus, Remadus, Servatius.
TORTOSA	SS. Cordula, Marciana, Rufus.
TOUL	SS. Gingulph, Mansuetus, Stephen.
TOULON	S. Honoratus.
TOULOUSE	SS. Germain, Louis of Toulouse, Saturninus, Stephen.
TOURCOING	S. Christopher.
TOURNAY	SS. Eleutherius, Martin, Medard.
TOURS	S Gracianus, S. Martin.

TREBIZOND	S Eugenius.
TRÉGUIER	S. Tubal.
TRENT	S. Vigilius
TREVI	S. Aemilianus.
TRÉVES	SS. Helena, The Virgin Mary, Maternus, Matthias, Peter, Thyrus.
TRIEST	S. Justus.
S. TROUD	S. Trudo.
TROYES	SS. Amator, Lupus, Peter.
TÜBINGEN	S. George.
TURIN	S. John Baptist.
TURNHOUT	S. Peter.
TYROL	S. Valentine.

U.

UEBERLINGEN	S. Nicholas.
ULM	S. George.
UNTERWALDEN	S. Martin.
UPSALA	S. Anscharius.
URACH	S. Amandus.
URBINO	S. Crescens, S. Tomassus.
URI	S. Martin.
USÉZ	S. Theodoret.
UTRECHT	SS. David, John Baptist, Martin, Willibrod.

V.

VALENCE	S. Apollinaris, S. Felix.
VALENCIA	SS. Desiderius, Eugenius, George, Saurus, Regulus, Urban, Vincent Ferrer.

VALENCIENNES	S. Gernon.
VALLADOLID	S. Paul.
VENICE	SS. Eusebius, Lambert, Veranus.
VENICE	SS. Charitina, George, Justina, Laurence, Justinian, Mark, Nicholas, Theodore.
VERCELLI	S. Eusebius.
VERDEN	S. Cecilia, S. Swidbert.
VERDUN	S. Samotin, S. Vitonius or Vanne.
VERONA	S. Salvius, S. Zeno.
VIENNE	SS. Avit, Maurice, Severus.
VIENNA	S. Leopold, S. Stephen.
VIGEVANO	S. George.
VILLACH	S. James.
VITTORIA	S. Formerius.
VOLNIC	S. Avit.
VOLTERRA	S. Justus.

W.

WALES	S. David.
WALLIS (Valais)	S. Theodulus.
WANGEN	S. Martin.
WASSERBURG	S. James,
WEILBURG	S. Walpurgis.
WEIMAR	SS. Peter and Paul.
WEISSENBURG	S. Peter.
WERDEN	S. Ludger, S. Martin.
WESEL	S. Willibrod.
WESTPHALIA	S. Ewald, S. Joseph.
WETZLAR	The Virgin Mary.
WIESBADEN	S. Maurice.

WIMPFEN	S. George, The Virgin Mary.
WISLOCH	S. Lawrence.
WISMAR	SS. George, Lawrence, Nicholas.
WOLFFENBÜTTEL	S. Andrew.
WORMS	SS. Martin, Peter, Servatius.
WRIETZEN	The Virgin Mary.
WÜRZBURG	SS. Burchard, Colonnatus, Kilian.
WÜRTEMBURG	S. Ulrich.

Y.

YPEN	S. Martin.

Z.

ZAMORA	SS. Columba, Ildefonso, Paternus.
ZEITZ	S. Michael.
ZELLE	S. Andrew.
ZITTAU	S. John.
ZNAYM	S. Nicholas.
ZUELPICH	S. Audry.
ZURICH	SS. Exuperantius, Felix, Regula.
ZUETPHEN	S. Walpurgis.
ZUG	S. Oswald,
ZURZACH	S. Verona.
ZWICKAU	S. Catherine.
ZWOLL	S. Michael.

XIII

The more extended symbolism of Christian Art

Type	*Antitype*
ABEL'S death	Christ's death.
ANCHOR	Christian stedfastness, faith, and hope.
APPLE	The Fall.
» in the hand of the Infant Christ or presented to Him by an Angel	Redemption from the consequences of the Fall.
BEASTS (Wild). Christ as Orpheus surrounded by	Refers to I. 5. 4 of the Instit divinæ of Lactantius.
» » at the feet of a saint	Indicates that he had cleared a wilderness or founded a monastery in a solitude.
BEEHIVE	Eloquence.
BEETLE	Wisdom.
BELL	Exorcising demons.
BOOK	The Scriptures — specially the New Test. In the hands of certain saints it may refer to their writings.

« open	In the hands of a founder often indicates the written rule of the order.
» sealed	Mystical allusion to the perpetual virginity of S. Mary. Ps. cxxxix. 15. Is. xxix. 11. 12.
BURNING BUSH	
BUTTERFLY (ref: to Psyche)	Immortality of the soul.
CENTAUR	The wild impulses of the heart — with bow and arrow it refers to Eph: vi. 16. — the two-fold nature of Christ.
CHALICE	Priesthood.
» with the Wafer	Faith — institution of the Eucharist.
» with the serpent	Attribute of S. John - poison.
CHILDREN (new born)	The souls of the righteous.
CIRCLE	Eternity.
CLUB	Martyrdom.
COCK	Penitence (from S. Peter's repentance) — Christian watchfulness. (I Cor. x. 12).
CROWN	1. of righteousness. II. Tim. iv. 8. 2. of honour. I. S. Pet. v. 4. 3. of life. S. James i. 12.
CROSS ROADS (Hercules at the)	freedom of choice between good and evil. Prov. vii. and viii. S. Matt. vii. 13. 14.
CRUCIFIX	a preacher — penance — devout faith.
DANIEL in the lions' den	Christ's descent into hell.

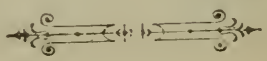
DAVID with the sling	Victory of Christianity over Paganism.
DRAGON	Sin — the devil. Gen. iii. Rev. vii. 9.
« chained or led captive	Heresy vanquished.
DOVE	Peace with God through Redemption. Gen. viii. 10. The Holy Ghost. S. Matt. iii. 16. Righteousness — Purity — The soul.
DOVES (Seven)	The seven gifts of the Holy Ghost.
» seeking shelter in the rock.	Souls of departed children.
EAGLE	The Spirit of God which fell on the Prophets.
EARS of wheat in the hand of the Infant Saviour	The Bread of the Eucharist.
ELEPHANT	Chastity.
ELIJAH taken up to Heaven	The Ascension of Christ.
FISH	The Christian faith; because the 5 Greek letters of the word fish form the anagram of Christ — Water and Baptism.
» Tobit with the	Christ as Saviour — Baptism.
FLAMES	Martyrdom and punishment — religious fervour.
FLAMING heart	Fervent piety and love.
GIDEON kneeling before the fleece on which had descended the dew from heaven	Christ's miraculous birth of a Virgin.
GLOBE	Sovereignty.

GLORY (see Nimbus).	
GRAPES	The Blood of Christ & the Martyrs — the wine of the Eucharist.
» (Bunch of) carried by Joshua & Caleb.	Fruitfulness — if on a Font, a fruitful marriage. Ps. cxxviii. 3.
GRASSHOPPERS or the Golden locusts	Aboriginal races.
HAND stretched out from the clouds.	The Power of God. (Ps. cxliv. 7. Isaiah lix. 1.
HARE (by a play on the Greek word)	The Logos.
HART or Hind	Baptism — A Christian's thirst for Christ (Ps. xlii. 12) — solitude and purity of life.
HARVEST	Death and the final in-gathering.
HORSE	War.
» in full career.	The course or race of life.
JACKAL (on Egypto-Christian monuments)	Death.
JACOB'S Ladder	The Ascension.
JONAH delivered from the whale	Christ who could not be holden by the grave.
JOSEPH sold by his brethren	The Betrayal of Christ.
KEYS	The power to bind and loose (S. Matt. xvi. 19.)
LAMB	The Redeemer (Rev. v. 6. S. John i. 29) — Christ's flock (S. John x.) — Innocence, meekness and modesty.

LAMP, lantern, or taper	Piety "Let your light so shine" — Wisdom.
LILY	Purity and chastity.
LION	The Lion of the tribe of Juda (Rev. v. 5.) — The Devil (I. S. Pet. v. 8. — solitude (the wilderness) — death in the amphitheatre.
LOTUS BLOSSOM	Early death.
LYRE	The praise due to God.
NIMBUS glory or aureole	Saints and Martyrs (Rev. ii. 10) and other passages. II Tim. iv. 8. I. S. Pet. v. 4. S. James i. 12.
OLIVE BRANCH	Eternal peace in Christ.
PALM	Victory over death (Rev. vii. 9.)
PANDORA (as the Greek Eve)	Allegorical of human suffering and ill springing from knowledge.
PEACOCK	The exchange of the mortal for the immortal — immortality on account of an ancient tradition that its flesh was not subject to corruption.
PELICAN	The Redeemer who shed His blood for His people.
PENTALPHA	A Pentagram formed by two interlacing triangles; supposed to be a protection against evil spirits.

PHOENIX	Resurrection.
POMEGRANATE bursting open and seeds visible	Hope in immortality — the future.
RAINBOW	God's favour (Gen. ix. 13).
RAM sacrificed in Isaac's stead	Christ who gave Himself as the one great Sacrifice for the sins of the world.
RAPE of Ganymede	Early death.
RIVERS OF PARADISE The four	The four Evangelists.
ROCK. Doves sheltering in the	Souls of departed children.
» Moses striking the	See Water.
ROD that budded (Aaron's)	Christ's miraculous birih of a Virgin.
ROLL of parchment.	The Old Testament (See Book.)
ROSE	The Virgin Mary (Rose of Sharon). Cant. ii. 1. 2.
ROSE (five leaved)	Silence as in the confessional.
SAMSON	S. Peter.
» with the gates of Gaza	Christ who burst the gates of hell.
SEA VOYAGE	The way to eternal life.
SERPENT. The Brazen	The Crucified Saviour.
» rising out of a cup	Poison.
» under a veil	Christian dialectics.
SHIPS — referring to the Ark of Noah, Jonah, and S. Peter's boat in the storm	The Church of God — The Communion of the faithful.
STANDARD with the Cross	The triumph of Christianity.
STORK	Love and tenderness.

SWAN	Approaching death.
SWINE	Sin.
SYBILS — especially the Tiburtine.	The Light shining in darkness.
SYRENS	Temptation through the senses — the Christian soul purified by baptism.
SYREN HOLDING an Apple	Reference to Eve.
TOBIT	See Fish
TREE	The tree of knowledge — the Cross of Christ — the exaltation of the Cross.
TRIANGLE	The Holy Trinity.
UNICORN	Chastity — the Horn of Salvation. (S. Luke i. 68)
VINE	The Holy Communion — Christ (S. John xv. 1-5).
VINTAGE of grapes or gathering of olives	Death gathering in the Harvest.
WATER flowing from the rock smitten by Moses	Birth of Christ of a Virgin — Christ of whom the people drank in the wilderness. (I. Cor. x. 4.)
WOLF (She) with Romulus and Remus at the foot of the Cross	Rome as the centre of the Christian world.
WOLVES	False teachers, in opposition to the dogs i. e. the teachers who protect the Church from false teachers — wolves.



APPENDIX A.

Dress of the Clergy

PRIEST. The dress of the Priest in every day life consists of the Cassock, a long, straight, black garment buttoned down the front; and a Baretta, which was originally round, but later four-cornered.

The official vestments consist of the six pieces following:

1. — The *Amice;* a four cornered oblong cloth, folded round the Collar of the Cassock and tied with strings in front. In putting it on it is laid first on the head and then drawn down upon the shoulders, and so it sometimes appears to be a sort of hood, and sometimes looks like a collar visible above the vestments.

2. — The *Albe;* a long white linen garment with long, closely fitting sleeves, worn over the Cassock. It is often trimmed with embroidery, or with pieces of stuff of the colour of the vestments.

3. — The *Girdle;* a narrow strip of white stuff, or a cord serving to gird up the Albe for convenience in walking.

4. — The *Stole;* a long narrow strip which is laid over the shoulders with the ends hanging down in front as low as the knees, over the Albe.

5. — The *Chasuble;* the special vestment for the celebration of the Mass; it was originally a wide sleeveless cloak with an opening for the head over which it was drawn on, but for convenience sake to relieve the weight on the arms, it was first drawn up with strings, and later the sides were cut away, until by degrees it became a long strip with an opening for the head, falling half in front and half over the back where it was ornamented with a cross.

6. — The *Maniple;* originally a towel, later a mere strip hung over the left arm.

Deacon. The vestment of a deacon is a Dalmatic, a short coloured tunic reaching to just below the knee; with long, closely fitting sleeves. It is worn over the Albe. The Deacon also wears Stole and Maniple, but the Stole is laid only over the left shoulder and fastened together on the right hip.

Subdeacon. The Subdeacon wears, over the Albe, the Tunicle, which resembles the Dalmatic; and the Maniple on his left arm.

Bishop. The official dress of a Bishop consists of all the foregoing pieces which should be put on in the following order: Amice, Albe, Girdle, Stole, Tunicle, Dalmatic, Chasuble, Maniple. In addition are the following which belong only to the Bishop. The Mitre; originally an almost crescent shaped cap after the fashion of that of the Jewish High Priest; from the back of it hung loosely two ribbons.

Gloves are ornamented on the back with an embroidered cross or a rosette. On the middle finger of the right hand, over the glove, the Bishop wears a gold Ring set with jewels.

The Pastoral Staff was at first just like the ordi-

nary shepherd's crook and the shape underwent modification later.

THE RATIONALE. This was a special mark of distinction bestowed by the Pope. It was worn on the breast and corresponded to the breastplate of the Jewish High Priest. It appears later to have been replaced by the episcopal Pectoral Cross.

The Cope is a large, richly embroidered mantle fastened on the breast with a Morse. It is worn over the Dalmatic, and then the Chasuble is not worn.

ARCHBISHOP. The robes are similar to those of the Bishop except that Archbishops alone wear the Pallium, a wide strip on which is a cross, which, covering the shoulders falls to the bottom of the Chasuble. The Archiepiscopal Cross is instead of, or in addition to the Pastoral Staff.

APPENDIX B.

Dress of the Monastic Orders

Monks wear a Colobium; i. e. a closely fitting garment for the house, bound round the waist with a girdle; the shoulders are covered by the Mozetta, a large collar, to which the Hood or Cowl is sewn at the back; from this hangs, front and back, almost to the feet, a broad strip of stuff called the Scapular.

Nuns wear instead of the Mozette, the Wimple, a handkerchief round the neck and chest, usually white; and a veil covering the head, usually black.

The colour and shape of the habit varies in the different orders.

ANTONINE FRIARS: black, with leathern girdle.

AUGUSTINES (Hermits): black, with leathern girdle.

AUGUSTINES (Regular Canons): white, with fur cloak and a Barette.

AUGUSTINE NUNS: white habit and black veil.

BENEDICTINES AND BERNARDINES: black or white.

BRIGITTINES: gray; on the breast a cross in a circle.

CAMALDOLENSIANS: colobium and scapular white, the nuns, white habit with black veil.

CARMELITES: Colobium black, cloak white, or black and white striped

CARTHUSIANS: Habit white, leathern or hempen girdle, the front and back of the broad scapular bound round with two stripes near the bottom.

The nuns' habit is white, and veil black.

CISTERCIANS; Colobium white, with black scapular and red shoes.

CŒLESTINES: Colobium white, scapular and hood black.

DOMINICANS: Colobium white. cloak black; scapular white for the monks, black for lay brothers.

FRANCISCANS: All the numerous branches of this order — Minorites, Recollects, Capuchins, Minims, Observants, &c, wear grey or brown habits with a white, knotted cord as girdle, and no scapular; some wear sandals, other are barefoot.

The nuns wear a brown habit with white wimple and black veil.

JERONYMITES: Colobium white, leathern girdle, white stocking cap, tan coloured cloak.

PREMONSTRATENSIANS: Colobium black, mozette, scapular, and cloak white, on the breast an eight-rayed star.

The nuns white with leathern girdle.

SERVITES: All black.

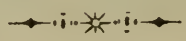
TRINITARIANS: Colobium, pointed hood and scapular white; on the latter as well as on the black cloak a red and blue cross.

VALLOMBROSANS: Habit pale ash colour or light gray; cloak black.

The knights of religious orders wear armour; over it the Templars wear a white cloak with blood-red cross: The knights of S. John a black cloak with white cross: Deutschherrn a white cloak with black cross.

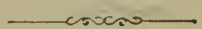
APPENDIX C.

Regular Clerks



S. Cajetan, distressed at the neglect of their duties by the clergy, instituted the order of so-called regular clerks i. e. priests united by vows to fulfil the duties of their office. There were eight *congregations* of regular clerks in Italy.

1.	Theatines — usually called simply Regular clerks as they were the first	Founded	1524
2.	Regular Clerks of S. Mayeul or Somasques (a village near Milan)	»	1530
3.	» » of S. Paul (Barnabites)	»	1533
4.	» » of the Society of Jesus	»	1540
5.	» » ministers to the sick, called also cross bearers from a red cross on their cassocks		
6.	» » Minors	»	1588
7.	» » of Pious Schools	»	1621
8.	» » of the mother of God.	»	1628



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PONTIFICAL INSTITUTE OF MEDIAEVAL STUDIES
59 QUEEN'S PARK CRESCENT
TORONTO—5, CANADA

.12280

Rodewitz